New Trout Book Features Area

See Page 18

96 News Here!

Steel Beams, Fuel Spilled on I-75

A semi-tractor jackknifed on southbound I-75 near the East Branch of the AuSable dumping more than 44,000 pounds of steel I-beams and some fuel on the expressway.

The accident occurred about 7:50 a.m. March 12 during icy road conditions. It took approximately 8½ hours to clean up fuel spilled from a saddle tank on the rig and remove the I-beams. The Crawford County Sheriff Dept., Grayling City Police, Crawford County Road Commission, a DNR officer, and Millikin's Construction were called to the scene. The truck is owned by Mickow Corp. of DeMoines, Iowa.

Gaylord Picked as VA Site

The good news for Gaylord was they were selected as a site for the Veterans Administration outreach clinic for northern lower Michigan. The bad news was the VA had no money for the clinic right now.

Gaylord was chosen for the site over other communities seeking the clinic including Grayling and Traverse City. The clinic will be located in the Hazel Shipp Building when funds become available. Congressman Bob Davis is seeking funding of \$170,000 to establish the clinic. It is expected to serve about 8,000 patients a year when in operation.

Weyerhaeuser Issues \$2,000 Challenge To County Public Television Viewers

Weyerhaeuser Company and its employees are challenging all Grayling and Crawford County residents who watch Central Michigan University Public Television to call in their pledges during "Festival '85" this Sunday, March 24, from 7 to 11 p.m. Grayling residents will be manning the phones at the "pledge-break."

The CMU Public Television Challenges work this way: if area residents raise the amount offered in the challenge, the company or whoever issues the challenges matches the amount. If Grayling and Crawford County residents call in \$2,000 in pledges, Weyerhaeuser Company and its employees will match the \$2,000. Watch Channel 6 Sunday night to help Crawford County show its support for public television.

Annual School Election Date Set

The Crawford AuSable School Board has set the annual school election date for this year on Monday, June 10. Two school board positions will be filled at the annual election, which is required by law. The terms of school board members Roger Moshier and Bill Morford expire June 30 this year. Morford will not be seeking another term as he and his family are moving to Alpena.

Seeks Donations

Fish Hatchery To Open May 25

The Grayling Fish Hatchery will open its gates May 25th this year and stay open seven days a week to about September 15. Daily hours will be 8 a.m. to 6 p.m.

There is no charge to visit the fish hatchery, but last year selling fish food and donations at the gate brought in about \$15,000. Expenses for the fish hatchery for 1983 and 1984 averaged about \$22,000 a year.

Fish hatchery officials are again asking for donations from the public to make up the balance of about \$7,000 to continue operating the tourist attraction. A total of 76,375 persons have visited the hatchery since it reopened in 1983.

Donations may be sent to the Grayling Fish Hatchery, P.O. Box 482, Grayling, Mi 49738. Any amount of donation will be appreciated.

Moggo Honored for 35 Years Of Service to City of Grayling

Howard Moggo retired on March 1, 1985, from his position as Public Works Director for the City of Grayling. Ending more than 35 years of devoted service to the people of Grayling since November 15, 1949.

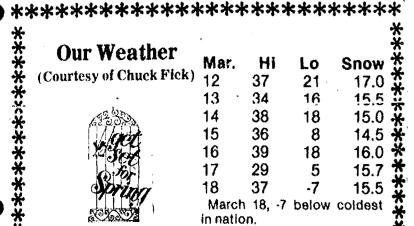
His retirement party was held at the Knights of Columbus Hall in Grayling on March 9, 1985, and was attended by 52 co-workers, family members, city council members and friends. Moggo was presented with a Lazy Boy chair as a retirement gift. Howard and his wife Emma will continue to reside in Grayling.

Blood Bank at High School Mar. 27

So, all you wonderful Crawford County Blood Donors, mark your calendars now and make arrangements to come and give a pint of your precious Blood!

Your pint is especially needed so that someone, somewhere, who has to have blood to stay healthy and alive will find it there waiting for him or her!

Remember, Dial-A-Ride will come and pick you up at your home and take you to the High School and return you to your home - At No Charge - if you come to give a pint of your blood. Just dial 348-5409.



Crawford County

107th YEAR * * * NO. 12—PHONE 517/348-6811

Avälänche 25°

Published at Grayling, Michigan 49738

THURS., MARCH 21, 1985—18 PAGES



FUTURE GIRL SCOUT — Cute Sarah Lynn Rousseau, shown smiling in the arms of her mother Vicky Rousseau, was the first girl born to Crawford County parents during Girl Scout Week March 10-17 and was subsequently "adopted" by the local troop as a future Daisy Girl Scout. Cindy Green, a Girl Scout leader, shows a quilt the local troop made for Sarah, the daughter of Gary and Vicky Rousseau. A story inside tells more about the new Girl Scout program. (Jon Thompson Photo)

County Named in Lawsuit

By Jon Thompson

Crawford County, its former sheriff, and a sheriff deputy have been named defendants in a lawsuit filed by John and Wanda Lingle, of Frederic, in United States District Court.

John Lingle charges the county, former sheriff Joe White, and deputy Jeff Anthony with ten counts of wrongdoing in connection with an arrest for illegal possession of a door.

The Lingles, represented by Terrence H. Bloomquist, of Grayling, are seeking \$600,000 in damages plus attorney and court costs.

The lawsuit stems from an incident on December 22, 1984. Lingle says in his lawsuit that he and his family were driving home along U.S. 27 when they observed an auto on the side of the road and a woman standing outside in obvious distress. Lingle

stopped his car and offered assistance to the woman who said she had just hit a deer.

Lingle took the woman to a service station because her car was disabled and then went to his own home. He says he returned to the site of the woman's car and found the deer which was dead.

Lingle says he then transported the deer to his home to advise his family of the circumstances and was in the process of returning the deer to the motorist when he was approached by deputy Anthony.

The lawsuit says Lingle, while at his residence, was subject to an illegal and unlawful arrest for illegal possession of a deer.

Count I of the lawsuit says Lingle was deprived of his right to be free of unreasonable intrusions into his privacy, he was See Lawsuit on Page 11

School Snowdays Won't Be Made Up Here This Year

By Jon Thompson

Snow days in the Crawford AuSable School District won't be made up this year, but beginning in the school year 1987-88 that could change.

According to a new state law, a school district must hold 180 school days. Any days cancelled by weather must be made up.

Crawford AuSable doesn't have to comply with the new state law until 1987-88 when the current teacher's contract runs out.

Several winter storms this year amounted to nine snow days. The last eight years the district averaged three snow days a year.

Crawford AuSable Superintendent Kent Reynolds said the law may be amended by 1987 to allow school districts to make up snow days by adding hours on to the school day instead of scheduling additional days at the end of the year. Reynolds said extra days at the end of the year would put a burden on students trying to find summer jobs and employers who need the summer help.

At the March 11th school board meeting, a question was asked by a parent concerning evening school activities on snow days. Rey-

nolds said sometimes evening activities aren't cancelled on snow days because weather conditions can change drastically from 5 a.m., when the decision is made to cancel school, and 3 p.m., which is the deadline for a decision on evening events.

Reynolds explained that in making the decision to cancel school, school officials consult with the county road commission and the sheriff department on road conditions throughout the district. He said primary concern is student safety. When a decision is reached to close school, radio and television stations are called.

Reynolds said most of the time school closings are decided by 6 a.m. but sometimes weather conditions force school closings just prior to bus runs. School closings are announced the night before only when a large percentage of back roads have not been plowed and will not be plowed until the next day.

He said the decision to cancel evening activities is usually made by noon and sometimes as late as 3 p.m. The groups involved, the transportation used, and road conditions are considered for evening cancellations.

evening school activities on snow days. Reyare Considered for evening cancellations. 3-Year Millage Gave

School District Stability

By Jon Thompson

The three-year millage passed in 1982 gave the Crawford AuSable School District something it sorely needed — stability.

The previous year in 1981, 36 employees were laid off, Frederic Elementary School was closed, students averaged 35-45 to a classroom, all libraries were closed, vocational education, high school counseling, elementary special education, music, physical education, and the G.O.A.L. program were dropped, athletics were cut, and bus service was reduced.

Then in 1982, for the first time a multiyear request containing all the school's voted millage was approved.

Superintendent Kent Reynolds said the stability created by the three-year millage allowed long-range planning that has done nothing but benefit the district.

From 1982 to 1985 he said the district has been able to concentrate on long-range curriculum planning such as establishing a kindergarten to 12th grade curriculum

coordination and continuity program, a district curriculum steering committee, and a seven-year textbook and materials adoption rotation. The district has also set up a process and a committee for graduation requirements revision.

Additionally, long range maintenance personnel, and transportation projections have been set. The district now sets annual priority goals and has a comprehensive five-year plan.

The stability created by the three-year millage was the main reason the school board decided to go for another three years on the millage request on the April 2 ballot.

Although the first three-year millage was approved in June, 1982, the Crawford AuSable Board of Education is seeking its second three-year millage on April 2. April 2nd is the last day a millage can be approved and still allow the district to collect summer taxes. Reynolds says the district can save more than \$100,000 by collecting summer taxes and avoiding borrowing money to operate until winter taxes come in.

Lovells Residents Lead Review Board Protests

By Jon Thompson

Property owners in Lovells Township led the way to local Board of Review meetings as more than 100 taxpayers there protested higher assessments.

A number of waterfront sales in Lovells Township drove up recreational property values and the overall increase in residential assessment was 14 percent.

Township Supervisor Lyle Jewell said the Lovells board of Review met March 5, 11, and 12 to hear protests from the public and met March 13, 14, and 15 to make decisions on each case. Jewell said Lovells Township had nowhere near the number of public protests last year as they did this year.

At Grayling Township, about 80 protests were lodged. Grayling Township Board of Review, like all the others in the county, listen to public protests but do not make a decision while the property owner is there presenting his case.

"It takes about 15 to 20 minutes to hear one case. Making the decision on the case takes more time. We look at the information presented by the property owner and make comparisons with other properties. It's time consuming and takes two or three more night meetings after the public meetings," said Arnold Stancil, Grayling Township Supervisor.

This year many of the protests involved large land tracts in Grayling Township. Stancil said the state more or less dictated assessment increases for large tracts here telling the township to get in line with property values on other large tracts throughout the state. Stancil said the higher assessments affected 40, 80, 160-acre and larger tracts of land.

Maple Forest had about 35 protests this year at their Board of Review March 11 and 12. Their public turnout was less this year than last year.

South Branch, Beaver Creek, and the City of Grayling all had extremely light turnouts. South Branch and Beaver Creek both had four persons appear and two letters sent. The city had four persons each day on March 11 and 12 with another meeting scheduled.

Frederic Township had a little higher turnout this year with 20 letters and 10 appearances.

Grayling Township Changes CCTA Representative Terms

By Jon Thompson

The Grayling Township Board will change the length of terms for its representatives to the Crawford County Transportation Authority and it appointed two interim representatives to the CCTA.

At its regular meeting Tuesday, March 12, the Township Board voted 4-1 to advertise the two positions immediately and appoint Monica Stephan Ashton, township clerk, and Arnold Stancil, township supervisor, to serve as representatives until the board can decide a length of term and fill the positions.

Voting yes on the motion were Robert McLachlan, who made the motion, Fred Blaauw, Ruth O'Mara, and Stancil. Stephan-Ashton voted no.

Stancil said the township can't find any written mention of the length of terms for its representatives to the CCTA. He said he hopes the board establishes one, two, or three-year staggered terms and he encouraged anyone interested in serving on

the board from the township to apply. The Township board welcomed Howard Guyette and Bob Chappel, who were representing the township, to re-apply for the new terms.

During the discussion at the meeting, Township board members said they wanted more information from their representatives to the CCTA. They said they didn't know a \$4,800 raise plus fringe benefits was going to be given to the CCTA director. Stancil said it might have been better for township representatives to delay voting on the \$24,000 salary and discuss it first with the township board.

Stancil also commented on talk around town that the township was going to pull out of the airport.

"At this time I feel the township has no intention of pulling its financial support out of the airport, and we wouldn't do so without notifying other units of governments that we were going to discuss it at a public hearing and inviting them to the meeting."

County May Save \$5000 With Help of GHS Crews

By Jon Thompson

The Grayling High School Building Trades class may save Crawford County more than \$5,000 by providing free labor in building new offices at the county courthouse.

The county commissioners voted 7-0 at their regular meeting Tuesday, March 12, to use the GHS Building Trades crew in the office renovation project that is not to exceed \$9,000. County Building and Zoning Director Bruce Jones was placed in charge of the project and GHS Building Trades Instructor Dale Lesh will be supervising two crews at the courthouse, one working in the morning and the other in the afternoon.

Jones said the project should be completed no later than the end of April. The GHS crews started work at the courthouse last Wednesday, the first day after the commissioners gave the go-ahead for the project. The courthouse office project qualified as a project the crews are eligible to work. There is no cost to the county for their labor and the building trades crews have their own liability insurance.

The county commissioners received a letter from the county building authority, the owners of the courthouse, allowing the commissioners to proceed with the project to add six offices.

The architect who made the plans for the office renovations and additions estimated the commissioners would have to spend about \$14,275 for the project if they advertised for bids.



ROTARY DOLLS — These three dolls, Mike Branch, Paul Thomson, and Dale Nicholas (left to right) and other Rotary jokers will ham it up on stage Friday and Saturday at the Joseph Stripe Auditorium.

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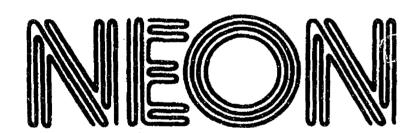
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Entered as Second Class Matter at the Post Office at Grayling, Michigan 49738, under the Act of Congress of March 3, 1919. Published each Thursday at 100 Michigan Ave., Grayling, Mich. 49738.

SUBSCRIPTION RATES

Six Months\$5
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Outside Crawford, Roscommon, Kalkaska & Otsego
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Grayling, Michigan-Thurs., March 21, 1985

Whitey Madsen

From Our Corner...



We're going to attempt something this year that we never have done with our column while we are away...this week's efforts are being done during this past week, and for the next one, we will try to put something together while we are at John and Toni's before flying to Vegas on the 19th...two years ago when we went west and didn't have a column, we met our Moon-faced friend John Sojka of Southend Total when we got home and he wanted his money back from the past two week's because our turkey didn't appear...he mentioned something like, are you too lazy to get something together before you go away?...could be John, but we did enjoy the reprieve from our weekly chore and besides I figured we were giving our readers a little reprieve from our janglings...

Once again the Grayling Rotarians take to the stage this Friday and Saturday evening, March 22nd and 23rd for the annual Minstrel Show...and if past performances are any indication of a hilarious evening at the theater may we recommend you plan on attending one of the performances...while enjoying a night out you also help the Rotary Club in the Good Works Project...if anyone asks you why you are there, tell them Irvin sent you...Tickets are available from any Rotarian, or at Great Lakes Federal Savings, Grayling State Bank, Cornell Realty & Insurance, WQON-FM, K mart, Glen's Market, Mac's Drugs and the Chamber of Commerce...

For what it's worth...after reading over Jon Thompson's article on the Board of Commissioners in the March 7th issue of the Avalanche we were a little confused on their thinking...most of the plans for the county building we go with, but one we feel is a little off base...Phase IV of their plans calling for an estimated price of \$75,400 which included adding a "Milltown" look for the county building could wait until the county became more solvent...especially when they are planning on laying people off in the different departments...do we really need a "Milltown" look at this time?...it might be different if this was the only building left in town without the Milltown look...

Another topic was the decision to no longer participate in the airport operation...it seems like just a short while ago that the concern was to have an airport to help lure possible industry to our area which we believe does help, just as much as quality schools, a major hospital, city utilities, etc...we have the airport here that is owned by the government, why shouldn't we utilize the advantage... there are many towns that would like to have our situation even though it does cost money to operate it...let it go by the wayside now, and it will be hard to get it back...we're sure the city and Grayling township cannot shoulder the whole load...another question is, how will this effect the Kirtland Aviation School located there? Just something to think

Replacing the roof and insulating the building are musts in our opinion, also the need of more office space...but to ask the voters for millage for frills such as the facelifting when it does nothing to economize we have to wonder how the taxpayers will accept this, especially the way they have been voting down millage for a much needed middle school...time will tell...

This takes care of this week's efforts, we're running out of time to get ready to head for the Buckeve State and then out to Vegas, so will bid T.J., Stefany and Amber goodnight and to all of our readers, have a nice weekend...things are looking up, the days are getting longer and the sun warmer...

Grayling **Township Notice**

Applications will be accepted by the Grayling Township Board until 5:00 p.m. on April 3, 1985, from persons interested in serving as a member of the Crawford County Transportation Authority. Monica S. Ashton, Clerk -21-28-

Interesting Events In **Grayling 23 Years Ago**

INTERESTING ITEMS OF NEWS GATHERED FROM

THE FILES OF THE AVALANCHE OF 23 YEARS AGO

23 Years Ago

March 22, 1962 Miss Sherry Millikin, daughter of the William Jack Millikins, celebrated her ninth birthday March 14th. Invited over for birthday cake and ice cream in the evening were the Leo Morencys and Curt, the Jack Millikin family, the Jim Parkinson family of Roscommon; the Jerry Walker family, and the Don Millikin family. Sherry received some nice gifts for her birthday.

Mrs. Gordon Pond returned home Thursday from Detroit where she had spent since Sunday visiting friends and relatives.

Mr. and Mrs. Larry McNamara and children went to Bay City Saturday, staying for the St. Patrick's Day parade on Sunday. On their return, Arnold Antelope and Mary Mule of Wyoming were dinner guests. Green cocktails were served for the occasion.

Mr. and Mrs. Kip Papendick and Mr. and Mrs. Byron Randolph made a cance trip down the AuSable Saturday. carrying with them bales of hay and some deer pellets to place at several feeding stations they have maintained along the river, also they canoed from the Whirlto Stephan's pool Bridge, finding the outing even more attractive than in summer. The Stanley Stephans of Cadillac provided the feed, and the Papendicks

distributed it for them. Miss Margaret and Master Tommy Knutilla of Escanaba accompanied their father, Robert Knutilla, to Grayling last week to visit their grandparents, Mr. and Mrs. Harry Souders. while their father was in Lansing on business from Wednesday to Friday.

Mr. and Mrs. John Alef and children Johnny, Jimmy, Danny and Mary left Friday noon for Detroit to stay overnight before taking off from Willow Run Saturday morning for St. Petersburg, Florida. They plan to take a twoweek vacation in the sunshine.

Mr. and Mrs. Byron Randolph have returned after spending six weeks in Florida. While there they stopped in Orlando, Sebring, and Clearwater.

46 Years Ago March 23, 1939

With bright days at this time, it is hard to realize that last Sunday morning was the coldest day of the winter when the temperature registered 19 below. On the day before - Saturday, it was 14 below. Sunday dominated by strong winds and drifting show. Sunday saw the temperature begin to rise. This morning, Thursday, the temperature was 27 above and climbing fast.

Mr. and Mrs. Robert Sorenson (Clara Atkinson) are receiving congratulations on the birth of a daughter Wednesday morning, March 22.

Mrs. Harry Connine and daughter Mary Gretchen left Sunday to to Houston. Texas, to be gone

several weeks. Miss Laura Johnson, daughter of Mr. and Mrs. John H. Johnson, Hale, a niece of Mrs. Emil Giegling, took part in the Milwaukee-Downer College swimming meet March 10th. Mr. and Mrs. Ray

mond Skingley returned to their Beaver Creek last Thursday home Florida, from noon where they spent the last three months. They report having had a good time.

69 Years Ago March 23, 1916

Word has received of the birth of a daughter to Mr. and Mrs. Fred Powrie of Bay City, this week. The latter is the daughter of Mrs. J. Meilstrup of this

Born to Mr. and Mrs. Joseph McLeod on Thursday, March 16th, a fine son.

Messrs. Jud Moore and Dell Green of Burt were guests of Mr. and Mrs. H. Hanson and Miss Clara Moore. The former is a cousin of the ladies.

We still have lots of snow and below zero weather nightly. An offiweather report shows that it reached four below last night and at 7:10 it was three below.

A son was born Wednesday to Mr. and Mrs. Charles Corwin of Pere Cheney.

Col. W.G. Rogers of Lansing and Capt. Wells of Washington were in the city Friday and visited the military reservation and took an inventory of the property on hand at that place. Col. Rogers says that the entire Michigan organization will probably be in Grayling this summer, if they are not called out to the Mexican border.

Miss Lucille Fischer was home from Johannesburg over Sunday.

J.E. Crowlev left Wednesday for Chicago, where he is attending the Trainmasters' annual convention held in that city this week. Mrs. Crowley accompanied him to purchase supplies for her millinery shop.

RSVP Reports

By Aleta Thompson

In visiting our station at Mercy Hospital this week, I came across Helen Leykauf busily attending the gift shop there. She introduced me to RSVP volunteers who have many different positions in the hospital. Attending the visitors desk in the lobby was Lillian Hartwig. Doris Payne who works there was busy sorting and counting green slips. Fran Olsen who works in the library is also helping in the Long Term Wing. Jan Harvey the coordinator, at Mercy, tells me there are other areas that volunteers may serve. If you are interested let us know

here at the office. Friday, a visit to our satellite station in Lovells I found a very active group of folks. How proud they are of their hall there. I met Ruth Caid who is one of our volunteers at the Historical Society in the summer. Sophie Koernke and Helen Spencer were busy organizing the meal set up. Vickie Davio has been taking blood pressures at this station for 10 years. Alice Campau was also there and she is responsible for many lovely hats and mittens for the community service project.

Now that the weather is warming up we will be looking for volunteers to work the summer stations. If there are any of you folks that are sixty or older, have cabin fever and need to get out, then come in and see Jann or I at the office. We still need help at the County Building, Co-op Nursery, and at the Elementary School helping with Special Ed. We also have a supply of yarn and flannel for anyone with knitting, crocheting or sewing talent that could work on the Community Service project.

The Bible Speaks

From Calvary Baptist Church

IS CREMATION **MORE PRACTICAL?**

Many of us when we were younger expressed our desires that at death we might be simply buried in some inconspicuous manner in some isolated area dear to us. Today, people expressing the same desires, wish to be cremated and their ashes distributed in the same manner. While this may seem fine to the individual, what about some of the other people involved?

Economy and simplicity

are the two more common reasons given for desiring cremation. However, at second glance these may not be the most practical Elsewhere in choices. today's Avalanche, you will find a letter of response from Sorenson Funeral Home concerning comparative costs between burial and cremation in Crawford County, You will notice that burial need not be higher than cremation. In fact, if the family chooses viewing, a funeral, and a more expensive casket, cremation may cost much more than a simple burial.

The real choice in economy is not between burial and cremation, but between immediate disposition of the body and the traditional viewing, funeral, and committal. Since we connect the body with the person during life, viewing the body is essential for many people to accept the reality of death. Serious psychological problems often develop when a person does not fully accept the death of a loved one. Embalming the body and placing it in beautiful surroundings, makes the experience more bearable. The realizing of death, and the proper expression of grief are essential for those left behind to enable them to get on with living. Proper burial of the body gives the loved ones a sense of comfort knowing the whereabouts and condition of that part of the loved one which remains until Jesus comes.

The viewing, hearse and mankind; and therefore never send to know for whom the bell tolls: it tolls for

Some of you may also remember the days when all and funeral procession; men removed their hats, and all of us bowed our heads in honor and respect for the passing of the departed and the bereaved. Some of our traditions when backed by the Bible, history, and our present needs, are best left alone. "For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection." Romans 6:5. While this verse speaks primarily of baptism as the symbolish of Christ's death, burial, and resurrection, the literal burial of the body of Jesus Christ is still our most

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funeral, funeral procession to the cemetery, are all part of meeting the sociological needs of the family, friends, and neighbors at the time of a death. Death brings family members together in reunion without regard to time, money or distance. Neighbors are motivated to show concern and compassion. All of us are drawn a little closer together as human beings when touched by the death of another. As John Donne, the English poet wrote: "...any man's death diminishes me. because I am involved in

thee." traffic stopped for a hearse

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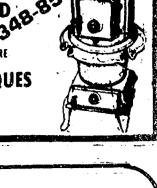
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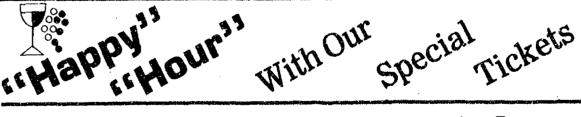
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"But"

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Steve Sandner at the Piano Northern Michigan's Only Live

Luncheon Entertainment Tues. - Fri. Plus Friday & Saturday Evening 5 to 8



Entertainment in The

Pioneer Room



Simplistics

Friday & Saturday 8:30 - 12:30

Phone 517/348-6071

Downtown Grayling

STATE CAREER ID NING LOST AND FOUND COND LOFE APARTICENTS HARE NEW AUT NOTIVE SWA SELL TRADE TO LE ON FLA MARKET SWAP BUYERS WANTED

Classified Ads MUST be Paid for in Advance.

CLASSIFIEDS MUST BE PAID FOR BY MONDAY 5 P.M. TO APPEAR IN THAT WEEKS ISSUE.

Minimum \$1.75 for 20 words or less, 10¢ for each additional word.



#1140 - (OFF WAKELEY BRIDGE RD.) 4 Bedroom, 2 Story, 2 Bath. Home w/basement and huge attached garage - Brick fireplace w/woodburning insert, Quality Workmanship. Quality Material & built-ins (STONES THROW FROM AUSABLE RIVER1\$72,900.00.



Bi-Level w/attached garage, 2 Baths, Woodburner, very neat attractive home located on a very generous size well wooded lot. \$56,900.00 with a very [ASSUMABLE 91/2 % MTGE.]

CALL FOR MORE INFORMATION 5688 M-72 West — Grayling

348-5474 EACH OFFICE IS INDEPENDENTLY OWNED

River Country Real Estate

CALL AFTER 6:00 P.M.

KAMPH'S **GARBAGE & TRASH** 348-8806

HELP WANTED FEMALE -Dinner waitresses, cocktail waitresses, and bartender, Full or part time, wages commensurate with experience. Apply in person Grayling Red Barn, M.72 and West M-93.

EXHAUST SYSTEMS

You buy our parts - and We install them on your car. [Manifold work excluded] LABOR FREE

SCHEER MOTORS 348-5451 5/1ti-

HOMEMADE EASTER CANDY - Now taking orders until March 29th. Ph. 275-8609. -21-28-

RICHARD GILDNER

8 80N Licensed Builder New Homes, 'Additions, Garages, Remodeling, Roofing, Siding, Brick & Block Laying.

BELF EMPLOYED BUILDER FOR P.O. Box 197 — Grayling Phone Richard 348-2928, If no enswer 345-8208.

FOR SALE - Rough sawn lumber, all sizes, good for building houses, barns, fences, etc. High quality, reasonable prices. Stampfly Sawmill - Grayling, 348-9236 or Wert's Lone Pine Inn, 348-7312. Call between 8 a.m. and 11 p.m. -11/4tfTHERE IS NO PLACE you can buy MORE value with your SHOPPING DOLLARS than at OLSON'S of Downtown Grayling.

THAYER MACHINE SHOP 4501 RIVERVIEW RD. Ph. 348-5283 Grayling, Michigan 49738 'Expedient Service is Gueranteed' Dan Thayer 4/5tf

FOR RENT OR SALE - Country living 11 miles west of Grayling off M-72, large 1 bedroom home, newly decorated, well insulated, with 11/2 car garage on wooded acre. Great hunting, fishing and snowmobiling. Priced to sell, for more information, Call 616/ 258-2912. -21-28-

Happy Birthday Chicken Charlie's

Mar. 20 · Betty Mansfield Mar. 21 - Roy Newberry Selma Zylstra Ann Doty Mar. 22 · Ron Fraser

Paul Thomson Robert Barnett Mar. 23 · Peg Milnes Mar. 24 · Edward Dubey Elsie Jansen Harry McEvers

Jean Joyce Mar. 26 · Nina Caid Adeline Teehan **Lucille Grieves**

If you are 70 or older Register for your FREE Birthday Dinner.

NEW WINTER HOURS CLOSED MONDAYS Open 4pm Tues-Wed-Thurs Open 11am Fri., Sat. & Sun.

HUBER'S Tax Service

PERSONAL & SMALL BUSINESS TAX RETURNS -

RICHARD HUBER

Call anytime after 10:00 a.m. Ph. 348-9345 — 301 Kerry St.

CHASSIS - LUBE

Oil Change w/New A/C Filter Only \$15.88 **SCHEER MOTORS**

Grayling - 348-5451

FOR SALE -- By Owner, 1.6 acres on the AuSable River. AuSable Crossing, Lot #12. Six miles north of Grayling near Animal Land. \$10,000.00 Cash. Call (907) 683-2519 or write P.O. Box 174, Healy, Alaska 99743. -7-14-21-28FOR SALE - 1984 Camaro Sport Coupe, 5 speed, V-6, P/S, P/B, low miles, excellent condition, \$8000.00, 348-2565, keep trying. -2/7tf-FOR SALE - 1980 Blue Chevette, 4 door, with sun roof, \$1900.00. Call 348--14-21-28-

> PET SIT FEED - WALK **HOUSE SIT** WATER PLANTS ETC. 348-3051

Scheer Motors

2057.

Is Now Offering Car Cleaning

348-5451



Hand Wash & Vac \$15.00 Hand Wash & Wax..... \$25.00 Hand Wash, Wax & Vac*30.00 Hand Wash, Wax & Shampoo

We also offer Engine & Trunk Cleaning. Stop in for Estimate, some Trucks or

extra rough Car's may be more.

Roses are Red, Violets are Purple, will Rockin Ronnie join a Sewing Circle.

Happy Birthday

CHINESE BUFFET - Wed. nights during March -Grayling Hollday Inn - For more info call 348-7611. -7-14-21-28-

HELP WANTED RN — Our 87 bed hospital seeks ECFexperienced RN for a part time position on the afternoon shift. Inquire; nursing secretary, Otsego Memorial Hospital, 825 N. Center, Gaylord, Mi 49735. Ph. 517-732-1731, E.O.E.

BINGO

SUNDAY 7 P.M.-11 P.M. **Grayling Moose Lodge** Public Invited.

FOR SALE - 1981 Suzuki TS125, 1,610 miles, excellent condition, \$575.00. Ph. 348-2038. -21-28-4-

Floyd Millikin

Bulldozing & Excavating 6811K West Legner Trail Grayling, Michigan 49738 Phone: 348-9222

FOR SALE - Squire fireplace insert with fan, good condition, 348-6141. -11/15tf-



FOR SALE - Upright Freezer 16 cubic foot, excellent condition, \$200.00. 517-348--21-28-

DON KERNSTOCK

Licensed Builder 348-8945

P.O. BOX 652 **GRAYLING, M1. 49738** New Homes, Additions Remodeling - Garages **Masonry Work**

FOR SALE - 1981 Olds Cutlass 4-dr., 26,000 mi., AM-FM, Air, Tuff-Kote, Ph. 348-9447 or 348-6761.

ODD-JOB **ENTERPRISES**

THINK SPRING! Let us assist vou with smail home repairs now. Storm & screen installation. Carpet cleaning, wall washing, painting, wall papering, drapery rod installation, carpentry services, other miscellaneous home repairs. Free Esti CALL

LTC. NORM SCHMOOCK (RET.) at 348-5132.

No odd job is too small for Odd-Job.

INTERNATIONAL - Steel Manufacturer awarding dealership in available areas soon. Great profit potential in an expanding industry. For application call Wedgeor (303) 759-3200, Ext. 2403.

-7-14-21-DRIVER'S TRAINING - will be offered by the Grayling Driver's Training School. Class begins April 22. Contact Howard Lehti, 348-

Choice Building Lots

Large White Pine and Oak trees, Black Top road. Access to state land. \$300.00 Down, \$50.00 a Month 10% Interest.

AuSable Manistee Realty, Inc.

Your Northern Michigan **Property Specialists**

2247 S. Grayling Road [I-75 Bus. Loop] P.O. Box 565, Grayling, Michigan 49738 Ph. 517/348-6211

'THE FRAME SHOP' **Custom Framing & Matting** BY PAULA BUCHANAN My Services are Available By Calling 348-8817 Between 9:00 a.m.-7:00 p.m.

SLIGHT PAINT DAMAGE -Flashing arrow sign. New otherwise, \$249 complete. Save \$220. Four left, Better hurry. Factory warranty. 1-800-423-0163, anytime.

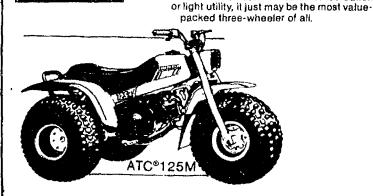
DRAPERIES - by Gerta, also Verticals, Woven Woods, Mini Blinds, Pleated Shades. Competitive prices, winter savings, Call Gerta's Draperies, 1-732-3340 or 348-5729.

AMERICANA MOTEL & CABINS Daily - Weekly - Monthly

LOW RATES 505 Clyde, Grayling 348-6141 .12/23tf-

HONDA FOLLOW THE LEADER

LIGHTWEIGHT AND HEAVY-DUTY The ATC*125M captures the heart of Honda threeheeling. It offers all the advantages of a lightweight vehicle, combined with the full-featured convenience of a larger machine. This includes an electric starter, a high performance four-stroke engine, a four-speed dual range transmission and automatic clutch. Whether for recreation



Terry's Sport Center and Mini-Storage

M-72, 3 Miles West of Grayling—Phone 348-7513 AT LAKE MARGRETHE Open 10 to 2 Sundays

Open 9 to 6 Daily

FLY TYING SET - feathers. tools, desk, and more \$300.00 or Best Offer, 348-7186.

FOR SALE - Acetylene torches and tanks, \$200.00, Call 348-8846 after 3:00

We are more than just Bottle Gas Check our Showroom for Brand Name

L.P. & Natural Gas Furnaces, Dryers, Ranges,

Gas Grills & Water Heaters Also Bug Lights, Refrigerators, Washers, Water Softeners & Water Softener Salt.



Phone [517] 348-6241 525 N. Grayling Road

FOR RENT - 2 Bedroom Apartment, No Pets, \$225.00 per month plus utilities & \$100.00 Deposit. Call 348-4131 after 5:00 p.m. -1/10tf-

HALL FOR RENT

Plan to have your wedding reception, party, or meeting at the new Grayling Knights of Columbus Hall. (Formerly Militown Party Store), Air conditioned for summer events. Catering Available. For reservations, call 348-8830 or 348-2929.

HARDWOOD - Firewood, \$30.00 per face cord, split and delivered, custom cut. Also roof cleaning and snowblowing, Ph. 348-7013. -1/10tf-

BINGO Grayling EAGLES CLUB

Every Friday Nite -- 7 p.m. 802 Huron, M-72 E

FISH FRY -- Grayling Moose Lodge, 305 Peninsular Ave nue, Friday's 5 to 9 p.m. Includes fries, coleslaw, roll and coffee. Adults \$3.25, Children, \$1.75.

Happy Birthday

DEBBIE

MARCH 29th Love, The Weiss's and Grandma

MINI STORAGE AVAILABLE Terry's Sport Center, 348-7513. PIANO SERVICE - Leave or-

ders for piano tuning at Avalanche office or call or write Akins Pianos, 620 S.E. 4th St., Clare, Mi. 48617. Phone 386-9879. -10/11tf-

OPEN VALLEY FEED

M-72 East - Grayling Krusty Dog Food 50 Lb. Bag 20%...\$7.75 50 Lb. Beg 18%...\$8.25 50 Lb. Hi-Pro 26% **\$9.0**0 348-5918

DRAPERIES - by Gerta, also Verticals, Woven Woods. Blinds, Shades, Competitive prices, winter savings. Call Gerta's Draperies, 1-732 3340 or 348-5729. -1/3t

Peterson Construction

Custom Cabinets Remodeling - Roofing New Homes - Additions FREE ESTIMATES

DAN PETERSON [517] 348-5772 GRAYLING LICENSED & INSURED

1 Block North of Downtown 501 Cedar - Grayling - 348-5571

30 Years in Grayling

Plumbing & Mechanical Contractors

501 Cedar Phone 348-5571

FOR SALE - Hand Etched Oil Lamp, Glasses, Mirrors, Windows, Also woodburnings, small signs and furniture stripping. Cheryl Stephan Baker, 348-7129. -2/21tf-

To Get Your Septic Tank Pumped. JACK MILLIKIN, INC 348-8411

-10/11tf-

GRAYLING'S BEST MORT-GAGE RATES YET - Buy new or refinance now before rates go back up. The Mortgage Co., Inc., 814 Adams Street, Bay City, Mich. 1-800-322-0521.-3/29tf

STEAMEN CLEANS CARPET FASTER BETTER. RENTITAT

> PROMART **HOME CENTER** 348-2931

o Peavey Configury c 1977 U.S. Floor Systems

THE 1st HUNDRED YEARS Grayling's Centennial book has had another printing due to the numerous received for requests same. Copies are available for \$6.00 from the Crawford County Avalanche Office, Cornell Realty, Rochette's Party Store. For mail orders add \$1.00 for postage & handling.

BINGO

Grayling **EAGLES CLUB**

Every Friday Nite - 7 p.m. 602 Huron, M-72 E

LOST - Long black quilted coat with VW keys in pocket- Taken by mistake from Shoppenagons Hotel coat rack during Wine & Cheese Party March 14th needed. Desperately please return to Hotel. -21-

BINGO EVERY WEDNESDAY NIGHT AT 6:30

St. Francis of Asissi Church, Lewiston CALL BETTY MANSFIELD.

Welcome Wagon Hostess, 348-8562 if you are a newcomer, engaged or have a new baby.

Lake & Stream Cottage Patrol

Licensed & Bonded WEEKLY, MONTHLY

ANNUAL PATROL For Professional &

Dependable Service

Call 348-2187

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Minimum Charge \$1.75 for 20 Words or Less. 10¢ for Each Additional Word

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No Heavier than One-Point Border will be used on Boxes. ALL CLASSIFIED ADS MUST BE PAID IN ADVANCE.

Before the Ad will appear in the Paper.

Deadline for Display Classifieds -- Monday Noon. Deadline for Regular Classifieds - Tuesday Noon.

Knights of Columbus BINGO Every Wednesday 7 to 11 604 Norway St. Grayling, Michigan

HOUSE FOR RENT - 903 Ottawa, also Apartment, 216 Michigan Avenue. For information please call 348-4006. -14-21-

THE GOLDEN TOUCH **OPEN THURSDAY EVENINGS UNTIL** 9:00 P.M.

CALL FOR AN APPOINTMENT

348-5212

REMEMBER

FOR EXPERT CARPET & Furniture Cleaning, also Linoleum stripping, Call Save-Way Carpet and Upholstering or Rent Machine and Do-It-Yourself. Ph. 3484

BINGO -- 7:00 P.M. Tuesday Evenings Grayling Booster Club 2121 INDUSTRIAL GRAYLING, MICHIGAN

5081.

LPN's NEEDED for Part Time evenings and midnight shifts. Long term care experience desirable. Send resume to: Director of Nursing, P.O. Box 888, Grayling, Mi. 49738. -21-28-4 FOR SALE - 1976 Chrysler

Newport, 4 door, V8, P/S,

P/B, Air, Cruise, automatic.

\$2,100.00. Ph. 348-2172. -21-

FOR SALE

1982 Coleman Camper fold down, 12 volt - 110 supply furnace 20-30 lb. propane tanks - spare tire, boat rack · sleeps 5 · never used, \$2500.00 or Best Offer, 4-700-15 traction tires on "82 4x4 rims, 3,000-4,000 mi. \$240.00; 1970 12 h.p. Ford Lawn Tractor w/snowblower & chains, runs good, new rear tires, \$450.00; New Min-Kota elect. motor 23 lb. thrust, \$110.00; "75 and "77 Chev. Novas, wrecked doors & plenty of parts - 292 engine, sincro tranny 3 speed - no rust on "75 damaged front, both \$300.00; "85 Ford Ranger 4x4. P/S. P/B. AM-FM - BIg Tires · wheels, 5 speed, H.D. susp. V-6, 8,000 ml. - 22 m.p.g., \$9700.00 - will consider big 4x4 in trade. (348-

FEDERAL - STATE & CITY **INCOME TAXES**

5435 Diannel

Morning - Afternoon or Evening

DON'S BOOKKEEPING & TAX SERVICE

Rt. 1, Box 1512 — Grayling, Michigan 49738 Ph. 517/348-5550

Don Prause, Accountant

SPECIAL ON 1982 LAND ATLAS Plat Book & Sportsman Guide for Crawford County. Available at the Crawford County Avalan-

postage and handling, and

send to the Avalanche, P.O.

Box 490, Grayling, MI 49738

keep trying. che for \$5.00 per copy. For mail orders add \$1.00 for

FOR SALE - 1984 Camaro Sport Coupe, 5 speed, V-6, P/S, P/B, low miles, excellent condition, 348-2565, -2/7tf-

GRAYLING HOLIDAY INN -Wed. Nights During March presents CHINESE BUF-FET - 5 p.m. to 9 p.m. for more info call 348-7611.

-7-14-21-28-

Houghton Heights Manor

For low income Senior Citizen or disabled person. Stove and refrigerator furnished. Laundromat in each building.

Everyone welcome in community room, where we gather once a month for potluck and play bingo every Monday night.

Come and Join our Happy Group Ph. (517) 422-5427

Equal Housing Opportunity

FOR RENT - Large 2 Bedroom Apartment, fully carpeted. Brand new heating system, stove, refrigerator, hot water included. Excellent location near downtown. Security deposit required. Call for appointment all day Monday, Tuesday and Saturday, after 4 p.m. other days, 348-8524.

ST. FRANCIS THRIFT SHOP We have Spring Fever!! New low prices throughout shop. Come in and see our spring clothing. The thirft shop is your shop, use our new suggestion box for your comments. Open Wednesday thru Saturday, 10 to 4. Located M-72 East, 3 Blocks from light. Ph. 348-2572.

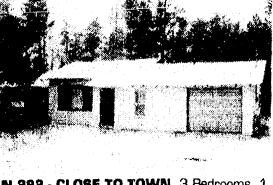
CORNELL REAL ESTATE. Corner I-75 Business Loop and M-72 East Phone 348-6481



N-292 - CLOSE TO TOWN, 3 Bedrooms, 1 Bath, Utility Room, Wood Storage Bldg., attached Garage, Aluminum Siding, New Furnece, Air Conditioning, Utility Room, \$17,500 Excellent Land Contract Terms.



NN-225 - ASSUMABLE FARMERS Home Mortgage, 3 Bedrooms, 1 Bath, Fireplace, Cable TV, Natural Gas, Garage \$30,000.



Call John Naour to Buy or Sall

DRAPERIES - by Gerta, Also Verticals, Woven Woods. Blinds, Pleated Shades. Competitive prices, winter savings. Call Gerta's Draperies, 1-732-3340 or 348-5729.

CRAWFORD CO. COLLISION

Let us Wash, Wax, Vacuum, Clean Windows, \$22.95 Or just a Hand Wash Job,

or a Complete Clean Up.

Call for an Appointment Today - Ph. 348-7792 FREE PICKUP & DELIVERY

DURING MARCH Wed. nights 5 p.m. to 9 p.m. CHINESE BUFFET - Grayling Holiday Inn. For more info call

348-7611. -7-14-21-28-FOR RENT - one bedroom apartment, close to town, \$300.00 per month includes utilities, no pets, Ph. 348--14-21-28-

GUNS

Mod. 36 S&W 2" 38; HI-Std. Victor 22 cal. 5" B. Satin Nickle; Mod. 19 6" S&W 357; 30 cal. M I carbine F. Stock-W.W.II original; Mod. 29 S&W 44 8 3/8 B. magna port; Weatherby 22 auto w/scopemint; 660 Rem. 243 Mannlicher stock-Bolt 12 p. scope; Colt 2" Diamond back 38; Mod. 58 S&W 22 cyl.-22 w/extra mag. w/scope; Breda Brescia, 12 ga. auto Italy - nice; Marlin 94 44 mag. w/scope; Ruger o/u Red Label 20 gaL.; .308 B.A.R. Browning w/scope · Belgium; 12 ga. Ithica Deer Slayer; Rem. 870

30" 12 ga. Send letter, name & address, phone - I will contact you. No dealers - to: J.C. -Rt. 2, Box 2407 - Grayling, Mi IS IT TRUE - you can buy Jeeps for \$44 through the U.S. Government? Get the facts today! Call 1-312-742-1142 ext. 1234.

FOR SALE -- '82 Chevy Camaro, 39,000 miles, V-6, Auto., \$6,500.00. Call 348-2861 between 8:00 & 5:00, ask for Mark. -3/21tf-FOR SALE - Weight Lifting

Equipment, bench, lap machine, cable crossover, 5 bars and approximately 300 lbs. of steel plates, miscellaneaus equipment, \$300.00. Ph. 348-5664.

SPOUSE ABUSE SUPPORT GROUP Wednesday 1:00 - 3:00 Mercy Hospital Boardroom

348-8522 MARINA HELP WANTED board and

Some experience on inoutboard motors, plus rigging. Full time work. Send resume to P.O. Box 544, Houghton Lake Heights, Mt. 48630. -7-14-21-28-4

TREE TRIMMING AND REMOVAL STUMP GRINDING

ESTIMATES GIVEN FULLY INSURED

Call after 4:00 p.m.

JOHN SCHILBE 275-5021 - Roscommon 🔅

SALES PHOTOGRAPHER M/F - The leader in the church directory field is seeking a person for a sales/photographer position. Earn \$20,000. a year and up, \$300 a week draw against commission, gas and car allowance. Incentive program. Send resume to: Floyd Braun, P.O. Box 407, St. Mary's, Oh. 45885, -14-21-

#652 - NEAT 2 BEDROOM "A" FRAME on 51/2 Acres good mix of hardwoods, 9 mi. east of town, \$23,900.

#705 - BEAUTIFUL 4 BEDROOM Colonial Home - 26x30 attached garage - full basement - fireplace with insert. Immediate possession, \$74,900.00. Good terms

#706 - VACANT LOT in city, good location, \$3,000.00

#696 - BEAUTIFUL CORNER LOT, Davenport Sub.

#698 - 4 BEDROOM HOME on 21/2 Acres, Chase Bridge

Road, \$28,500.00 We have new source of financing available.

ART CLOUGH REAL ESTATE

Phone 348-4741

500 McClellan St.

Cell

We have Buyers.

We need listings -

HOUSE CLEANING - Cabin cleaning services, general cleaning or complete spring cleaning. Experienced and thorough. Ph. 348--21-28-4-11-

FOR SALE - 1966 V/W Dune Buggy, with tow bar \$450.00, runs great. GoCart powered by 125 CC Suzuki engine and trans. Call and take a look at them. After 6 p.m., 348-5195.

T-L-C "DOG **GROOMING"**

ALL TYPES GROOMED ALSO CATS GROOMED

348-5959

GRAYLING

FOR SALE - Old fashioned stage coach, can be horse or vehicle drawn. Best Offer. Call 348-7123 or 348-

FOR RENT - in Frederic, 4 Bedroom home \$225.00 a month, plus deposit. References required. Ph. 348-8078 after 3 p.m. -14-21-

FOR SALE - 3 Bedroom House and cabin on 6 acres, six miles east on 72. Must sell, will negotiate. Call Lorle 348-3084 after 4:00, 348-2956 days. Will make good deal. -14-21-

FOR SALE - '84 Plymouth Colt 35,000 miles. Soft touch microwave, digital clock, power level cooking, asking \$200.00; Lincoln 150 AMP Weld & Power Unit on Wheels, \$800.00; 1 Booney Bike, 5 hours power motor, good shape, \$125.00; 3 point hitch mount 6 ft. snowblower, \$300.00; Heavy duty wood hauling trailer, \$100.00. Call 348-2576 after 5 p.m. weekdays.

HALL FOR RENT

Large Parking Lot CONTACT

-14-21-

EAGLES CLUB 348-5287

FOR SALE - 1980 Honda Hondamatic CM400A Motorcycle, good condition, very very low mileage, \$1200.00. Ph. 348-9847.

FOR SALE - 1980 Pontiac Grand Prix LJ, 41,000 miles AM/FM stereo 8-track, tilt, cruise, air, rear defog, \$4900.00; 1981 Honda/CX 500 custom 3,000 miles, \$2200.00 both in excellent condition and run great. Ph. 348-5814.

Part time WANTED ---Upholsterer, experienced in all phases of the work preferred, 348-7331. -21-28-4 AKC DOBERMAN PUPS, champion bloodline, Self or

Trade, 348-7331. -21-28-4-11-

-21-28-4-11-

Commission On Aging Menu

Dinners are served Monday, Tuesday, and Thursday at 4:30 p.m., Wednesday and Friday at 12:00 Noon, Make your dinner reservations for the evening meal by 11:00 a.m., or by 9:30 a.m. for the noon meal. Call 348-7123 or 348-8031. The meals are served within the Grayling Housing Facility, 308 Lawndale Drive, and the Community is welcome to attend. Regardless of income, persons over 60 years, or their spouse is over 60, can eat for a \$1.35 donation. All dinners

WANTED

Minolta SRT 201 or

200 camera body in

good working condi-

Call 348-6811,

9 to 5.

FOR SALE - 1978 New Moon

Trailer, 14 x 70, 3 Bedroom,

Stove, Refrigerator, Gar-

bage Disposal, Skirting,

Storage Shed, full wall

condition, \$10,000, 517-422-

FOR SALE - 1979 Honda XR

185, 655 miles, like new,

\$750.00. Ph. 348-5236 after

Happy Fiftieth (50)

1/2 Century

Birthday

RON FRASER

May your second half cen-

tury be as blessed as the

GARAGE SALE - Thurs.,

March 21st, 10 to 6; Fri.,

Mar. 22nd, 8 to 12 Noon;

Sat., Mar. 23rd, 10 to 5; Sun.

Mar. 24th, 1 to 5. Wood

dining room table with 6

chairs, \$500.00. Books,

clothes, much more. 306

Madsen St. Rain or Shine.

GARAGE SALE - Wed. thru

Dishwasher,

miscellaneous

Phone Calls Please.

glass

St. 9 to?

275-5193.

348-5511.

Fri., Stove, Refrigerator,

Disposal, Sink, Large Fiber-

Bathtub,

Hospitality House, No

GARAGE SALE - Saturday,

Sunday, and Monday, Mar.

23, 24, and 25th. 808 Smith

RN's NEEDED - for expand-

ed services in home health

program. Good clinical

skills and independent

decision making abilities

required. Call Roscommon

County Health Dept. 517-

3 BEDROOM HOME FOR

SALE - 2 car garage, 2

Baths, new stove heats en-

tire home, dishwasher,

disposal, stove, refrig.

Located 1 mile from high

school on 2 lots, terms.

\$36,000.00; 348-2533. -21-28-

ment. Refrigerator, stove

and utilities included. \$100.

security deposit, \$250.00

per month. Adults Only,

FOR SALE — '71 Olds, \$250.00, '74 Nova, \$350.00.

BIG BRADFORD LAKE -

public

NEW YORK STRIP STEAK **DINNER** · Grayling Moose Lodge, Saturday, March 23, 4 to 8 p.m. \$5.00 Includes

salad bar, potato, vegeta-

\$22,000. (313) 767-4917.

Ph. 348-5306 after 4:00. -21-

beautiful wooded 110 x 330

lake front lot, Follow signs

access,

-21-28-4-11-

FOR RENT - 1 Bedroom unfurnished upstairs apart-

Garbage

items.

construction,

5132.

first half.

excellent

-21-28-4-11-

coffee, tea or milk. Mon., Mar. 25 - Cheeseburger Pie, Peas & Pearl Onions, Lettuce Salad. Peach Shortcake, Grape Juice.

include roll or bread, butter,

Tues., Mar. 26 - Liver & Onions, AuGratin Potatoes, Green Bean Casserole, Orange/Pineapple Salad, Bananas w/Dream Whip.

Wed., Mar. 27 - Chicken Tahitian, Rice, Lettuce Salad, Corn, Pie, Papaya Juice.

Thurs., Mar. 28 - Pork & Loaf, Scalloped Ham Potatoes, Lima Beans, Cole slaw, Mixed Fruit, Tomato Juice.

Fri., Mar. 29 - Cod Almondine, Hash Browns. Tomato Aspic, Carrots, Oranges & Apples, Cranberry Juice.

IN MEMORIUM

In memory of Cecil W. Tower, who passed away 10 years ago on March 25, 1975, sadly missed by wife, Carrie Tower, son and daughter-inlaw, Noble D and Janet Towers, four grandchildren, Helen, Celetha Jo, Cecelia Roe, and Curtis. Three great grandchildren, Tim Roberts, and Katie, and Tommie Kelly.

The

leader dogs for the blind.

ORGANIZATIONAL MEETING

Maple Forest Township

final

Brent and Patti Gabriel wishes to announce the arrival of their new son, Steven James, born March 15, 1985 at 3:24 a.m. at Munson Medical Center, Traverse City. He weighed 3 lbs., 5 ozs, and is 161/2 inches long. Grandparents are Curt & Linda Marshall and Charles

Bits O'Talk

(Skinny) & Willow Gabriel. Sportsmen Club Sunflower Seeds available at C.F. Fick & Sons, Inc.

Mr. and Mrs. Walt Neal and children, John, Karen, and Amy, were guests of Ruth Hooper on Saturday.

BPW to Meet March 28th

The March meeting of the Grayling Business and Professional Women (BPW) was held on March 7th at the Holiday Inn. A presentation on time management was given before the business meeting.

Our next meeting will be held on Thursday, March 28th beginning one half hour earlier at 6:00 p.m. There will be no meeting on April 4th due to religious observances. All members are urged to attend the March 28th meeting as the District meeting will be discussed.

For further information, call president Elsie Jansen at 348-5572 evenings.

A.A.R.P. to Meet

organizational

The March meeting of the Crawford County Chapter #1681 of the American Association of Retired Persons will be held on Monday the 25th at 1:30 at the Commission on Aging office located within the Grayling Housing Project. A very interesting program is planned. Jim Kolka will show a film on

SHRIMP - \$3.75

FISH FRY TSH

602 Huron — Grayling, Mi Adults - \$3.00 - Children - \$2.00

Grayling Eagles Club

5 Crawford Co. Avalanche Thurs., March 21, 1985

Public is Invited 💝

Will have carry out. Ph.: 348-5287 → 4:30 - 8:00 ON WEDNESDAYS → →

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meeting of the Maple Forest Township Board of Review will be held at the town hall on Wednesday, March **CUT --- TRIM** 27, 1985, at 7:00 p.m. Barbara R. Hunter, Supervisor Maple Forest Township

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City	State	Zip

Sen. Binsfeld Aide Here Mar. 28 (Lansing) - Constituents

ble, roll and coffee.

with problems, questions or information they would like to share with state Senator Connie Binsfeld (R-Maple City) are invited to meet with her district representative, Lou Ann Taylor, who will be visiting the 36th District on Thursday, March 28. Thursday, March 28, 1985:

Crawford County from 10:30 a.m. to 11:30 a.m. at the County Building located at 200 West Michigan Avenue.

LICENSED CONTRACTORS

Northeast Michigan Com-

munity Services Agency, Inc., (NEMCSA) desires to engage qualified contractors for the weatherizing of homes within the agency service area. This Weatherization Program, funded by the Michigan Department of Labor/Bureau of Community Services is designed to incurrent proposal N.E.M. grame and living in the ser may contact by mail: N.E.M.

NOTICE TO ALL

crease the energy efficiency of homes occupied by low Income persons. Under the C.S.A. will furnish all necessary materials. References are preferred and preference will be given to contractors with experience in dealing with state and federal energy related provice area. Contractors desiring more information C.S.A., Weatherization, P.O. Box 1038, Alpena, Michigan 49707.

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The Crawford County Girl Scouts presented a quilt and other gifts to the first baby girl born to parents from Crawford County during Girl Scout Week March 10-17. The girls each made a design about scouting for a quilt block. These designs were transferred to cloth blocks by the quilt coordinator Mrs. Cindy Green. Mrs. Green sewed the blocks together and finished making the quilt.

Lovells News

By Ruth Cald

Mr. Bob Hartwig is hospitalized in Florida, his many friends wish him a speedy recovery. His address is 3069 Harrow Rd., Spring Hill, Florida 33526, c/o Ralph Hartwig.

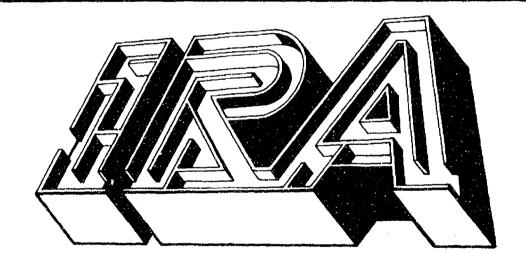
Mr. and Mrs. Andy Parker hosted the card party Saturday evening. Prizes were won by Alice Campau, Pat Miller, Margie Harwood, Bill Koernke, Jack Kearney, and John Campau. Mr. and Mrs. Bill Koernke will host the card party this Saturday evening.

The Cheerful Givers Club will meet at the club room Thursday evening at 7:30, "Potluck". Please bring vour scissors.

> CARPET DRAPERY WALL COVERING MINI-BLINDS **WOVEN WOODS** LOUVER-DRAPES **BEDSREADS AREA RUGS** SHADES

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Federal and IRS regulations require substantial interest penalties and tax liabilities for IRA withdrawals orier to age 59% except in cases of death or disability.

Local Troop 'Adopts' 1st Future Daisy Girl Scout

will be paid the year she becomes a Daisy Girl Scout by the Crawford County Girl Scouts. Her birthday will be remembered each year and she will be invited to all special events like the 73rd Birthday Party that was held at St. Mary's Family Center last Sunday. Over 250 Girl Scouts and their families gathered for a Fashion Show by Scouts organized by the Cadette

On Monday, March 11th, Sarah Lynn Rousseau was born to Gary and Vicky Rousseau, of Grayling. Sarah will be a future Daisy Girl Scout adopted by the area scouts. Her registration

Nursing Test at Kirtland

Troop with the help of Susan

Noteware from the New to

You Shop and the Initial Im-

pressions Shop for the

A family style potluck din-

ner followed with dinner

music by the Kitchen Band

led by Nancy Wells and

clothes wore.

Kirtland Community College will be giving the National League for Nursing's Practical Nursing Test on March 29 and again on April 19, along with a math and english pre-test, for all persons interested in enrolling in the Practical Nursing program on cam-

Cost of the exams is \$15. Check in time is 8:30 a.m. in Room #1 of the Academic Building, with the testing beginning at 9 a.m. sharp. The test will take approximately six hours to complete and a lunch break will be given (the cafeteria will be open - lunch is on your

Phone in registration dates will be March 18-22 for the March 29th test, and April 8-12 for the April 19th test, with a 20 person limit in each session.

For further information, contact Kirtland's Student Services Office at 517-275-5121, ext. 251.

Kirtland Graduates **Nursing Class**

The twelfth graduating class of practical nurses (1984) at Kirtland Community College placed second in the state, out of 31 schools of nursing, on their State Board Licensing Examinations.

Thirty four graduates wrote the exam, with a class mean score of 607.9 (state mean score was 540.2).

Kirtland graduates have had a 100% passing rate in 11 out of the 12 years of the program's existence. This year, two graduates had perfect scores of 800.

The PN program constitutes the first year of Kirtland's two-year Associate Degree Nursing program. Recently, graduates of the ADN program placed first in the state on their exams.

CARD OF THANKS

I would like to say thank you to all my family and friends for their beautiful flowers and the many cards received during my stay in the hospital. A very special thanks to Dr. Ramaswamy, Dr. Langdon & the nurses whom attended me and made my stay in the hospital easier to bear. A special thanks to Father Bill, Sister Patricia and St. Mary's for their prayers.

Best wishes, Gene Potter

Ronda Haske, Sponsors and media were recognized for their support of Girl Scouting in the area. The baby quilt was shown but since Sarah had not been born yet no announcement could be made at the dinner.

A Daisy Coordinator is needed to be trained in the Daisy program and to work with the local service unit team in setting a good adult support system before a leader and girls can be recruited. If you know of someone or if you would be interested in working with adults to develop a Daisy program in Crawford County please contact Sue Louchart, Service Unit Director at 348-8117 for more information.

Hotel Wins BB League

Chief Shoppenagons clinched the Grayling Basketball League title Thursday night with 51-44 win over stubborn AJD.

Fred Wolcott scored 16 to lead Hotel to their ninth win against only one loss. Hotel has won the league title both years since the league started in 1984.

Glen's Market took 2nd this year in the 11-team league with a 7-2 mark

Hayes added 10 for Hotel, Smith and Klinger 8 each, Ullery 4, Stephan 3, and Alexander 2.

AJD was led by Madsen with 16, White had 11, Handricks 10, Skidmore 6, and Stephenson 1. AJD finishes

Custom Forest Products won their fifth straight game with a 72-48 victory over Mercy Hospital. Custom set a new league team scoring record of 72 points and Brad Trenary set a new individual scoring record of 31 points in that game. Louie Madill scored 27 points for Custom, Aguillon scored 6, Morrill 6, and Peterson 2. Custom finished at 5-4.

Mercy Hospital was led by Brian Brunskill with 21, Holmes added 10, Bremer 6, Cook 4, Langdon 3, Shoen 2, and Borowiak 2. Mercy also finished at 5-4.

Clarence Ojala scored two key buckets in the fourth quarter to lead Free Methodist in a comeback win over Loco Law 39-35. John Smock led Free Methodist with 12. Dan Bonamie scored 10, Ojala 8, Shepler 4, Larson 2, Richie 2. and Weaver 1. Free Methodist ended at 2-7.

Dan Beckwith led Loco Law with 10, Swope added 8, M. Doremire 7, T. Doremire 5, Golnick 4, and Schreiner 1. The Law finished at 3-6.

John Juntilla scored 27 and Gary Rousseau added 16 to lead G.T.E. to a 57-51 win over the Media. Raymond scored 8 and Hinds added 6 for GTE, who finished at 4-5.

Media was led by Taylor with 21 and Houghton with 16. Rob Weaver also scored in double figures with 10. Gardiner scored 2 and Roberts had 2. Media finished at 4-5.

Dean Smith hit for 22 and Jamie Seals added 18 as Michelson Memorial beat Mt. Hope 51-48. Regan added 8, Allen 2, and Wadsworth 1 for Michelson, who finished at 4-5. Mike Aumann scored 13, Kelzer 12, Cory 9, Springer 6, Winter 4, Moggo 2, and Wyman 2 for Mt. Hope, who had a 2-7 record.



Community Calendar Of Events

Mar. 23 - AMVETS Steak Dinner 5-8 p.m. Higgins Lake

Mar. 25 - Red Cross Blood Pressure Clinic - Mercy Hospital Lobby 3:30 - 6:30 p.m.

Mar. 26 - G.P.A. Luncheon Meet. - Speaker from Grayling schools - Public invited 12:00 noon Chief Shoppenagon

Mar. 27 - Red Cross Blood Bank - High School - 9 a.m.-3 Mar. 30 - St. Mary's Fashion Show - St. Mary's Family Cen-

Mar. 30 - Adult Easter Egg Hunt - Grayling Business Places TEL 15:00 MOUL 12:00 Noon Sponsored by Grayling Promotional Assn. Mar. 31 - G.P.A. Children's Easter Egg Hunt - 2:00 p.m. -

Library and Historical Museum area April 4 - Ribbon cutting - Rainbow Fitness Center - 10:00

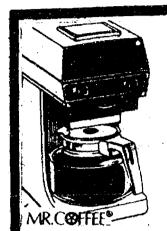
Phone in your public events to: 348-2921.

GRAYLING Regional Chamber of Commerce

BIDS WANTED

"COOR Intermediate School District is seeking bids for labor and materials for cement floor for bus garage. Contact Ron Nagy at 275-5137 for bid specifications. Bids due April 1, 1985, 4:00 p.m.

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-Pat Collins, CBS MORNING NEWS, CBS-TV



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Coming Soon — "Micki & Maude" "Beverly Hills Cop" — "Starman" — "Falcon and Snowman" -- "Breakfast Club"



Almanack

My, how he's changed

by Richard Milliman

I SEE BY THE PAPERS the civil rights movement in the United States has elevated the governor of Alabama to the role of patron saint. Huh?

That governor happens to be George Corley Wallace, who also was governor back in 1965 at the time of the famous Selma to Montgomery march through Alabama, which was fought with violence and meaning and is a milestone in the struggle for equality in this nation.

The 1965 version of Gov. Wallace ordered Alabama state troops to halt the Selma march, and permitted it to continue two weeks later only when a federal judge ordered him to do so.

The mid-1960's Gov. Wallace also 'achieved a bit of civil rights fame by standing in a schoolhouse doorway insisting that black students could not enter.

BUT THEN was then, and this is now. Gov. Wallace has changed. Reports The Detroit Free Press about a meeting of Gov. Wallace with various civil rights leaders recently, on the anniversary of the Selma march:

"A group of civil rights leaders emerged from an hour-long meeting with Alabama Gov. George Wallace, praising him for his attitude on civil rights and his appointment of blacks to high-level jobs in state government."

What a switch from 20 years ago. The Rev. Jesse Jackson, today's most visible black leader, was at the meeting with

"I just wish Reagan could have the same sensitivity that is now being expressed by Gov. Wallace," commented Mr. Jackson.

"...One does not sense any hostility or any resistance. One senses in Gov. Wallace a man whose attitude in many instances has changed, and his behavior has changed... Even in those areas where we disagree, Wallace is willing to listen and to respect

Three cheers for Gov. Wallace ... and three cheers for Mr. Jackson and his colleagues for recognizing change.

It's obvious George Wallace has changed with the times. You have to wonder how much his changing viewpoint was influen-

Michigan's mispayment error rate for the

Aid to Families with Dependent Children

(AFDC) program dropped to an all-time low

in the first half of fiscal year 1983-84, but the

program faces possible federal sanctions of

\$25 million for the fiscal year because errors

are substantially above target levels,

Department of Social Services officials

The sanctions would be in addition to \$34.8

million in threatened sanctions for the 1981-

82 and 1982-83 fiscal years when state error

rates generally increased while the target

Department Director Agnes Mansour said

the state would appeal any sanction im-

posed, and failing there, would file a lawsuit

claiming the targets are unreasonably and

"We consider it to be an unreasonable

standard. This simply is not the time to be

expecting states to meet continuously

Ralph Douglas, acting regional family

assistance administrator in Chicago for the

U.S. Department of Health and Human Ser-

vices, said no decision has yet been made on

the threatened sanctions. Michigan is one of

seven states which has never been sanction-

ed for AFDC, food stamp or Medicaid pro-

The state AFDC error rate - which in-

cludes ineligibles and overpayments - in

April-September, 1984, was 6.6 percent,

while the sanction target had dropped to 3

In the first half of the fiscal year, the rate

was 8.1 percent. The prior low was 7.1 per-

Mansour said inadequacies in the quality

control system make the targeted rates

unrealistic, and said she supports pending

legislation to restructure the system and

The director said the 3 percent target is

particularly unrealistic given federal policy

changes and said sanctions should take into

cent for the 1980-81 fiscal year.

change the targets.

decreasing sanction rates," she said.

requirements were steadily dropping.

reported.

arbitrarily too low.

ced by being shot and paralyzed while campaigning for the presidency in 1972. A lot, I'd bet.

But he should be congratulated for changing, if his change is genuine, and his former critics should be congratulated, too, for changing right along with him.

I SEE BY THE PAPERS the Detroit Tigers are changing their policy on beer drinking.

Under new rules, only so-called low alcohol content beer will be sold at the ball park, instead of regular beer. Low alcohol beer has two percent alcohol; most regular beer has 3.6 percent alcohol.

Families are part of the reason, according to club officials.

"We want people to be able to enjoy a cold beer while watching a ball game, but we also think that this switch leads to a more healthy family policy," according to Bill Haase, the Tigers' chief operating officer.

Another part of the reason is rowdyism. "I got tired of getting letters of complaint from fans who were bothered at the stadium by people who abused beer drinking," Haase said.

"WE'RE HOPING the low alcohol beer will help deter those who only want to come down here and raise some hell. We want our fans to have a good time, but not at the expense of others.'

He said he didn't know whether low alcohol beer will lessen rowdyism, and that "the proof will be in the pudding."

Actually, Haase misquoted the old adage; it should be "the proof of the pudding is in the eating." In the Tigers' beer case, the proof will be in the drinking... the "proof" as alcohol content is described — sure won't be in the beer.

For those intent on drinking, it will take twice the amount of beer to get the same amount of buzz, and it will mean more exercise, going back to the beer stands more often, which also actually could reduce drunkenness somewhat due to extra use of

Also, the lines at the restrooms will be

Keep those considerations in mind when you plan your next trip to Tiger Stadium....

Michigan Mirror

Welfare Error Rates

Hit All Time Low

Warren M. Hoyt, Executive Dir., MPA

aid unemployed families.

target is 3 percent.

59 in 1975-76.

two years.

million.

passed last November.

the states is not equitable."

consideration individual state problems,

such as Michigan's with a high urban popu-

lation and a more error-prone program to

Food stamp and Medicaid programs

remain above targeted sanctions: the error

rate in the food stamp program was 5.9 per-

cent in the last six months of fiscal 1984,

down from 6.7 percent in the first six months

Fiscal 1984 figures were unavailable for

Medicaid, but had increased to 2.3 percent

in the first half of the year, from 1.2 percent

in the last of fiscal 1983, while the sanction

Mansour said target rates were needed to

prod states into improving their programs,

but said, "We should concentrate not on

sanctions, but on performance. A system

which is punitive and simply shifts costs to

SCHOOL DISTRICT DEFICITS HIT LOW

finished their 1983-84 fiscal years in deficit

was the smallest list since the figures were

first kept. According to figures released by

the state Department of Education, 23

school districts had deficits totalling \$63.7

million at the end of the year. Since the list

was first compiled in 1973, the lowest num-

ber of deficit districts had been 26 in 1973-74.

The largest number of deficit districts was

Under state law, a school district that

finishes its fiscal year with a deficit must

develop a plan to eliminate the deficit within

The largest school district, Detroit, repor-

ted a deficit that was approximately 75 per-

State Superintendent of Public Instruction

Phillip Runkel said Detroit should be able to

eliminate its deficit by the end of the current

fiscal year using a millage proposal that

The annual list of school districts that

and compared to a 7 percent target.



CMS STUDENT OF MONTH — The following students were nominated for student of the month for February. Claudine Allen, Todd Bidwell, Chris Bindschatel, Joe Denno, Jimmy De-Vriendt, Shannon Gizinski, Linda Goodale, Candy Grigsby, Becky Harcourt, Susan McLaughlin, Jannice LaDuke, Jan Parmer, Janet Petrosky, Chad SanCartier, Tracy Sheldon, Todd Thorsen, Michelle Wilkins, and Linette Whitcher.

Centel Signs Purchase Agreement

television Group. Combined, the properties serve almost the transaction, which is subject to various regulatory approvals, were not dis-

When the transaction is Alanson, Manistee,

"This acquisition will not only give us strong additions to the areas we already serve, but will also give us greater presence in other areas in Michigan where cable television is a viable enterprise," said Robert C. Reuss, Vice President and General Manager - Centel Cable Television Company of Michigan, a subsidiary of Centel Communications. After the acquisition is completed, Reuss added, Centel plans to upgrade several of the systems to expand program offerings and improve signal quality.

Through its Centel Communications subsidiary, Centel Corporation serves more than 277,000 cable customers in Florida, Illinois, Indiana, Iowa, Kentucky, Michigan, Ohio, and Texas. In addition, the company provides telephone service to 1.3 million customer lines in 10 states; engineers and installs advanced business communications systems and networks; distributes telecommunications products; and is involved in the development of

Courthouse Squares



The Avalanche — Your Went Ad Paper

For Michigan Cable Properties

exchange telecommunica-

tions services and cellular

mobile telephone service.

The company also provides

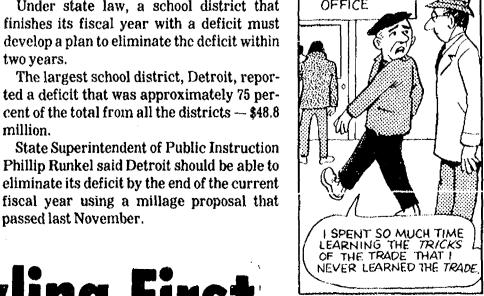
electric service in two

states. Its 1984 sales and

revenues were \$1.37 billion.

Traverse City - Centel videotex service, inter-Cable Television Company of Michigan today announced the signing of an agreement to purchase the assets of several Michigan cable properties operated by the Essex 15,000 customers. Terms of

completed. Centel Cable of Michigan, which is based in Traverse City, will serve almost 34,000 customers statewide. The agreement includes the communities and surrounding areas of Bear Lake, Bellaire, Benzonia, Beulah, Central Lake, Dorr, Elberta, Elk Rapids, Frankfort, Indian River, Kalkaska, Lake City, Lapeer, Mancelona, Manton, Onekama, Pentwater, and Wayland. Centel currently serves the areas in and around the communities of Cadillac, Empire, Evart, Grayling, Hersey, Leland, Reed City, and Traverse



Sauter Sec'y. of Lodging Assn.

Southfield - A realignment in the top echelon of the Michigan Lodging Association was announced today by the MLA Board of Directors following the resignation of Kim Chappel as Vice President.

Replacing Chappell, who formerly was General Manager of the Westin Hotel, and who has been promoted to Vice President, Westin Hotels, is Glenn Cowles, owner and operator of the Holly Inn in South Haven.

Michael Kahler, General Manager of the St. Regis Hotel, Detroit and former Secretary of the MLA, is now Treasurer. Moving up to Secretary is Stephen Sauter, owner and operator of the Hospitality House in Grayling.

Lee Jenks, new General Manager of the Westin Hotel, replacing Chappell, was elected to the Board of Directors.

Bruce Stoen, General Manager of the Midway Motor Lodge, Warren, is President.

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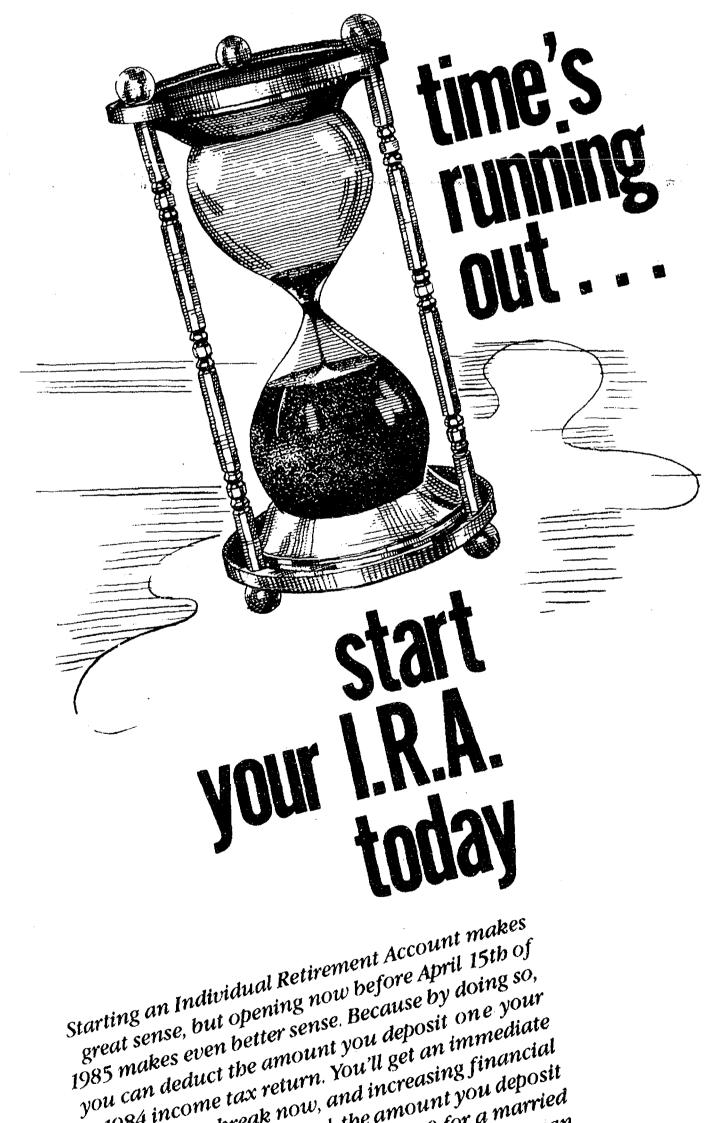
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you can deduct the amount you deposit one your 1984 income tax return. You'll get an immediate tax break now, and increasing financial security for the future. And, the amount you deposit unity for the juture. And, the amount you deposit (up to \$2,000 individually; \$4,000 for a married working couple) is up to you. Each year you can save the maximum amount, or less, as your budget allows. It's a great idea, and a great time to start. Grayling State Wank

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Maple Forest Township Notice

The Maple Forest Township Board will meet on the following dates and times during the fiscal year 1985-86. All meetings will be held in the township hall and begin promptly at 7:30 p.m. the first Tuesday of each

April 2, 1985 May 7, 1985 **June 4, 1985** July 2, 1985 August 6, 1985 September 3, 1985

October 1, 1985 **November 5, 1985** December 3, 1985 January 7, 1986 **February 5, 1986** March 5, 1986

Notice of all Special Meetings will be given 18 hours in advance. Susan Keene, Clerk

Englunds Table

Coffee Shop/Caterers

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Sundays - Family Style Dinner Noon to 2:00 p.m.

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Jones Voted Most Valuable NMU Wrestler

at 167 pounds after being

forced to forfeit his last two

matches because of a rib

win over Scott Dyer of Min-

nesota-Duluth, then suffered

bruised ribs in a 14-12 loss to

5th seed Todd Yde of Wis-

consin-Parkside. He won two

more matches, 7-1 over Greg

Tanner of Cal-Davis and 17-2

PIONEER LEAGUE

1. Dawsons......24

2. Main Street Florals 24 3. Northern National Bank......21

5. Terry & Dave's 76......16

6. Millikins Construction......16

High Series: J. Hinds 597, Mickey

SUNDAY AFTERNOON FUN L.

1. Dee's Ice341/2

. Grayling Moose......21

High Series: D. Canfield 514, B. An-

High Game: D. Canfield 219, H.

High Series: N. Glasslee 500, M.

High Game: L. Fisher 198, N. Glass-

TRIANGLE LEAGUE

1. Airway Automation 85

2. Kamph's Trash & Gbge78

5 Parsons Advertising72

7. Smock's Bombers......69½

8. //48

Williams 216, J. Smock 210.

549, D. Williams & J. Smock 532.

High Game: C. Johnson, Dale

High Series: C. Johnson 573, T. Barr

LITTLE RASCALS

lee & M. Porter 174, N. Glasslee 171.

8. River Rats......20

208, 201, B. Worden 203.

Perez 568, B. Worden 547.

nis 510, C. Porter 509.

Glasslee 190, B. Annis 187.

Porter 481, L. Fisher 465.

Bowling Leagues

Senior Tim Jones, a twotime All-American from Grayling, has been voted Northern Michigan's Most Valuable wrestler for the 1984-85 season.

Jones compiled a 24-7 record at 167 pounds, including a 13-1 dual mark, was the runner-up in the 1985 NCAA Division II Mideast regional, and finished 6th in the NCAA-II national championships.

He had a career record of 72-39 and was the NCAA-II national runner-up at 167 pounds as a junior during the 1983-84 season.

At the NCAA-II national championships this year, Senior Tim Jones placed 6th

Family Planning Clinic Date Changed

Crawford County Health Dept. Family Planning Clinic has been changed from Tuesday, March 26 to Thursday, March 28 due to the Health Dept. Office being closed on Tuesdays.

Anyone who has an appointment time for the Tuesday Family Planning Clinics should come in at the same time on Thursday of the same week. Call the Health Dept. for further information - 348-2841 ext. 258.

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248, S. Cowie 226.

200, C. Fedewa 200.

High Game: B. Jansma 145, C. Lehti 130, S. Cowie 127. High Series: L. Barber 247, Ellen High Game: L. Barber 136, B. Moshier 122, Ellen 113, C. Fedewa 113. PIN PALS 2. Cornell Real Estate 32½ 7. Grayling True Value9½ High Game: M. Perez 132 & 117, D. Harris 121, J. Brown 112. High Series: M. Perez 351, J. Brown 298, L. Wisniewski 292. High Game: B. Mitchell 171, C. Bonamie 155, B. Harris 147. High Series: B. Mitchell 401, C. Bon-

amie 381, E. Bonamie 372.

3. Farm Bureau Insurance28 4. Moshiers S & S24 5. Milltown Forest Products 16 5. Jack Millikin Inc......22½ 6. Try Hards211/2 High Series: C. Lehti 248, B. Jansma D'Amour 192, K. Moshier 190. High Series: K. Moshier 548, C. Van-Nuck 483, S. Harney 474. High Game: W. Black 211, J. Cherven 210 & 191, H. Olson & R. Lobsinger High Series: J. Cherven 562, T. Newman 554, H. Olson 521. 6. Glen's Market12

Spikes Win Chance At 1st Place League Tie

in a row Sunday beating a rugged Vanderbilt team 76-74 in the Gaylord fast league.

injury. He opened with a 17-2 Spikes went into a fourcorner game with four and a half minutes left and hung on to raise their record to 11-2. With the victory, they set up a chance to tie for first place in the league in the season final against Beckman. over Brent Hoffner of North Dakota State, before bowing Beckman is 12-1 for the year. Spikes meets Beckman at

2. Grayling State Bank27

6. DuBois Lumber.......21

7. Perez CPA........................20 Wiltse Carpet Service19

154, L. CdeBaca 153.

CdeBaca 442, M. Perez 435.

M. Barr 169, J. Palmer 162.

M. Barr 489, J. Palmer 458.

Nuck 212, D. Mlcek 205.

528, C. VanNuck 506.

R. Moshier 195.

196, G. Jones 193.

535, L. Mathey 517.

High Game: S. Denton 168, M. Perez

High Series: S. Denton 448, L.

High Game: G. Messerschmidt 210,

High Series: G. Messerschmidt 504

SUNDAY NIGHT MIXED DOUBLES

4. Grayling Floor Covering 19

5. K & K Masonry19

8. Schusters......12

High Game: J. Hinds 226, C. Van-

High Series: J. Hinds 578, D. Mlcek

Hi Game: R. Kea 214, T. Grant 203,

High Series: R. Kea 542, T. Grant

NORTHWOOD LEAGUE

1. Laurines......69½

4. Grayling Floor Covering58

5. Fred's Auto......54

6. Milltown Traders 481/2

8. Helsel's Firewood......351/2

High Game: J. Hinds 216, L. Mathey

High Series: J. Hinds 566, G. Jones

FRIDAY NIGHT MIXED DOUBLES

1. Rochette's Party Store32 2. Bear's Country Inn......271/2

AMERICAN 1st DIV.

High Game: L. Davis Jr. 222, R. Case 220-211, K. Korhonen 212.

NATIONAL 1st DIV.

3. Carlisle Paddles56

7. Bear's Country Inn......39

High Series: D. Farner 624, S. San-

High Game: D. Farner 254, D. Mead

SENIOR CITIZENS 1. Larry & Joan's......59

2. Great Lakes57

4. Cornell Ins.......51

8. Chemical Bank North39

High Series: R. Cline 583, G. Wolfe

High Game: R. Cline 227, G. Wolfe

High Series: M. LaMotte 476, D.

High Game: V. Kehr 179, D. Burrick

170, M. LaMotte 170, D. Bellanger 167. THURSDAY MORNING COFFEE L.

2. North Central Erectors......28

4. Parson's Advertising......25 5. Jim's Well Drilling......22

High Game: S. Romain 183, D. Dore-

High Series: S. Romain 483, C. Mc-

RECREATION LEAGUE

5. Grayling Judo Club541/2

6. Spikes Keg O'Nails.....52

8. Timberview Village......511/2

13. Airway Automation 441/2

14. Terry's Sport Center44

15. Grayling State Bank 391/2

High Game: J. Malinowski 191, S.

High Series: C. Bellanger 482, G.

ROOKIE ROLLERS

1. Chaparral Ranch23

High Series: J. Cragg 176, A. Young

High Game: T. Romain 97, J. Cragg

High Series: C. Gusler 208, Charlie

High Game: C. Gusler 105, B. Croze

Romain & C. Englund 175, C.

Bellanger & E. Hulbert 174.

Neilson 476, M. Perez 471.

168, D. McClain 161.

Kucharek 160, R. Hough 159.

95, A. Young 90.

96, R. Hough 92,

mire 172, M. Canfield 168.

Nary 457, D. Doremire 446.

derson 565, B. Pryor 555.

211, D. Smock 208.

568, B. Burrick 564.

206, B. Burrick 203.

Burrick 450, B. Cline 446.

548, D. Canfield 527.

Spikes won its ninth game 8:30 p.m. Thursday at the Gaylord Middle School.

> Against Howes of Vanderbilt, Jim Tobin lit up the nets with upside jumpers to lead the team with 20 points and Louie Madill scored 17 mainly on strong moves to the bucket.

John Juntilla scored 13 and led the team in steals, Bruce Burkett added 8, Dale Papendick 7, Tom Coors 6, Mike Kucharek 3, and Jon Thompson 2.

GMS Wrestling Tournament

Saturday The Grayling Middle School will host a six-team tournament this Saturday beginning at 10:30 a.m. Wrestlers sixth to eighth grade will be competing. This is the second tournament for Grayling Middle School wrestlers. Admission price is \$1 for adults and 50¢ for children.

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The Crawford AuSable School District will accept sealed, written bids on bus 73-6. Bids should be returned to 403 Michigan Avenue, Grayling by 4:00 p.m., April 11, 1985 and clearly marked "School Bus Bid." The right is reserved to reject any or all bids.

Electrical Inspector

POSITION AVAILABLE

The Crawford County Board of Commissioners are seeking qualified applicants to enforce the State Electrical Code.

Minimum Qualifications

Six years of experience in the electrical trade, two years of which shall have been as a journeyman elec-

Special Requirements Possession of a Michigan journeyman electricians

Applicants will be responsible for enforcement, both residential and commercial, of the State Code and must be willing to place his electrical license in escrow during the period of employment. Renumeration will be on an inspection fee basis.

Interested persons are requested to submit resumes to:

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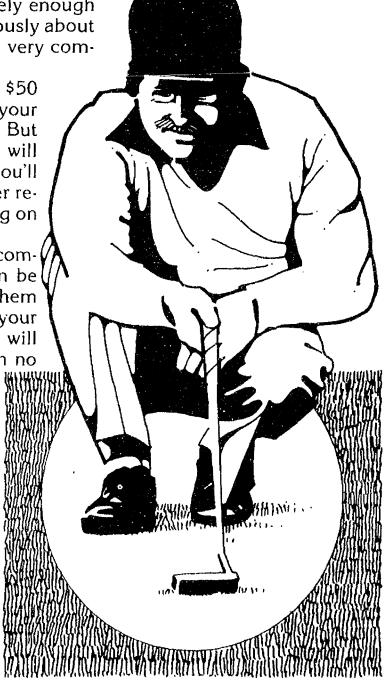
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On the General Fund and Federal Revenue Sharing Fund for 1985-86 will be held on Saturday, March 30, 1985 at 2:00 p.m. at the township hall on Sherman Rd.

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Editor's Mailbox

Dear Editor:

The definition of a Budget according to Mr. Webster is "A plan for financing a government, state, city government, a business or the like". I would suppose that includes Our County?

The County Commissioners must by law come up with a yearly workable annual budget. In short, they must plan ahead.

As everyone in the County knows the County ends up each year further and further in debt, and the "planned" budget in shambles. Now it is true no one can foresee the future 100% and unplanned expenses do come up, but didn't the commissioners know, for example, that negotiations would be coming up with the employees and the 3 bargaining units at the County?

We are now in only the 2nd month of the year and already the board has voted to hire a \$90. an hour labor consultant plus expenses (to

done by the commissioners, one of which is a professional negotiator). This makes one wonder how beneficial "Planning" really is, or if it was planned? And, then to hire the same negotiator that the commissioners let go several years ago, makes one wonder? And, Why aren't the commissioners even allowed to sit in on the negotiations? Didn't we elect them to represent us? We didn't elect some downstate attorney. These unnecessary expenditures will cost the taxpayers another 5 to 10 thousand dollars. Last month additional purchases of cars and typewriters that were "unbudgeted", cost us another X number of dollars that were unbudgeted. For What? Who is going to drive these cars if the people are laid off?

"unbudgeted" item. Then to offices. Sounds like more constructive planning.

Now, I understand, they've just given a \$5,000. raise plus another couple of thousand (at least) in additional benefits to the Transportation Authority manager, at the Airport. He accepted the position at the pay offered and now only a year later gets a \$7,000.00 plus raise, quite lucrative for a county that's broke.

reducing taxes.

Everyday we spend more dollars and taxes increase yearly under the guise of "the people want more services." Yes, some people do want more - but is it the majority? (If so, put the question on the ballot.) Or is the real reason for more services really a disguise for more government and more government control over our lives and are the pushers of these controls already government dictators (Not servants) looking to further their own greed and power? I think it's time for all of us to re-read the words and prophecies of Thomas Jefferson. We don't need any more Marxist, Socialistic ideals, we need Less Government, Less Taxes & more Individual Freedom as the constitution allows and advocates.

Editor's Mailbox

Mar. 15, 1985 Grayling, Mich. To The Editor:

Mr. Madsen:

Frustration".

We all know our local system needs help. However these millages are not defeated because the Property Owners don't Care, They do Care. With the Inflated Property Assessments he receives each year, he has no choice, but to vote No. Unless these Assessments

Thank You

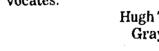
do the work that could be

From what I understand. we also need insulation in the courthouse and I'm in favor of it, but again it's another add changes of walls, several new offices, and many other unnecessary expenses to the insulation proposal, seems to be somewhat questionable. Are we planning some great need for more employees to put in these offices or what? And why do we need an elevator to get into the basement? This totals in excess of \$200,000 of more "unbudgeted" monies and we don't have anything to say about it?? Why new offices and employees when we can't afford the ones we have now. Real intelligent, lay off personnel and then build more

I can't speak for anyone else but it seems that it's about time for a petition to be circulated for the question to be put on the voters if they are in favor of this transportation authority and the airport and the funneling of thousands of tax dollars into an airport which we don't even own, for the benefit of a very select few? Maybe we should be using the dollars for the benefit of the majority, such as

Hugh Tune

Grayling



Would like to bring attention to the "Property Owners

Over the last few weeks several School Millage requests have been defeated. Our own Community School Millage Request was defeated last fall.

slow down, passage of any Future Millage Request looks very Dim.

Carl J. Kellogg

Engagement Announced



Carin S. Bentley of Grayling would like to announce the engagement of her daughter Donelle Marie Bentley to James Frank Keating, son of Mr. and Mrs. James Keating of Ludington. Donelle is a graduate of Ferris State College and is presently employed as an x-ray technologist. Donelle is also the daughter of the late Donald Lee Bentley.

James is a graduate of Grand Valley State College and is presently employed at Mercy Hospital as a Bio-Medical Coordinator.

A September 14, 1985 wedding is planned.

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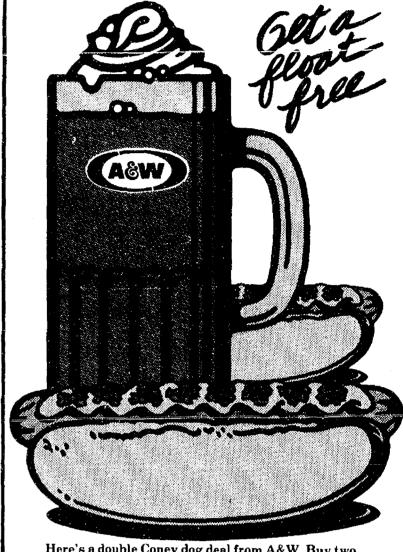
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Member F.D.I.C.

Chamber Chatter

The Marketing and Promotional Seminar with Dr. Ed Mahoney of Michigan State University was held on March 12th at the Holiday Inn. Roy Spangler of the Cooperative Extension Service and Norma Naour of the Chamber were pleased to have approximately 50 business people in attendance. Dr. Mahoney offered a return visit in six months with assistance in window and ad displays among other phases of promotion. At his next seminar there is a possibility of the group dividing into smaller units with each receiving more personal assistance. Hopefully every business in the area will send a representative to Dr. Mahoney's seminar this fall.

Norma Naour, Chairman of Seminars, is interested in holding a Hospitality Workshop before the heavy tourist season begins. There are many ideas and suggestions the chamber would like to share with employers and employees who deal with the tourists and general public, such as tourist attractions, recreation and location of facilities offered to tourists who are so very necessary to the economy of Grayling and Crawford County. A slide presentation is being planned and should prove very helpful and informative for those who work with the general public. At this writing, plans are still tentative, however, employers interested in this workshop may contact the chamber office or Norma Naour. More information will be forthcoming.

At the present time the Chamber Director's position is on a part time basis, however, at the last Board of Directors Meeting the decision was made to hire a full time director which they felt was necessary to continue the growth and betterment of the chamber. Pauline Petrosky, Chairman of the Selection Committee, advises anyone interested in the Full Time Director's position to kindly submit their resume to her at P.O. Box 57, Grayling. The deadline for receiving resumes is April 15th with interviews beginning the first of May.

The staff attended the Rainbow Fitness Center open house and was amazed at the equipment and facilities Rick and Barbara Febey have available for the young and "young at heart" alike. A ribbon cutting is planned for April 4th at 10:00 a.m. The public is invited. If you missed their open house, the April 4th ribbon cutting would be an excellent time to view what the center has to offer in physical fitness. See you there!

COMMISSION ORDER CF1-101.85

(Under authority of Act 230, P.A. 1925, as amended)

SPECIAL TROUT SIZE LIMIT, HIGGINS LAKE, CRAWFORD & **ROSCOMMON COUNTIES**

Under the authority of Section 1 of Act 230, P.A. 1925, as amended, being Section 300.1 of the Michigan Compiled Laws, the Natural Resources Commission, at its August 10, 1984, meeting, ordered that a 16inch minimum size limit be placed on all species of trout and salmon in Higgins Lake (T23, 24 & 25N, R3, 4W, Sections Many), Crawford and Roscommon Counties, for a period of five years beginning April 1, 1985, through March 31, 1990.

CHURCH DIRECTORY



The Proverbs of John Heywood printed in 1546, is the earliest collection of English colloquial sayings. Here in addition to "an ill winde" we

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ligious education provided by our

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churches is essential to our moral and spiritual character as a nation. He's hitting the nail on the head.

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6372 M-72 West — Grayling Ph. 517/348-2861 or 517/348-2862

ST. MARY'S Father Bill Rabior Grayling - Phone 348-7291 St. Mary's Mass Schedule

FIRST BAPTIST CHURCH

Pastor Robert Taylor - Frederic

Sunday School 9:45 a.m.

CHRIST MISSIONARY

Minister H.A. Hennig

4 Mi. East of Frederic on Co. Rd. 612

in Maple Forest Township

Sunday School 10:00 a.m.

CHRISTIAN SCIENCE SOCIETY

209 W. 1st St. - Gaylord, Michigan Church Services 10:30 a.m.

Sunday School 10:30 a.m. Wed. Testimonials 8:00 p.m Reading Room . . . 11-4 Mon., Wed., Fri

CHURCH OF THE NAZARENE Phone 348-7137

Meeting at The Parlor

Corner of I-75 Bus. Loop & M-72 West

Sunday School 10:00 a m

Evening Service 6:00 p.m. . Wednesday Bible Study . . . 7:00 p.m. .

609 Cedar Street

SEVENTH DAY ADVENTIST

Pastor, Arthur Myers

Phone 348-3216

AuSable Youth Camp, in the school build-

ing, the 1st building on the right off new

All are Welcome

ASSEMBLY OF GOD

Rev. Donald Roberts

911 Elm St. - Phone 348-7132

Sunday School 10:00 a.m.

Morning Worship 11:00 a.m. Evening Service 6:00 p.m. Prayer Meeting Wednesday . . . 7:00 p.m.

LOVELLS CHAPEL

Rev. Ora Arnold

Sunday School 10:00 a.m.

Chapel Service 11:00 a.m.

JEHOVAH'S WITNESSES

Mr. Donald P. Nardin Mr. Robert T. Kirn

Phone 348-4981 - Kingdom Hall

Public Talk Sunday 10:00 a.m. Watch Study...... Sunday 11:00 a.m.

Book Study Tuesday 8:00 p.m.

Ministry School Thursday 7:30 p.m.

Service Meeting . . . Thursday 8:30 p.m.

MT. HOPE EVANGELICAL

LUTHERAN — MISSOURI SYNOD

Rev. Dale A. Bond, Pastor

905 Old U.S. 27 North

At the junction of M-93 & Old 27

Grayling, Mich.

Saturday Worship 7:00 p.m.

Sunday Worship 10:30 a.m.

MICHELSON MEMORIAL UNITED

METHODIST CHURCH

Minister: Jeffery D. Regan

Education Ass't: Ann Morford

9:40'- 10:40 a/m

. Sundays 5:30 p.m.

400 Michigan Ave. - Grayling, Mi 49738 Worship Services . . . 9:00 & 11:00 a.m.

Cherub Choir Thursdays 3:30 p.m. Elem. Childrens Choir . . Thurs. 3:30 p.m.

Handbell Choir.... Thursdays 6:30 p.m.

Senior Choir Thursdays 7:30 p.m.

Youth Choir Sundays 5:30 p.m. Youth Fellowship, Jr. & Sr., Sun. 6:30 pm

Women's Bible Study. . . . Wed. 9:30 a.m.

FREE METHODIST

Adult Bible Class 9:00 a.m.

Sunday School &

Church School ...

Youth Choir

Services held on Saturday at Camp

. 6:00 $\rho.m.$.

Mornina Worship

Church Service

Saturday - 4 to 4:45 p.m. COMMUNITY CHURCH OF GOD

Pastor Jerry Huber 501 Mich. Ave. - Grayling Home Ph. 348-7195 - Church 348-5096 Sunday School 9:45 a.m. Sunday Morning Worship 11:00 a.m. Sunday Evening Worship 6:00 p.m. Wed. Evening Prayer Service . . 7:00 p.m. All Are Welcome.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS Pastor Dan Campbell Corner of North Down River Rd. and South Millikin Rd.

Church School 10:00 a.m. **GAYLORD CHRISTIAN** REFORMED

Rev. V. Schaap 415 Ohio North Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Evening Service 6:00 p.m. Wed. Bible Study 7:30 p.m.

ST. JOHN EVANGELICAL LUTHERAN (LCA Synod) Robert F. Haskel, Pastor 710 Spruce St. - Ph. 348-8201

Church School 10:00 a.m. Worship Service 11:00 a.m. **CALVARY BAPTIST Pastor Robert Barnett**

M-72 West Sunday School 9:45 a.m. Worship Service 10:30 a.m. Evening Worship.........6:00 p.m.
MID-WEEK SERVICES Prayer & Bible Class Wed., 7:30 p.m.

CHURCH OF CHRIST Gordon French - Minister Old US 27 at Skyline Rd. Ph. 348-8573 Sunday: Sunday Evening 6:00 p.m. Wed. Mid-week Bible Study . . . 7:00 p.m. Write or call for free Bible

BEAR LAKE CHRISTIAN Denny Freeman · Pastor M-72 & East Bear Lake Rd. Sunday School . . 9:45 a.m. to 10:30 a.m. Sunday Service............ 10:45 a.m.

correspondence course.

Ausable Valley CHURCH OF GOD 6330 Johnson - Frederic Evening Service 7:00 p.m. Wednesday Prayer Service 7:00 p.m. Potluck Fellowship 2nd Sunday each month after morning service.

THE CHURCH OF CHRIST with the Elijah Message **Pastor Dohn Weaver** Kelly Avenue - Frederic Sunday Worship 10:30 a.m.

ABUNDANT LIFE TABERNACLE Rev. Floyd Holland 211 Shellenbarger St. - Grayling, Mich. Services: Sunday Morning 11:00 a.m.

Tuesday Evening7:00 p.m.

Saturday Evening 7:00 p.m. Praise & Worship **GRAYLING BAPTIST CHAPEL** Pastor Donn Broeker Phone 348-2457 - 701 Peninsular (SBC) Sunday School 9:45 a.m.

ST. FRANCIS' EPISCOPAL Vicar: The Rev. Derik J. Roy, Jr. M-72 West — Office - 348-5850;

Rectory - 348-2682 Sunday Holy Eucharist 8:30 & 10:30 a.m. Morning Prayer Service. 10:30 a.m. (the second Sunday of each month) Healing Service on the 5th Sunday of the month.

Sunday Church School 10:30 a.m. (except the 1st Sunday of the month which is Family Sunday)
Sunday nursery care provided ... 10:30 am
Monday; Adult Choir practice ... 7:00 pm
Tuesday; Bible Study 1:00 p.m.
Adult Study Group; weekly meetings throughout the year
Youth Groups; 2nd-5th grades; 6th-8th
grades; and high school - meetings twice a month for each group.

SORENSON AGENCY & ASSOCIATES, INC.

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CRAWFORD COUNTY ABSTRACT & TITLE

108 Burton Court — Grayling — 348-9832

PIER 17 RESTAURANT 117 Michigan Ave.

Downtown Grayling - 348-3141 **GARY'S DRY WALL**

Gary Davis, Propr. - 348-5230 2615 Sweet Fern Dr. -- Grayling

LARRY & JOAN'S PLACE "The I-Forgot Store" - Grayling - 348-8288

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Crawford County

South Branch Township **ANNUAL MEETING** 1:00 P.M. — MARCH 30, 1985

HEARINGS ON ALL BUDGETS AND FEDERAL REVENUE SHARING AT TOWNSHIP HALL, M-18.

SPECIAL MEETING

A Special Meeting of the South Branch Township Board will be held following the Annual Meeting on March 30, 1985 at the Township Hall on M-18 for the purpose of adoption of the 1984-85 Budgets. Mary M. Mollon, Clerk

Notice of Annual TOWNSHIP MEETING

Notice is hereby given, That the next Annual Township Meeting of the Electors of the

TOWNSHIP OF LOVELLS

the Township Hall Beginning at 1:00 p.m. on

At such time in addition to other regular business and in accordance with the law, a budget hearing covering proposed expenditures and estimated revenues of the Township shall be submitted for consideration on the General Fund, Landfill Fund, Fire Fund, Liquor Fund and the Federal Revenue Sharing Fund. (Copies of the proposed budgets for 1985-86 are available from the Clerk.)

STIM-U-PLANT

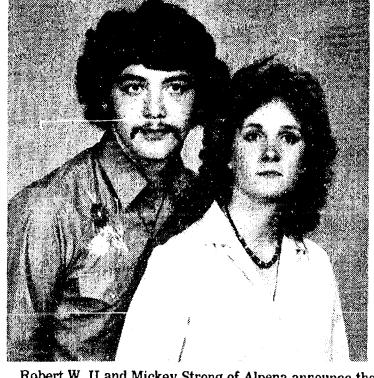
SALE

(013463)

McLean's

Helen M. Spencer

Announce Engagement



Robert W. II and Mickey Strong of Alpena announce the engagement of their daughter, Bethany M. Strong to John L. Campbell, son of LeRoy and Coralee Campbell of Alpena.

Bethany is the granddaughter of Eva Strong of Grayling and Florida and Mrs. Polly (Mikesell) Brousseau, formerly of Grayling. John's grandparents are Vivan and Ruth Campbell of Grayling.

Bethany is a junior at Saginaw Valley State College, John is employed by TCI-TAFT (Alpena Cable Vision) as a tech-

A June 21, 1986 wedding date has been set to take place in

Dinner Theater at Holiday Inn Here

The Holiday Inn of Grayling joins with TOTL. (Theatre on the Lake), of Northern Michigan, to bring dinner theatre to the Grayling area.

Hertha Laupmanis, General Manager of the Holiday Inn, has selected Lanford Wilson's Pulitzer Prize winning play, "Talley's Folly" for their premier dinner theatre production. "Talley's Folly" will be presented April 19, in the banquet facility of the Holidome.

"Talley's Folly" is set in Lebanon, Missouri, in an old boathouse on the Talley estate. This play, described as a romantic tale, a love story, "...a waltz, one, two, three...one, two, three" establishes the relationship between Sally Talley, and Matt Friedman, an accountant from St. Louis. As the play progresses we discover

the personal tragedies they both have suffered, the joys they are striving for that they ultimately hope to find with each other.

Critics have praised both the play and the playwright with such acolades as: ..."Wilson has written some of the most tender, wisely funny, chargedly understated dialogue I have heard in many a moon, dialogue fraught with the essence of the greatest drama on earth: that of two pitiful yet glorious human beings clumsily and splendidly staggering towards each other." (John Simon, New York)

Walter Kerr of the New York Times says, Mr. Wilson "...is one of the most gifted playwrights of our time, a dramatist who deals perceptively with definably themes...In American "Talley's Folly he introduces us to two wonderful people...Talley's Folly is a play to savor and to cheer."

"Talley's Folly" will play at the Holiday Inn of Grayling April 19. The performance will follow the dinner. For information and reservations call: (517) 348-7611.

11 Crawford Co. Avalanche Thurs., Mar. 21, 1985

DANDY **CONSTRUCTION**

LICENSED BUILDER & **ELECTRICAL CONTRACTOR**

New Homes — Remodeling — Masonry

EXCAVATING

Septic Systems, Basements, Crawl Spaces Lot Cleaning & Well Pits

(Fill Dirt, Top Soil & Road Gravel)

Free Estimates — 348-8317 IF NO ANSWER CALL 348-9813

NOTICE TO BIDDERS

The Department of Natural Resources will conduct a public auction via verbal bid in order to determine the successful bidder for operation of a boat livery and fish bait sales at Reedsburg Dam State Forest Campground. Duration of the permit will be for a three-year period.

Oral bidding will take place on March 29, 1985, at 10:00 a.m., at the Roscommon Field Office, 8719 S. M-18, Roscommon, Mi

For additional information and permit specifications, contact Don Torchia, Area Forest Manager, at 275-5151, ext. 263.

TONIGHT

County of Crawford, State of Michigan will be held at

SATURDAY, MARCH 30, 1985

Lovells Township Clerk

-14-21-28-

Lawsuit

(Continued From Page 1)

deprived of his liberty under state law, and deprived of his right to equal protection under the Constitution and Statues of the United States.

Count II says the defendants conspired to deprive Lingle of his rights and conspired to wrongfully arrest and incarcerate him. The lawsuit also charges the defendants with deliberate indifference and intentional failure to train, educate, monitor, supervise, or follow reasonable standards of conduct for a law enforcement officer.

Count III says each of the defendants had the power to prevent the wrongful acts but failed to do so.

Count IV charges assault and battery during the arrest.

Counts V and VI charge false imprisonment and malicious prosecution and say the charge of illegal possession of a deer was dismissed by the office of the prosecuting attorney as being without merit.

Count VII charges negligence in the hiring, training, and supervision of the law enforcement officer.

Counts VIII, IX, and X charge intentional infliction of emotional distress and other damages. They say Lingle suffered physical and mental distress, disruption of family life, and embarrassment, humiliation, shame, degradation, and fear.

The county and its employees will be defended through the Municipal Risk Management Authority, which the county is a member of. Mary Harland, chairwoman of the Crawford County Board of Commissioners, said their attorneys are looking over the lawsuit and the county has no comment at this time.

More Babies The annual number of new-

borns in the U.S. is running at about 3.7 million, up about 16 percent from a decade ago. That number is expected to increase for the next few years as baby-boomers have babies of their own.



CUSTOMERS PRESENT ANY ORIGINAL 1985 INVOICE FROM C.F. FICK & SONS, TO RECEIVE A REBATE ON FOOD PRODUCTS.

VALUE = .01 PER GALLON CANNOT BE USED FOR SPECIALS - DEALERS EXCLUDED.

Offer Expires March 31, 1985, 348-3000

TAKE-OUT ONLY

-75 Business Loop — Grayling ————

The Jouch Golden Jouch 10th



Anniversary Cesebration

punch ~ cookies Daily Prizes ~ Everyone's a Winner March 25-30th

Come in and Celebrate with us!

We're here to serve you



Mareia Rutter Susan McCurdy Michelle Christensen Gail Broope

102 Cedar St Grayling, Michigan (517) 348-5212

Daily: Mon~Sat

Kim Kinsora Finalist In **Oueen Contest**

Miss Kim Kinsora, daughter of Mr. and Mrs. Jack Kinsora of Grayling High School has been selected state finalist for Michigan's Fifth Annual Homecoming Queen selection to be held March 30 and 31 at the Airport Hilton in Detroit. She is the Grayling High School Homecoming Queen. Michigan's Homecoming Queen will receive a cash scholarship plus an expense paid trip to compete with queens from the other states for America's Homecoming Queen July 23-30 in Honolulu, Hawaii. America's Homecoming Queen will receive a cash scholarship plus an expense paid educational trip to Europe. America's Homecoming Queen, Inc. is a non profit organization promoting education and educational travel for high school homecoming queens in all fifty states.

POTTING SOIL HIGH ORGANIC FOR ALL HOUSE PLANTS. BIG 8 QUART SIZE. # 16203 AVAILABLE AT YOUR LOCAL PRO HARDWARE, PROMART HOME CENTER Monday thru Saturday 8 a.m. to 5:30 p.m. Sunday 9 a.m. til 2 p.m. ACROSS FROM A & F 348-2931 GRAYLING

WISE, BUY OF

THE MONTH

SAVe

Rainbow of Fashions Show & Luncheon St. Mary's 10th Annual LUNCHEON 12:00 NOON FASHION SHOW 1:00 P.M.

Saturday, March 30, 1985

St. Mary's Family Center

Fashions By

Grayling Merchants

Price: Adults *4.00 - Children *2.00

Tickets are available from Alice Galvani at the Crawford County Avalanche, Mac's Drug Store, Weaver's Gifts, The Ice House, Ben Franklin Family Center, Laurine's & Olson's of Grayling.

This Ad is Sponsored by the Grayling State Bank



Ultrasonic Hair Removal Clinic

REDKEN and RK Retail Center Hair Care . Skin Care . Cosmetics . Perfume Evening: Thurs till 9pm

Editor's Mailbox

Sorenson Funeral Home Grayling, Michigan 49738 March 7, 1985 Reverend Robert J. Barnett

Route 4 Grayling, Michigan 49738

Dear Mr. Barnett: In response to your

request for cost comparisons between earth interment and cremation, the following information is offered.

The cost of earth interment in Crawford County ranges from \$100.00 to \$930.00. The variables are: the cemetery, the differences in grave opening-closing costs, the purchase of grave space, and if an outer receptacle is required. Most cemeteries require the use of a rigid outer container.

The cost of cremation includes the crematory charge and, because there is no crematory in Crawford transportation County, charges to the crematory. The crematory charges \$170.00-\$190.00 for cremation of an adult. Our charge for transportation to crematory we usually use is **\$**63.60.

The costs quoted above do not include any fees for professional services, use of our facilities, or any other services or items.

At this point, a distinction between terms is called for. Cremation is a method of disposition; a process of reducing the body to ash and bone particles. Immediate, or direct, disposition means that no post-death services are given to the body. The body is transported directly to the place of disposition, either the cemetery or the crematory, and there are no rites or ceremonies with the body present. Immediate disposition does not allow an opportunity for family and community members to share in the grieving process, or to face the reality of death.

An observation we have made over the years is that those who choose an immediate disposition of the remains are usually the least satisfied with services rendered, value received, and the choices they have made. These people often have a more difficult time reconciling their grief. All too frequently, when it is too late. people return to us and say they wish they had chosen a traditional funeral instead of immediate disposition.

We invite any inquiry as to specific costs for a particular type of service. As a matter of fact, many people these days are doing just that. Some ask a question about a specific item, others make a pre-arrangement for their funeral, while still others make a pre-arranged pre-funded funeral agreement with us.

We trust the above information will be helpful. If there are any questions, please give us a call.

> Sincerely, Derek E. McEvers Denise A. McEvers

Ohio State Player Has **Local Connection**

Following in the footsteps of her grandfather, Dewey Coutts, Grayling High School class of 1938 and basketball player, is Liana Coutts of Delaware, Ohio. Liana was chosen an All-State player during her high school career last year and is now on the starting line-up of the Ohio State Lady Buckeyes as a freshman. The Lady Buckeyes have an impressive overall record of 26-2.

At 5'4" she is one of the shorter members of the team, but her ball handling and playing skill make up for what she lacks in stature. Liana received a 5-year scholarship to Ohio State to study architectural engineering and her grandfather says she puts in a long day along with her studies and a three-hour practice every day and two each on Saturdays and Sundays when they are not on the road. They usually play Thursday and Saturdays and their tutors travel on the team bus with them.

Attending the Buckeye-Spartan game on Saturday, March 9, at MSU were the Les Hunters and the Bob Bovees of Grayling, who met **Dewey and Ernestine Coutts** of Delaware, Ohio, at the

Crawford County Board of Commissioners

February 28, 1985 — Regular Meeting

The February 28th meeting of the County Board convened at 9:55 a.m. All commissioners attended but Miller; and fifteen visitors observed at various times.

IN FORMAL ACTION, THE BOARD:

-Approved the February 14th and February 20th minutes with one correction. -Reviewed and accepted 19 pieces of correspondence.

-Authorized Ruddy to attend the Commissioners and Legislators Day Seminar in Lansing. -Supported a Bay County resolution requesting the Public Ser-

vice Commission to contain electricity rates. -Supported an Iron County resolution requesting the Federal Government pay ad valorem tax on all Federal lands, or divest itself of all but military reservations, undeveloped national parks and lakeshores in counties where public lands exceed 25%. -Waived the fee for two Plat Books for the County Zoning

-Authorized an additional \$850.00 appropriation for 1985 to the Soil Conservation Service.

-Delayed a request from the Equalization Dept. appraiser for a reclassification to Deputy Equalization Director and a salary increase to \$18 thousand, until the labor contract is reopened to permit such consideration.

-Denied the Probate Registrar's request for a wage increase. Approved a policy requiring that all questions and requests relative to wages be directed to the Board through department

-Declined, due to possible liability, a request that the County K-9 Unit sponsor a fundraising concert to benefit the K-9 Program. -Following a Public Hearing, adopted the 1985 Federal Revenue Sharing Fund Budget in the amount of \$201,323.00, with these monies to be directed to the public safety catagories

-Adopted a resolution delegating duties to the Road Commission relative to establishing a legal lake level for Salling

-Approved submitting a \$14,275.00 courthouse office renovation project for Building Authority approval. -Adopted a resolution supporting Senate Bills 4 & 5, which would retain the currently levied cigarette tax, with revenues to

be allocated to preventive public health services. -Designated the County Building & Zoning Department to coordinate and assign address numbers under the new Crawford

County Address Numbering System. Adopted a County Affirmative Plan.

REPORTS & ANNOUNCEMENTS TRANSPORTATION AUTHORITY: 1984 carrier fees were higher than projected. A bay lift has been purchased for \$1,500.00; and two additional buses have been obtained from Mio. The Dial-A-Ride garage supervisor has been put on salary at \$16 thousand, the airport secretary's wage raised to \$6.00 per hour and the authority director has been removed from his contract and placed on the Dial-A-Ride payroll at \$24 thousand annually plus fringe benefits. Dispatch service has been eliminated on Sundays for the summer; and riders must schedule Sunday rides by noon Saturday. Some Airport lights are being replaced due to heavy snow, and the snow removal equipment is working well.

SHERIFF'S REPORT: A general update was given on status of union and personnel matters; and a salary question was clarified. Complaints of parked vehicles blocking the courthouse driveway have been received, and violators will be ticketed in the future. DSS: A home to support 7 or 8 teenage expectant mothers is under consideration. Caseloads have risen since September, and

unemployment is slightly lower at the present time. DISTRICT HEALTH: A new pre natal care program is under consideration, and co-operation is being sought from local physicians. Aid for families of crippled children is still available. Uncollectable fees in the home health care program are estimated at

Brief updates were also given on activities of the Consortium, Soil Conservation, RC&D, Roads & Bridges and Building and

IN OTHER BUSINESS, THE BOARD: -Heard an update from District Health administrators on operational adjustments necessitated by the shortfall in 1985 funding. The other three participating counties ended up appropriating 97% of the amount originally requested, while Crawford contributed \$55 thousand. Crawford, therefore, will have health offices closed one day a week, while our staff works in other counties. Also discussed was the department's concern that the Lion's Club sponsored hearing and vision screening clinics in the schools seem to lack adequate referral and follow-up

procedures. -Received no comments in a Public Hearing on the 1985 Federal Revenue Sharing Budget.

-Reviewed with Northern Michigan Substance Abuse Services and Catholic Family Community Services the services available, and annual report. Catholic Family Counseling Services are presently offered in Grayling 11/2 days per week.

-Viewed a presentation by Architect Morgridge on a five phase renovation plan and energy study he prepared for the courthouse. Funding options were also discussed.

-Discussed acquiring a Consortium O.J.T. Grant and other possible funding for a part-time secretary for the Cooperative

Extension Office. -Were informed that the Veterans had donated another flag for the courthouse.

-Heard a recommendation from Mattis that expenditures be contained by withdrawing from the Transportation Authority and returning the Airport to the Corp. of Engineers, eliminating snowmobile and marine programs, suspending the 416 road patrol, eliminating three Sheriff Dept. employees and one position each from the Clerk's, Treasurer's and District Court Offices, and contracting the Animal Control Program. A special committee of commissioners and dept. heads was appointed to review the recommendations.

Meeting adjourned at 5:35 p.m. Complete text of official minutes is available in the Office of the

Mary E. Harland, Chairperson City Council Proceedings

Regular meeting of the City Council held February 25, 1985. Meeting called to order by Mayor Thompson at 7:30 p.m. Members present: Sabin, Thompson, Sloan, Latuszek, Gol-

Members absent: None. Also in attendance: Allen V. Schreiner, City Treasurer; Don Geiss, WQON: Dennis Long, Judy Long, Madelyn Thomas, Heidi Derenzy.

Motion by Latuszek, supported by Golnick that the minutes f the meeting of February 11, 1985 and February 18, 1985 be approved as presented. Ayes: 5, Nays: 0, Absent: 0, motion carried.

Citizens who wish to speak. None. Communications were received and noted.

From City Manager re: Retirement party for Howard Moggo. Mr. Schreiner noted that an announcement has been sent to all employees and council persons.

From M.M.L. re: Legislative Bulletin, Mr. Sabin and Mr. Thompson requested copies of several pieces of proposed legis-Old Business.

Discussion of necessary replacements for retiring members of various City Boards and Commissions took place.

Motion by Thompson, supported by Sabin that Pete tephan be appointed to replace Mike Hauxwell on the Grayling Housing Commission. Ayes: 5, Nays: 0, Absent: 0, motion

Motion by Latuszek, supported by Golnick that Vickie Bedard be appointed to the Grayling Compensation Commission. Ayes: 4, Nays: 0, Abstain: 1 (Dennis Sloan), Absent: 0, Mr. Schreiner reported on a meeting with the representative

of Bankers Life Co. regarding the city retirement plan. Mr. Thayer is to develop additional information for presentation to

Motion by Golnick, supported by Sabin that discussion of the 50 year celebration be tabled until the next council meeting. Ayes: 5, Nays: 0, Absent: 0, motion carried. The recommendations of the Salary Committee for 1985-86

salaries and wages was considered by Council. Motion by Latuszek, supported by Thompson that the report of the Salary Committee be approved. Mr. Sloan expressed his opinion, Ayes: 5, :Nays: 0, Absent: 0, motion carried.

Council discussed the proposed projects as mentioned by Mr. Weiber at the February 18, 1985 Town Meeting. Mr. Sabin noted that he would like to see the sidewalk survey completed which was mentioned by Mr. Morford. He would also like to see some sidewalk construction in conjunction with our next street projects. The suggestion was made that Mr. Morford might

meet with the County Road Commission to discuss bike paths on M-72 E & W and North Down River Road.

The tree planting proposal was discussed. Council requested that prices be obtained for consideration at a future council meeting. Mr. Golnick recommended that Mr. Schreiner contact Mr. Weiber and inform him of this discussion.

Mr. Sloan noted that the poor turnout at the "Town Meeting" should be attributed to the poor weather and he would like to see this type of meeting be continued for at least two more meetings. Ms. Latuszek suggested having a goal setting meeting. Mr. Thompson stated that it should occur prior to adoption of the budget. Mr. Golnick suggested Tuesday, March 5, 1985 at 7:30 p.m. in the City Council Chambers. Ms. Latuszek stated that she feels council has been responsive to the community but they need a time to discuss by themselves their priorities and programs. Mr. Sloan suggested perhaps council committees to look into and follow up on ideas.

Motion by Golnick, supported by Latuszek that a budget study session be set for Monday, April 15, 1985 at 7:30 p.m. in the Council Chambers. Ayes: 5, Nays: 0, Absent: 0, motion

He also suggested including a snowblower, a new truck, and also some sort of 4 wheel drive vehicle with a V-Plow or snowblower for cleaning the snow from sidewalks.

New Business. None. Reports of City Manager. None.

Reports of Councilmen.

Mr. Sloan asked about the lighted school sign on Michigan Avenue. Mr. Schreiner will look into the matter.

Mr. Sloan asked about widening streets by removing snow.

Adjournment. Motion by Golnick, supported by Sabin that the meeting be adjourned. Ayes: 5, Nays: 0, Absent: 0, motion carried. The meeting was adjourned at 8:52 p.m. Allen V. Schreiner City Treasurer

> SPECIAL COUNCIL MEETING MARCH 5, 1985

Members present: Latuszek, Golnick, Thompson, Sabin,

Members absent: None. Also in attendance: Jerry W. Morford, City Manager; Allen

V. Schreiner, City Treasurer. The purpose of the meeting was to discuss various goals for the City of Grayling as seen by the members of the Grayling City Council.

Mr. Thompson wrote suggestions made by other council persons on a blackboard.

1. Schedule for leaf pick-up in spring and fall.

2. Fence around old cemetery. 3. City Hall front area revamped. Parking area and front

lawn. Handicapped ramps. 4. City Park (new look).

8. Fix fence around new cemetery.

5. Clearning of land adjacent to Industrial Park.

6. More benches around town for people to use. 7. Removal of junk from public & private property.

9. Different approach to snow removal (wider streets) 10. Fireman's pay.

11. Purchasing of new truck at least every 4 years. 12. Snowblower & cab for Wheelhorse Tractor.

13. Paving of alleys behind business places.

14. No Parking Signs - add or remove in various locations.

15. Christmas Decoration expansion. 16. Painting of Watertowers.

17. Angle Parking at Post Office. 18. Tree Planting Program.

19. Cutting grass (Cemetery-Park)

20. City Attorney. 21. Decals on all city equipment. Employee safety regulations (wearing hard hats, etc.)

22. Finishing of Paving Project. 23. Review all city programs for current need.

24. Copies of information reference suits or comp. cases to be forwarded to Council.

25. Procedure manuals for all departments. 26. Copies of minutes from other boards and commissions to

27. Bike paths in city and sidewalks. 28. Buried utility lines for new construction. 29. City to work in conjunction with Beautification Commit-

tee (personal yards) 30. Advertising sign regulation and control.

31. Start platting new cemetery. 32. Setting up of committees to work on above items.

At Mr. Thompson's request Mr. Morford commented on the list of projects. Meeting adjourned at 9:45 p.m. Jerry W. Morford, City Manager

Road Commission Minutes

February 8, 1985

A regular meeting of the Crawford County Road Commission was held in their office in Grayling. Vice-Chairman Cason presiding. Present were: Commissioner Kraus, Engineer-Manager John Keir, and Acting-Secretary Joanne Turner. Absent: Chairman Parker. In attendance were: Andie Neilson, Chairman of Roads & Bridges; Keith Bollinger, Bollingers, Inc.; Tiny Lemke, Burch Body Works, Inc.; Bill Teachout, Hyde Equipment Co.; Chris Peel, Transport Sales; Alan Swinehart, C.J. Burke, Inc.; and Abraham Maiho, Miller Equipment Co.

The minutes of January 25, 1985 were read. Commissioner Kraus made a motion to accept the minutes as read, seconded by Commissioner Cason. All voted in favor, minutes approved.

Payroll Voucher Number 3 in the amount of \$22,880.78 and Material checks 8830 to 8889 in the amount of \$24,855.87 were presented to the Board for approval of payment. The Board reviewed the submitted material and Commissioner Kraus made a motion to accept the vouchers for payment, seconded by Com-

At this time bids were opened for the Cab & Chassis trucks. fuel tanks, hitches, hopper boxes and underbody scrapers. The bids are as follows:

Dias are as ione iis.		Hopper			Underbod
Company	Trucks	Boxes	Hitches	Tank	Scrapers
Bonetak Inc.	\$82,110.	8	\$	8	8
Varsity Ford	77,288.				
Gratiot Equipment	88,904.				
Duthler Ford	81,460.				
Bollinger's Inc.	77,817.				
Transport Sales	88,990.				
Diesel Truck Sales	93,692.				
Auto Truck Service		16,692.	2,060.	1,170.	15,396.
Burke Equipment		22,630.			
Burch Body Works		16,440.			
•		16,860.			
Miller Equipment		17,200.			
Hyde Equipment			2,178.	1,323.	15,942

The Board will review all the bids and information and make a decision at a later date. Commissioner Kraus offered the following resolution and

moved for its adoption. BE IT RESOLVED THAT the County Trunk Line Maintenance Contract between the Michigan State Transportation Commission and the Board of County Road Commissioners of the County of Crawford for the period January 1, 1985 to December 31, 1987, is hereby accepted and John M. Keir is designated as Maintenance Superintendent on sections of State Trunk Line Highways and John M. Keir on Bridges, said Trunk Line Highway sections and bridges being as indicated on Budget

The Board of County Road Commissioners hereby authorize Norman F. Parker, and Grover Cason to sign the said main-

tenance contract. Supported by Commissioner Cason.

YEAS: Cason, Kraus NAYS: None

Permits were received from General Telephone Company to bury communication cable on Seven Mile Road in Roscommon Township, at the intersection of Old 27 and Bradford Lake Road in Maple Forest Township, and Stephan Bridge Road in Grayling Township, Hosking Geophysical a permit to conduct seismic testing on Cameron Bridge Road in Frederic Township and Frontier Exploration for seismic testing on Kolke Creek and County Road 612 in Frederic Township. All permits were reviewed and

The Board cast their sealed ballot for the Board of Directors of the County Road Association of Michigan. Nancy Bernie-Fischer appeared before the Board that a

water problem on the Business Loop 75 and Ingham Street area. Engineer-Manager Keir informed the Board that a signed agreement from Maple Forest Township was received for the improvements of approximately one (1) mile of Peterson (Babbitt) Road. Correspondence was received from Mesteller & Wilk, Toledo, Ohio and E.D. Basel, R.S. Scott & Associates, Inc. There being no further business before the Board a motion

was made and seconded to adjourn the meeting. All voted in favor, meeting adjourned. Norman L. Parker Joanne Turner Charman Acting-Secretary

SPECIAL SCHOOL ELECTION

NOTICE OF SPECIAL ELECTION OF THE ELECTORS OF CRAWFORD AUSABLE SCHOOL DISTRICT CRAWFORD, OTSEGO, & KALKASKA COUNTIES, MICHIGAN TO BE HELD

April 2, 1985

TO THE ELECTORS OF THE SCHOOL DISTRICT:

Please Take Notice that a special election of the electors of Crawford AuSable School District. Crawford, Otsego and Kalkaska Counties, Michigan, will be held in the school district, on Tuesday, April 2, 1985.

THE POLLS OF ELECTION WILL OPEN AT 7:00 O'CLOCK, A.M., AND CLOSE AT 8:00 O'CLOCK, P.M.

The following proposition will be submitted to the vote of the electors at the special election:

TAX RATE LIMITATION INCREASE PROPOSITION FOR OPERATING PURPOSES

Shall the limitation on the amount of taxes which may be assessed against all property in Crawford AuSable School District, Crawford, Otsego and Kalkaska Counties, Michigan be increased by 17.9 mills (\$17.90 on each \$1,000.00) on state equalized valuation for a period of 3 years, 1985, 1986 and 1987, for the purpose of providing additional funds for operating purposes (16.9 mills of the above increase being a renewal of 16.9 mills for operating purposes which expired with the 1984 tax levy and 1 mill being additional operating millage)?

THE VOTING PLACES ARE AS FOLLOWS:

PRECINCT NO. 1

Voting Place - Gymnasium of the Grayling Middle School Building, in the City of Grayling, Michigan. The first precinct consists of all the territory of the former Grayling Public Schools.

PRECINCT NO. 2

Voting Place - Gymnasium Frederic Elementary School. The second precinct consists of the territory of the former Frederic Community School. (All of the territory except Lovells Township).

PRECINCT NO. 3

Voting Place - The Lovells Township Hall. The third precinct consists of the rest of the territory of the former Frederic Community Schools. (Namely Lovells Township, only).

All school electors who are registered with the city or township clerk of the city or township in which they reside are eligible to vote at this election.

I, Joseph V. Wakeley, Treasurer of Crawford County, Michigan, hereby certify that, as of February 18, 1985, the records of this Office indicate that the total of all voted increases over and above the tax limitation established by the Constitution of Michigan, in any local units of government affecting the taxable property located in Crawford AuSable School District, Crawford, Otsego and Kalkaska Counties. Michigan, is as follows:

.25000 mills, Community Recreation through 1986 .25000 mills, Commission on Aging through 1986 By Beaver Creek Township: NONE By Grayling Township: By Frederick Township:

By Crawford County:

By Lovells Township:

NONE 2.00 mills for Fire Protection through 1988 .75 mills for Fire Protection, No Limit .50 mills for Landfill, No Limit

.34865 mills, County Building Debt through 1994

.75000 mills, Public Transportation through 1987

By Maple Forest Township: 2.00 mills for Fire Protection, through 1987 By the School District: Joseph V. Wakeley Treasurer, Crawford County,

Michigan I. Erma Backenstose, Treasurer of Otsego County, Michigan, hereby certify that, as of February 25, 1985, the records of this Office indicate that the total of all voted increases over and above the tax limitation established by the Constitution of Michigan, in any local units of government affecting the taxable property located in Crawford AuSable School District, Crawford, Otsego and Kalkaska Counties, Michigan, is as follows:

By Otsego County: Library .324 By Otsego Lake Township: By the School District:

By the School District: None

Erma Backenstose

Treasurer, Otsego County, Michigan I, Marjorie Dunn, Treasurer of Kalkaska County, Michigan, hereby certify that, as of February 20, 1985, the records of this Office indicate that the total of all voted increases over and above the tax limitation established by the Constitution of Michigan, in any local units of government affecting the taxable property located in Crawford AuSable School District, Crawford, Otsego and Kalkaska Counties, Michigan, is as follows:

By Kalkaska County: None By Bear Lake Township: 1 mill Fire Dept. 1985-1986 .5 mill Hospital, 1984 thru 1986

> Marjorie Dunn Treasurer, Kaikaska County, Michigan

This Notice is given by order of the Board of Education of Crawford AuSable School District, Crawford, Otsego and Kalkaska Counties, Michigan.

> Mary A. Allen Secretary, Board of Education

Super Insulated Homes, Inc.

WOULD CORDIALLY INVITE Any persons interested in the concept of heating their home for under \$100.00 a year to please visit our booth

Houghton Lake Builders Show or by Appt. 821-8127 P.S. Hi-Tech Home for the 21st Century

WATER WONDERLAND **BOARD OF REALTORS**

MONTHLY MEETING THURS., MAR. 21, 1985

DINNER 7:00 P.M. PLACE: SYLVAN RESORT, GAYLORD SPEAKER: BRUCE GILLIS, BUILDER TOPIC: How Realtors and Builders can work together Local Board Member: Cornell Real Estate

NOTICE TO BIDDERS

The Township Board of South Branch, Crawford County, will accept bids until 12:00 Noon on Tuesday, April 9, 1985 at their offices located at 5245 E. Michigan Hwy. (M-18), Roscommon, Mi 48653 for:

One (1) 1985 Pickup, 1/2 Ton

Specifications may be obtained by calling 517-275-8232 The Board reserves the right to reject any or all bids and to award the contract in any manner deemed to be in the best interest of the Township.

Township Board of South Branch Mary M. Mollon, Clerk

statement for this action.

Public Notification of FmHA's

Findings of No Significant

Environmental Impact

Cobble Creek II Apartments Company Limited Partnership. The specific elements

of this proposed action are a 20 unit multiple family housing project. The site is

located off of Knight Street, Grayling, Michigan. Public water and sewer will be

action and has determined that it will not significantly affect the quality of the

human environment. Therefore, FmHA will not prepare an environmental impact

fifteen (15) days of this publication to Mr. Harry Brumer, District Director, Far-

mers Home Administration, 710 U.S. 31 South, Elk Rapids, Michigan 49629. FmHA

will make no further decisions regarding this proposed action during this fifteen-

day period. Requests to review the FmHA environmental assessment upon which

this determination is based or to receive a copy of it should be directed to the above

The Farmers Home Administration (FmHA) has received an application from

FmHA has assessed the potential environmental impacts of this proposed

Any written comments regarding this determination should be provided within

Moose News Doodles From Our Gong Show was a

great success. First prize was won by Rich Pieknik with his rendition of the Park Interpreter Monster Mash. Don Riness The use of symbols and

won second place with Cathy

Beck taking third. The con-

from 10 a.m. to 7 p.m.

p.m. for \$3.25.

We will be having a fish fry

every Friday from 5 to 9

'85 Pool League

Grayling Red Barn 118

Spike's Keg O' Nails 110

American Legion 89

The Plaza Bar87

Have Questions

about Primary

Power Inc.

PLEASE WRITE US AT

5090 STATE, BLDG, D

SAGINAW, MI 48603

solation prize was won by imagination not only in the Emmy Denewitt. design of the log marks, but Don't forget our district in the reading. While the dance on March 23. Dinner owner of the mark might will be served from 5 to 8 have a formal name for his p.m. at the cost of \$5.00. the Music will begin at 9:00 p.m. Nominations are still open until March 27th so if you wish to run for office, stop in the lodge and sign up. Elections will be held on April 3rd

rivermen generally applied names to the marks which would not be printable here or repeatable in front of the ladies. Few if any of those names have trickled down to us. The old time loggers were a profane lot, they were often more careful of their language in some cases than we are today. Knowing that a logger had a propensity for liquor and women I'm sure the "Bottle Rye" was more than a mark to him, or that "Bowl and Pitcher" meant something beyond a hotel room. I'm willing to bet that

"Bottle P" was more than it reads or that the "Privy" mark was not for sensitive ears. What a riverman might do with less suggestive marks like "Hanging Man", a "Pair of Legs", Man", "Snow Woman", "Elephant", or "Pig" is now a matter of conjecture, but I'm sure you can come up with a couple of

The Tall Timber By Wendell L. Hoover

By Bruce Patrick

Conservation Officer ings may surprise you.

he owns or land of an acquaintance. He is usually with a large group of hunters and avoids hunters not in his party. Generally he is a white collar worker, farmer or student who is a member of an organized sportsman's group (especially Ducks Unlimited). Mr. Violator is not a casual

hunter, he hunts a lot and works at what he does. He is knowledgeable about his prey, uses appropriate equipment (calls, camouflage, etc.) and uses a dog, although a dog of inferior quality. In the off season he usually shoots skeet and trap

Mr. Violator fails to show even simple common courtesy to other hunters. believes regulations are not challenge and adventure in getting away with what he does. When he gets caught, he will violate again to get

names that are not exactly

printable or repeatable for

that matter.

The cemetery memorial love and respect and care. Patten Monument offers a wide variety of beautiful designs in

patten MONUMENT

SORENSON

1108 N. Down River Rd.

Phone 348-2951

is the final tribute of should be selected with many granites.

Represented by:

FUNERAL HOME

NOTICE

EFFECTIVE APRIL 1st, 1985

THE NEW **CUSTOMER HOURS** AT THE

Grayling State Bank

An Affiliate of Citizens Banking Corporation

MALLOFFICE

(ONLY)

will be as follows Monday thru Friday 9 am to 7 pm Saturday 9 am to 2 pm



Resource Review

Mr. Robert Jackson, affipictures gave the users of log liated with the University of marks a greater range of Wisconsin at LaCrosse, has recently done some research to discover who or what the typical violator is. His research used duck hunters for a data base and his find-He found that Mr. Violator is in his 20's and hunts within 25 miles of his home on land

to keep in practice.

fair or not needed and finds

Sound like anyone you know?

Kirtland Helps On Tax Forms

The Kirtland Community College Library, in cooperation with the Internal Revenue Service, has audio cassettes available to help you prepare your federal income tax forms.

The tapes contain simple, line-by-line instructions for filling out federal forms 1040EZ; 1040A and Schedule 1; and 1040 and Schedules A, B, and W. They also have useful tax tips and special rules for veterans, the self employed, and military personnel and their families, according to the IRS.

For more information on how to borrow the cassettes to use for tax preparation, call the Kirtland Library at 517/275-5121, ext. 246.

Photo Hospital Display at Mercy

The Michigan Hospital "Traveling Association's Photography Display" is currently at Mercy Hospital and is open to the public for viewing during regular business hours. The display includes over 30 photographs depicting the human drama and caring of Michigan's hospital.

The 30 photographs are the work of hospital employees all over Michigan who participated in a MHA photo contest. The photographs were judged last year during National Hospital Week only the best photographs from the contest are being shown. The display will be at Mercy Hospital through April 4th.

Editor's Mailbox 13 Crawford Co. Avalanche Thurs., Mar. 21, 1985

Mar. 15, 1985 Mr. Madsen

Publisher, Crawford Co. Avalanche

Dear Mr. Madsen, I'm ashamed!

We've owned property in the county for 16 years. owned a home for 10 years. Last week, in an attempt

to find out how "our" property tax system works. I started to search the Frederic Township Board minutes. Lo and behold -June 30, 1984 - a meeting for the taxpayers of the township - an annual meeting! What do you know, a chance to really find out the dope. Oh yeah - the meeting lasted all of 20 minutes. The reason, obvious, three residents were present. Just think, a total of three and one was the appraisers wife. Yes, three interested citizens. Yet we all grouse, complain and criticize - but, guess we're really not interested.

And, then there are monthly meetings at the township hall. Same level of attendance. I wasn't there either. I'm ashamed.

> Sincerely, Benjamin F. Butts

Olson's of Grayling LINK'S SHOE REPAIR 1807G E. HIGGINS LAKE DRIVE

(CO. RD. 100) - HIGGINS LAKE 517-821-9676 **ORTHOPEDIC WORK** PICKUP & DELIVERY SPOTS IN ROSCOMMON-HOUGHTON LAKE ST. HELEN-GRAYLING

COMMISSION ORDER (Under authority of Act 230, P.A. 1925, as amended)

Gear Restrictions for Stream Fishing

During Salmon and Steelhead Runs Under the authority of Section 1 of Act 230, P.A. 1925, as amended, being Section 300.1 of the Michigan Compiled Laws, the Natural Resources Commission, at its August 10, 1984, meeting, approved the following gear restriction for a period of five years begining April 1, 1985, through March 31, 1990. This order supersedes subject order of July 11, 1980, CFI-103.80.

Double or treble pointed hooks exceeding 3/8 inch between point and shank and single pointed hooks exceeding 1/2 inch between point and shank may not be used on any stream except St. Mary's, St. Clair, and Detroit rivers before May 15 or after August 31 of each

Crawford County Housing Commission Meeting Schecule

April 4, 1985 May 2, 1985 June 6, 1985 July 11, 1985

August 8, 1985

the agenda.

September 5, 1985

October 3, 1985 November 7, 1985 December 5, 1985 January 9, 1986 February 6, 1986

April 3, 1986 The meetings are held at the Grayling State Bank, Grayling, Michigan in their conference room located in the basement and begin at 9:00 a.m. If any changes are made, the change will be published in ample time. Citizens wishing to address the Housing Commission Board may contact the Housing Commission office at

the County Building, 348-2841, Ext. 253 to be placed on

March 6, 1986

Dept. of Natural Resources **Hazardous Waste Division** Notice **Public Hearing on Proposed Rules**

The Department is currently revising the Administrative Rules for Act 64, P.A. 1979, as amended, the State Hazardous Waste Management Act. The revisions are being made in order to enable Michigan to obtain authorization from the U.S. EPA to operate its own hazardous waste management program in lieu of the Federal program. This program authorization would take place pursuant to Section 3006 of the Resource Conservation and Recovery Act, P.L. 94-580, as amended. (RCRA).

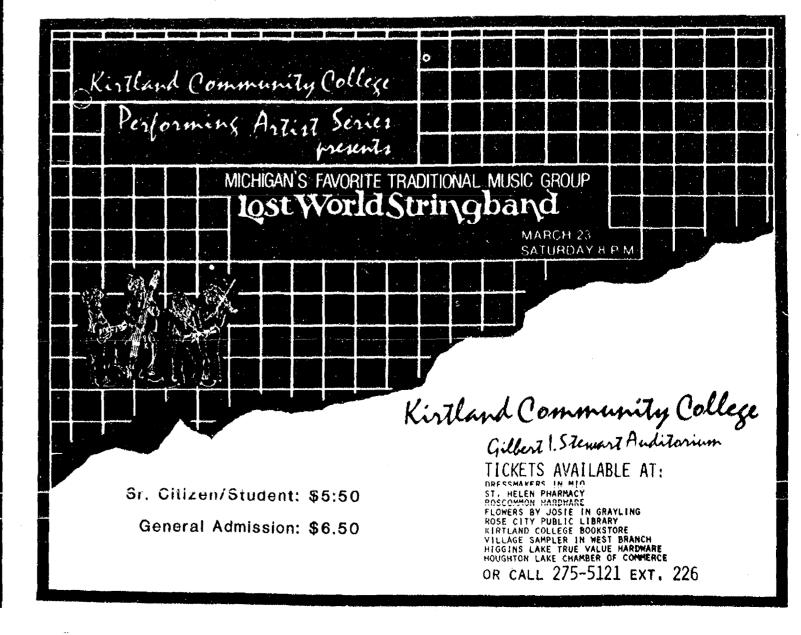
If enacted, the proposed rules would rescind and completely replace the existing Act 64 Rules. The new rules have been formatted to more closely resemble the Federal hazardous waste regulations. RCRA language has been utilized wherever possible.

The Department will be holding a public hearing on the proposed rules at 9:30 a.m. on May 10, 1985, at the Law Building Auditorium, 525 W. Ottawa Street, Lansing, Michigan, 48909.

All interested persons are invited to attend and present their views. Those unable to attend may submit comments in writing to the Hazardous Waste Division, Department of Natural Resources, P.O. Box 30038, Lansing, Michigan, 48909 until May 17, 1985.

If approved, the rules will become effective 15 days after filing with the Secretary of State.

. A copy of the proposed rules may be obtained by sending a stamped, self-addressed envelope capable of holding 60 pages of 8½" x 11" paper to the Hazardous Waste Division at the address shown above. A weight of 10 ounces should be used to determine appropriate postage.



NO. 85-1028 CZ In the Matter of the Complaint of the State Treasurer of the State of Michigan, for and in behalf of said State, for the sale of certain lands for taxes assessed thereon.

On reading and filling the complaint of the State Treasurer of the State of Michligan praying for a judgement in favor of the State of Michligan, against each parcel of land therein described, for the amounte therein specified, claimed to be due for the state of the state taxes, interest and charges on each such parcel of land, and that such lands be

sold for the amounts so claimed by the State of Michigan.
It is ordered that said complaint will be It is ordered that said complaint will be brought on for hearing and judgement at the April term of this Court, to be held at Grayling in the County of Crawford State of Michigan, on the 1st day of April A.D. 1985, at the opening of the Court on that day, and that all persons interested in such lands or any part thereof, desiring to contest the item cleimed thereon by the contest the ilen claimed thereon by the State of Michigan, for such taxes, interest and charges, or any part thereof, shall appear in said court, and file with the clerk thereof their objections thereto on or before the first day of the term of this Court above mentioned, and that in default thereof the same will be taken as confessed and a judgement will be taken and entered as prayed for in said com-plaint. And it is further ordered that in pursuance of said judgement the lands des cribed in said complaint for which a judgement of sale shall be made, will be sold for the several taxes, interest and charges thereon as determined by such judgement, on the first Tuesday in May thereafter, beginning at 10 o'clock a.m. on said day, or on the day or days subsesaid day, or on the day or days subsequent thereto as may be necessary to complete the saie of said lands and of each and every parcel thereof, at the office of the County Treasurer, or at such convenient place as shall be selected by him at the county seat of the county of Crawford State of Michigan; and that the saie then and there made will be a public state of the county of sale, and each parcel described in the judgement shall be separately exposed for sale for the total taxes, interest and charges, and the sale shall be made to the person paying the full amount charged against such parcel, and accepting a conveyance of the smallest undivided fee simple interest therein; or, if no person will pay the taxes and charges and take a conveyance of less than the entire there of, then the whole parcel shall be offered and sold. If any parcel of land cannot be sold for taxes, interest and charges, such parcel shall be passed over for the time being, and shall, on the succeeding day. or before the close of the sale, be reo

Alton T. Davis Circuit Judge Countersigned, Elizabeth H. Wieland, Clerk

STATE OF MICHIGAN IN THE CIRCUIT COURT FOR THE COUNTY OF CRAWFORD In the Matter of the Complaint of the State Treasurer of the State of Michigan, for and in behalf of said State, for the sale of certain lands for taxes assessed there-

ed, and if on such second offer, or during

such sale, the same cannot be sold for the amount aforesaid, the County Treasurer shall bid off the same in the

name of the State.
Witness the Hon, Alton T. Davis, Circuit

Judge, and the seal of said Circuit Court of Crawford County this 6th day of February A.D. 1985.

TO THE CIRCUIT COURT FOR THE COUNTY OF CRAWFORD.
ROBERT A. BOWMAN, State Treasurer of the State of Michigan, respectfully shows unto the Court: 1. That he is the State Treasurer of the State of Michigan and makes and files this complaint under, by virtue of and pursuant to the provisions of Act No. 208 of the Public Acts of 1893, as amended, and Act No. 380 of P.A. 1965, as amended.
2. That Schedule A annexed hereto is the tax record required by the act first above mentioned and contains the description of all lands in the aforesaid county upon which taxes, which were assessed for the years mentioned therein, have remained unpaid for more than one year after they were returned as delin-quent, the description of all lands in said county heretofore bld off in the name of the State and thus held and upon which taxes which were assessed subsequent to the tax for which such lands were sold to the State have remained uppaid for

more than one year after they were returned as delinguent. 3. That extended separately in said schedule against each description of sale lands therein contained are (a) the total ount of delinquent taxes upon said description for the non-payment of the same may lawfully be sold at the next annual tax sais, (b) interest co thereon as provided by law to the first day of May, next ensuing, (c) a County Property Tax Administration Fee of four per cent which shall be a minimum of \$1.00 as proamended, and (d) \$10.00 for expenses, all in accordance with the provisions of the act first above mentioned. 4. That all of the aforesaid taxes, interest and charges are valid, delinquent end unpaid, and have remained delinquent and unpaid for sufficient time to

authorize and require, as provided by the foregoing acts, the sale of the aforesald parcels of land against which they were assessed and are extended in said the non-payment thereof, and that the said taxes, interest, county property tax administration fee and expenses so extended in said schedule against each par cel of land therein described constitute a valid lien upon each of the said several parcels of land described in said schedule as therein and against which extended in favor of the people of the State of Michigan, the payment of which this court may enforce as a preferred or first chaim upon such lands by the sale 28. NE/4 of NE/4 40 A. Sec. 20 T25N R3W Wherefore your plaintiff prays:
a. That within the time provided by law

this court may determine and adjudge that the aforesaid taxes, interest, county property tax administration fee and charges are valid and constitute a valid 30. of land described in said schedule as b. That within the time provided by law this court make a final judgement in favor of the State of Michigan against each parcel of said lands for the payment of the several amounts of taxes, interest, county property tax administration fee and expenses as computed and extended in said schedule against the several parcels of land therein contained, and the amounts listed in the column headed "aggregate" shall constitute the amounts adjudged against the said several parcels, unless so amended by this court; c. That said judgement provide that in default of the payment so ordered of the said several sums computed and extendthe said several parcels of land, or such Interest therein as may be necessary to satisfy the amount adjudged against the same, shall severally be sold as the law

d. That your plaintiff may have such 32. The W/2 of NE/4 of NW/4 of NW/4 of other and further relief in the premises as to this court may seem just and equitable. And your plaintiff will ever pray, etc. Dated: January 31, 1985 ROBERT A. BOWMAN,

STATE TREASURER for and in behalf of said State. By Conaid Bengel, Local Property Services Division authorized representative

SCHEDULE 'A' TAXES OF 1982 ... AND PRIOR YEARS

Description or Parcel Sec. or Bik. Years for Which Delinquent Total of interest Charges in Said Y BEAVER CREEK TOWNSHIP Town 25 North Range 3 West 1. S/2 of NW/4 of NW/4 of SW/4 of Sec. 1

1982 2. Parcel C-1A. Part of S/2 of SW/4 Sec. 6 Com. at SW Cor of sd Sec. Th. N89*
4'E (alg S. Sec. Line) 866 ft. to POB Th. N0*24'E 1316.41 ft. to S/8 line Th. N89*4'50" E (alg S/8 line) 203.40 Th. S0*24'W 1316.40 ft. to S. Sec. line Th. S89"4'40" W 203.4 ft. to POB 6.1A 3. Percel C 2- Part of S/2 of SW/4 of Sec. 6 T25N R3W. Comm. at the 5/4 Cor of sd Sec. 6 for a POB. Th. N 89*04' 40"W, 1325 ft., Th. N0*24'E, 1316.40

ft., Th. N89*04'50"E, 1325 ft., Th. S0* 24'W, 1316.30 ft. on N&S 1/4 line to POB. 40.04 AC. 6 1982 1,439.25 4. E1/2 of SWI4 of SWI4 of SEI4 SE of US-27 R/W 1.5 A. Sec. 7 T25N R3W 253-7-15-8 1082 681 21 5. A Pcl. of land bounded by & Included

within a line comm. at the SW Cor. of SW/4 SE/4 SW/4 SE/4 Sec. 7 T25N R3W & running thence N. 328.9 ft., Th. E 110 ft., Th. S 328.9 ft., Th. W 110 ft. to POB Sub, to Hwy ROW as now existing 1A

7 1982 370.20 6. The N 100 ft. of the S/2 of NE/4 of SE/4 of SE/4 1.5 A. lying W of HW R/2 Sec. 7 T25N R3W 253-7-16-5 560.40 7 1982 560.40 7. The W. 396 ft. of NE/4 of SE/4 of NE/4 of 8-25-3 6A, 253-8-4-2-1 8 1982

BEAVER CREEK TOWNSHIP Town 25 North Range 3 West 8. E/2 of E/2 of NE/4 of NE/4 of Sec. 9

T25N R3W containing 10 acres M/L 9 1982 1,009.92 9. Part of the NE/4 of SE/4 of Sec. 11 T25N, R3W. Comm. at E/4 Cor. of sd Sec. 11, Th. S1*10'20"W atg E line of Sec. 11 1286.5 ft. to the POB Th. cont. Sec. 11 1286.5 ft. to the POB Th. cont. S1*10'20"W, 33 ft. to SE Cor. of NE/4 of SE/4 of Sec. 11, Th. S89*52'45"W, 1097.35 ft., to R/W of Penn Central RR, Th. NW'ly alg sd R/W on a 2°54 curve to the left 748.2 ft., Th. N89*53' 10"E, 727.80 ft., Th. S1*10'20"W 885.57 ft., Th. N89*52'45"E, 573.17 ft. to the POB. 10.10 ft., Reset C. to the POB. 10.10 Ac. Parcel C 11 1982 270.68 10. Comm. at the E/4 Cor. of Sec. 18, Comm. at the 2/4 Cor. 51 580: 16, 125N R3W, Th. S89*48'25'' W alg the E&W/4 line 350.03 ft. Th. N1*08'25'' E 330 ft. to the POB, Th. S89*48'25''W 1209.45 ft. Th. N37*24'55''E alg the E'ly ROW line of Old US-27 523.85 ft. Th. N89*48'25"E 899.42 ft. Th. S1*08' 25"W 415 ft. to POB. Part of the NE/4 I Sec. 18 T25N R3W. 10.04 Acres.

Parcel D. 1982 . Part of the NE/4 of Sec. 18 T25N R3W Comm, at the NE Cor of sd Sec. 18 Th 89°44'25"W 836.0 ft. Th. S0°15'35" E 383 ft. to the POB Th. cont. S0°15' 35"E 77.29 ft. Th. N89°44'25"E, 239.00 ft. to the NE R/W of Old US-27 Th. SW alg a 5656.6 ft. radius curve to the right 332.55 ft. Th. S89*48'25"W 1160.10 ft. Th. N1*15'25"E, 370.60 ft. Th. N89*44'25"E 1065.55 ft. to the POB containing 10.14 Acres Parcel

18 1982 992.62 12. Part of the NE/4 of Sec. 18 T25N R3W Part of the NE/4 or Sec. 18 125N H3W Beaver Creek Township Crawford County Michigan described as: Comm. at the NE Cor. of 3d Sec. 18 thence S89*44'25"W alg the sec. line 397.88 ft. to the W RW of Old US-27 & the POB thence SW 134.42 ft. alg the arc of a 1°00'46" curve to the right ad curve having a radius of 5858.6 ft. & a long chord of \$21117 32"W 134.40 ft. thence S89*44'25"W, 388.95 ft. thence N0*15'35"W 125.0 ft. thence N89*44'25"E 438.32 ft. to the POB & contains 1.19 Acre 18 1982 491.24 13. Part of the NW/4 of Sec. 18 T25N

R3W Comm. at the center of sd Sec. 18 thence N1*15'25"E 1165.0 ft. to the POB thence \$89*48'25"W 655.77 ft. to the SE RW of US-27 thence N 38*25'E 381.79 ft. thence N89*48'25" E 425.08 ft. to the N&S/4 line thence S1*15'25"W 298.43 ft. to the POB containing 3.70 Acres Parcel E 18 1982 128.18 14. All that part of W/2 of SW/4 lying N of US-27 Sec. 18 25-3 18 1982 33.42 15. Parcel A The N/2 of N/2 of W/2 of W/2

of SW/4 of fractional SW/4 of SW/4, Sec. 18 T25N R3W 18 1982 197.33 16. The E½ of the E/2 of SE/4 of SE/4 of SW/4 2½ A. Sec. 18 T25N R3W 253 18-12-7 18 1982 692.96 17. Comm. 660 tt. W & 445 ft. S of NE Cor of NE/4 of NE/4 of Sec. 19- Th. S 50 ft.- Th. W 330 ft.-Th. N 50 ft.-Th. E 330

ft. to POB. .38 A Sec. 19 T25N R3W 253-19-1-12A

18. Comm. at NE Cor. of SW/4 of NE/4 of Sec. 19, Th. 12 rds W to POB, Th. S 38 rds, Th. W 8 rds, Th. N 38 rds, Th. E 8 rds to POB 1.9 A 253-19-3-2 Sec. 19 T5N P3W T25N R3W

19 1982 520.05 19. EV2 of SW/4 SW/4 NE/4 of Sec. 19, T 253-19-3-11 & 12 19 1982 20. Comm. at the SE Cor. of the N/2 of the SE/4 of the NE/4 of Sec. 19, T25N, R3W, thence West 563 ft., thence N 33 ft. for a POB, thence N 150 ft., thence W 100 ft., thence S 150 ft., thence E 100 ft. to the POB. 34 Acres 19 1982 252.05

21. Comm. at the SW corner of the N/2 of the SE/4 of the NE/4 of Sec. 19, T25N R3W, thence East 183 ft., thence North 33 ft. for the P.O.B. thence North 313.5 ft., thence West 132, thence South 313.5 ft., thence East 132 ft. to the P.O.B. 95 Acres 19 1982 188.54 22. S 125 ft. of S 250 ft. of N 415 ft. of W 1/8 of SW/4 of Sec. 19 .95A 253-19-10-20 Sec. 19 T25N R3W

1982 257.80 24. Comm. 1984 ft. S & 165 ft. F of the Th. N 120 ft., Th. E 163 ft., Th. S 170 ft., Th. W 330 ft., Th. E 165 ft., Th. E 165 ft., Th. E 165 ft., Th. E 165 ft., Th. W 330 ft., Th. N 50 ft., Th. E 165 ft. to POB. Leas: PCL. 1. Comm. at a pt 1918 ft. S of E&W(4 in & 165 ft. E of sec in Sec. 19 T25N R3W Th. E 165 to a pt. thence N 68 ft. to a pt thence W 165 ft. to a pt thence S 66 fl. to POB. 1982 191.56

25. Comm. 1984 ft. South of the NW corner of SW/4 of Sec. 19, T25N, R3W for a Place of Beginning, thence East 130 ft., thence South 120 ft., thence West 130 ft., thence North 120 ft. to 1982 105,13 26. Comm. at a pt 1984 ft. S of NW cor of SW/4 of Sec. 19 T25N R3W, Th. 330 ft. Efor POB., Th. N 136 ft., Th. E 185 ft., Th. S 136 ft., Th. W 165 ft. to POB. Also a parcel of land comm. 130 ft. E

of sd pt on W Sec. line Th. E 35 ft., Th. S. 120 ft., Th. W 30 ft., Th. N 120 ft. to P.O.B. 253-19-14A 19 1982 600.76 Parcel 2. Comm. at the E/4 cor of Sec. 19, T25N R3W, thence S0*49'20"E alg sec. line 331.7 ft. for a POB., thence cont. \$0*49'20"E 331.7 ft thence S88*07*55"W thence N88*07*55"W thence S88*07*55"W thence N88*07*55"W alg 1/8 ln 331.7 ft. Th. N0*53'09"W alg 1/8 ln 331.7 ft. Th. N88*07*55"E 1317.13 ft. to the POB, part of the NE/4 of SE/4 Sec. 19, T25N R3W.

19 1982 301.03 253-20-1 20 1982 588.32 29. E/2 of E/2 of NW/4 of NE/4 of Sec. 20 10 A Sec. 20 T25N R3W 253-20-2-1 20 1982 259-36 D. Parcel 3 - Being part of the NE/4 of the NW/4 of Sec. 20, T25N, R3W, Comm. at the N/4 cor of 8d Sec. 20, Th. S1*42'W aig the N & S 1/4 line, 590 ft. to the POB. Th. S1*42'W, 300 ft., Th. N89*30'35'W, 375.08 ft., Th. NW'ly, 326.34 ft. alg the arc of a 0° 30'24" curve to the right, ed curve having a radius of 11,309.16 ft. and a long chord bearing of N22°42'42'W, 326.33 ft., Th. 889°30'35"E, 510.02 ft.

326.33 ft., 7n. 505 to the POB. 3.06 Ac. Parcel 4 - Being part of the NE/4 of the NW/4 of Sec. 20, Comm. at the N/4 Cor. of ad Sec. 20, Th. S 1*42'W aig the N & S 1/4 line, 890 ft. to the POB. Th. S1*42'W, 24.55 ft., Th. N89° 32'W alg 1/8 line, 166.16 ft., Th. NW'ly 469.22 ft. alg the arc of a 0°30'24' curve to the right, ad curve having a radius of 11,309.16 ft, and a long chord bearing of N24*43'37'W, 489.19 ft, Th. S89*30'35''E, 375.08 ft, to the POB. 2.65 Ac.

cel D and also Parcel E described as the E/2 of the NE/4 of NW/4 of NW/4 of Sec. 20 T25N R3W.
20 1982 249.19
33. Parcel 5 - Part of the SW/4 of the NW/4 of Sec. 20, T25N, R3W. Comm. at the W/4 cor. of ad Sec. 20, Th. NO*

49'W sig the sec. line 993 ft., to the POB. Th. cont. N0*49'W, 322.80 ft., Th. N88*01*15"E, 338 ft., Th. S0*49'E, , Th. S88 00'30"W, 338 ft. to the POB. 2.5 Ac. 20 1982 390.39 34. NE/4 of NW/4 of SW/4 10 A. Sec. 24 1982 390.39 T25N R3W 253-24-10-1 24 1982 140.36

35. SE/4 of NW/4 40 A Sec. 25 T25N A3W 25 1982 1,587.05 36. All that part of the East 1/2 of the NE Vs of Sec. 29, T25N, R3W lying SW'ly of 1-75 R/W.

29 1982 1,188.58 37. E¾ of S½ of SW¼ of NE¼. 14.35 A Sec. 29 T25N R3W 253-29-3-2 29 1982 1,747.55 38. Comm. 40 rods E of NW cor of SW of NW the E 10 rods Th. S to M-76 Th. following trunk line US-27 NW to a of where a line running S from the men tioned comm. pt intersects ad Hwy Th. N on line to POB. .50 A Sec. 29 T25N R3W 253-29-7-2 29 1982 280.86 39. A part of the N/2 of the NE/4 of the SE/4 of Sec. 29 T25N R3W Beg. at the NW Cor of ad tract and running Th. N 89*59'E on 1/4 line 165 ft., Th. 80*50'

W 331.7 ft. to N line of Hwy M-76, Th. N66° 47'W alg same 178.4 ft. to 1/8 line, Th. N0° 50'E on same 261.8 ft. to

29 1982 364.45
40. Beg. at SW cor of N/2 of NE/4 of SE/4
of Sec. 29-Th. E to HW M-76-Th.
NW'ly sig HW to W line of NE/4 of
SE/4-Th. S to POB. .71 A Sec. 29
T25N R3W 253-29-13-3
29 1982 1,021.41
41. Sec. 29 T25N R3W 253-29-13-6 Comm
10 rods East of SE corner stake of
Mich. State Highway Park, Th. S 18
rods, East 10 rods, North 16 rods,
West to 10 rods to POB. 1.A.
29 1962 291.85

West to 10 rods to POB. 1 A
29 1982 291.85
42 Comm. on SW'ly edge of Hwy M-76
429 ft. E of NW Cor. of S/2 of NE/4 of
SE/4 of Sec. 29 for POB. Th. S 227.4
ft. Th. E 271.7 ft. to M-76-Th. NW 352
ft. to POB. ,71A Sec. 29 T25N R3W 13-29 1982 327.01

BEAVER CREEK TOWNSHIP fown 25 North Range 3 West 43. Comm. at Inter of W side of M-76 & S line of NE/4 of SE/4 of Sec. 29-Th. W 230 ft. for POB-Th. N 186 ft.-Th. W 200 ft.-Th. S 168 ft.-Th. E 200 ft. to POB. .76A Sec. 29 T25N R3W 253-29-

29 1982 488.38 44. Comm. at Inter. of W. side of M-76 & S. line of NE1/4 of SE1/4 of Sec. 29. Th. W. 230 ft. Th. N. 250 ft. Th. E. to Hwy M-76 Th. S'ly to P.O.B. Sec. 29- T25N 29 1982 597.88

45. Comm. at NW Cor. of SW/4 of NW/4 of Sec. 30 for POB: Th, E 200 ft. Th. S 400 ft. Th. W 200 ft. Th. N 400 ft. to POB: 1.84 A Sec. 30 T25N R3W 253-207.2 30 1982 672.79 46. A parcel of land in SW Cor. of SW 4 of SW1/4 being 500 ft. E. & W. by 500 ft., N. & S. 5.74 A Sec. 30 T25N H3W

253-30-11-5 30 1982 194,47 47. SW1/4 of SE1/4 40 A. Sec. 30 T25N R3W 253-30-15 30 1982 498.98 48. NW 4 of NE 4 of NE 4 of NW 4 80 A.

NW 14 OF NE 14 OF NE 14 OF NE 15 OF NE 49. 253-31-4-5 The W. 132 ft. of E 198 ft. of SV2 of SEW of NEW 31-25-3 2 A. More or Less 31 1982 643.95 50. \$/2 of \$/2 of E/2 of NE/4 of NW/4 of Sec. 38, T25N, R3W. Parcel

A. 2.5 Acres 1982 977.09 BEAVER CREEK TOWNSHIP Town 25 North Range 4 West The E 264 ft. of the S/2 of SW/4 of SW/4 of Sec. 1 T25N R4W Cont. 5.5 Ac. M/L 1.6 A Sec. 1 T25N R4W 254-1-

52. The West 496 ft. of the South one-half of the SE/4 of the SW/4 of Sec. 1 T25N R4W 7.5 AC. 53. L-138 P-548 Part of the SW/4 of SW/4 of Sec. 2 T25N R4W Comm. at the NW Cor. of SW/4 of SW/4 of sd Sec. 2 Th. S0°42'30"W alg the Sec. line 674 ft. to the P.O.B. Th. N89°32'E 1306.71 ft. Th. S0°44' 15 ft. W 435.96 ft., Th. S89°31'40"W 1042.50 ft., Th. N 0°42'20"E 123.56 ft., Th. S89°31'40" W 264 ft., Th. N0°42'20"E 312.20 ft. to the P.O. B. Copt. 12.3.6 the P.O.B. Cont. 12.3 A.
2 1982 759.25
54. Comm. at a pt 54 rods 6 ft. E from the

SW Cor. of SW/4 of SW/4- Th. N 206.44 ft. Th. E 211 ft. Th. S 206.44 ft. Th. W 211 ft. to POB. 1A Sec. 2 T25N R4W 254-2-11-7 2 1982 381.73 55. Parcel A · A part of the SE ¼ of the SE ¼ of Sec. 2, T25N R4W, Comm. at the SW Cor. of same and running thence N89*31'E on the sec. line, 165 ft. to the P.O.B., Th. N0*48'E, 264 ft., Th. N 89"31'E, 412.5 ft., Th. S0"48'W, 264 ft. to Sec. line, Th. S89"31'W on same,

412.5 ft. to the P.O.B., 2.5 AC. Subject to Public Road ROW eig South line thereof. 2 1982 782.28 57. The E1/2 of the NW/4 of the SW/4 of 7. The EV₂ of the NW/4 of the SW/4 of Sec. 3 T25N R4W Bag, at the W 1/16 Cor. on the E & W ¼ line of sd sec. that is S88*25'50"E alg sd E & W ¼ in 1305.28 ft. from the W ¼ Cor. of sd Sec. Th. S3*08'19" W alg the W 1/16 line of sd Sec. 1312.90 ft. to the S 1/16 line of sd Sec. Th. N88*30'26" W alg sd Sec. S 1/16 line 654.32 ft., Th. N3*09'20"E 1313.81 ft. to sd E & W line Th. S88*25'50"E alg sd E & W ¼ line 653.14 ft. to P.O.B.

3 1982 488.38

8. Parcel B · Part of the NE/4 of the SE/4

3 1982 488.38 58. Parcel B · Part of the NE/4 of the SE/4 of Sec. 4, 725N, R4W. Comm. at the E/4 Cor. of sd Sec. 4, Th. N88*33'48" W alg the E & W ¼ line of sd Sec. 4 205 ft. to the POB. Th. S3*12'22"W, 639.73 ft., Th. N88*34'20"W, 238.40 ft., Th. N2*59'14"E, 639.74 ft. to the E & W ¼ line, Th. S88*33'48"E, 240.82 ft. to the POB. 3.52.40 ft. to the POB. 3.52 AC. 1982 110 88

59. Parcel C - Part of the NE/4 of the SE/4 E/4 cor of sd Sec. 4, Th. N88*33'48" W alg the E & W ¼ line of sd Sec. 4 445.82 ft. to the POB. Th. S2*59'14" W. 639.74 ft. Th. N88*34'20"W. 205 ft., Th. N2*59'14"E, 639.75 ft. to the E & W 1/4 line, Th. S88*33'48"E, 205 ft. to the POB. 3.01 AC. 60. Parcel D . Part of the NE/4 of the SE/4

Part of the NE/4 of the SE/4 of Sec. 4, T25N, R4W. Comm. at the E/4 Cor. of sd Sec. 4, Th. N88*33'48" W alg the E & W 1/4 line of sd Sec. 4 650.82 ft. to the POB. Th. S2*59'14" W. 1314.75 ft. to the S 1/16 fine. Th. N W 114.75 ft. 10 ftle 5 1/16 line 332 ft. Th. N2*59'14"E, 1314.76 ft. to the E & W 1/2 line, Th. S88*33'48"E, 332 ft. to the POB. 10.02 AC. 1982 269.36

61. Parcel E - Part of the NE/4 of the SE/4 of Sec. 4, T25N, R4W. Comm. at the E/4 Cor. of sd Sec. 4, Th. N88*33'48" W. alg the E & W ¼ tine of sd Sec. 4 982.82 ft. to the POB. Th. S2*59'14" 88*34'20"W alg the S 1/16 line 332 ft. to the E 1/16 line, Th. N2°59'14"E aig the 1/16 line 1314.78 ft. to the E & W 14 line, Th. S88°33'48"E, 332 ft. to the POB. 10.02 A. 1982 269.36

62. 134-550 Parcel G The W1/2 of the SW1/4 of the SE1/4 of Sec. 4 T25N R4W Beg, at the S14 Cor. of sd sec. Th. \$88*34'53"E alg the S line of sd sec. 652.40 ft. Th. N2*52'40"E 1314.82 ft. to the S 1/16 line of sd sec. Th. N88'34'20'W alg sd S 1/16 line 654.90 ft. to the N & S ¼ line of 2d sec. Th. S2*46'06''W alg sd N & S ¼ line 1314.85 ft. to the P.O.B.

4 1982 540.24 4 1982 540.24 83. 134-550 Parcel H Part of the E½ of the SE1/4 of Sec. 4 T25N R4W Beg. at a pt on the S line of sd Sec. that is

88°34′53″E alg sd S line 652.40 ft. from the S¼ Cor. of ed sec. Th. \$88° 34′53″ E alg sd S line 652.40 ft. to the E 1/16 line of sd sec. Th. N2°59′14″ E alg sd E 1/16 line 15†4.78 ft. Th. N88° 34′20″ W parallel to the S 1/16 line of sec. 655.28 ft. Th. \$2°52′40″ W sec. 655.28 ft. Th. S2*52'40"W 1514.82 ft. to the P.O.B. 4 1982 1,309.67 64. N/2 of S/2 of N/2 of NE/4 except the N

100 ft. of the E 200 ft. thereof, Sec. 10 T25N R4W. 65. S/2 of S/2 of N/2 of NE/4 of Sec. 10, T25N R4W. 20 acres 254-10-1-3 10 1982 471.07

66. S/2 of S/2 of S/2 of NE/4. Sec. 10 T25N S/2 of 5/2 R4W 20 AC. 10 67. Comm. at the NE Cor. of the NW/4 of NW/4 of Sec. 11, T25N, R4W, Th. S 284 ft. Th. W 210 ft. Th. N. 264 ft. Th. E

210 ft. to P.O.B. 1.27 Acres 11 1982 491.24 11 1982 491.24 68. North 1/2 of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Sec. 12, T25N R4W. 10 Acres. 12 1982 341,38 69. Parcel A Part of the NW/4 of the SW/4 of Sec. 13 T25N R4W Comm. at the SW Cor. of sd Sec. 13 Th. N0*45'30" E aig sec. line 1311.60 ft, to the POB Th. cont. N0°45'30"E 639.30 ft. Th. N 89°39'E 328.75 ft. Th. S0°46'22"W

639.42 ft. Th. S89*40"W 328.62 ft. to POB. 4.82 AC* 13 1982 70. Parcel B - Part of the NW/4 of the SW/4 of Sec. 13, T25N, R4W. Comm. at the SW Cor. of sd Sec. 13, Th. No* 45'30" E alg Sec. line 1311.60 ft., Th. N89*40'E, 328.62 ft. to the POB. Th. N 0*48'22"E, 639.42 ft., Th. N69*39'E, 328.75 ft., Th. S0*47'15"W, 639.54 ft., Th. S89°40"W, 328.63 ft, to the POB.

4.82 AC. 13 1982 71. Parcel C - Part of the NW/4 of the SW/4 of Sec. 13, T25N, R4W, Comm. at the SW Cor of sd Sec. 13, Th. N0* 45'30" E alg sec. line 1311.60 ft., Th. N89*40'E, 657.25 ft., to the POB. Th. N0°47'15"E, 639.54 ft., Th. N89°39'E, 328.75 ft., Th. S0°48'07"W, 639.65 ft., . \$89°40'W, 328.62 ft. to the POB.

4.82 AC. 72. Parcel D · Part of the NW/4 of the SW/4 of Sec. 13, T25N, R4W. Comm at the SW Cor of sd Sec. 13, Th. No. 45'30"E, alg Sec. line 1311.60 ft., Th. N89*40"E, 985.87 ft. to POB., Th. N0*48'07" E, 639.65 ft. Th. N89*23'E, 328.75 ft., Th. S0*49'W, 639.76 ft., Th. 89°40'W, 328.63 ft. to the POB. 4.82

13 1982 136.80 73. Parcel E - Part of the NW/4 of the SWI4 of Sec. 13 T25N, R4W, Comm at the SW Cor. of ad Sec. 13, Th. NO 45'30"E sig sec. line 1950.90 ft. to the POB. Th. cont. N0*45'30"E, 336 15 ft., Th. N89*38'30"E, 1315.25 ft., Th. S0* 49'W, 336.37 ft., Th. S89*39'W, 1315 ft. to the POB, 10.15 AC. 1982 269.36 13 74. Parcel F - Part of the NW/4 of the SW/4 of Sec. 13, T25N, R4W, Comm. at the SW Cor. of sd Sec. 13, Th. NO*

45'30" E alg sd sec. line 2287.05 ft. to the POB. Th. cont. N0*45'30" E, 336.15 ft. to the W¼ cor. of sd Sec. 336.15 ft. to the W¼ cor. of sd Sec. 13, Th. N89*38*E, 1315.50 ft., Th. S0* 49*W, 336.37 ft., Th. S89*38*30*W, 1315.25 ft. to the POB. 10.15A 13 1982 269.38 75. Parcel A - Being a part of the W½ of SW¼ of SW¼ of Sec. 13 T25N R4W described as comm. at the SW cor of described as comm. at the SW cor of ad Sec. 13 Th. N0*45'30"E alg sec. line 303.03 ft. to POB, Th. conf. N0* 45'30"E alg sec. line 327.77 ft. Th. N89*39'E alg 1/8 line 325.20 ft. Th. S 0*46'45''W 327.64 ft. Th. S69*39'45" W 325.08 ft. to POB containing 2.45 AC, of land. 13 1982 197.33

Description or Parcel
Sec. or Bik.
Years for Which
Delinquent
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Interest and
Charges Due
in Said Years
Delinquent
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Interest and
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in Said Years
Dollars Cents BEAVER CREEK TOWNSHIP

Town 25 North Range 4 West 76. Parcel B - Being part of W½ of SW¼ of SW¼ of Sec. 13 T25N R4W described as comm. at the SW cor. of sd Sec. 13 Th. N0°45'30"E alg sec. line 658.06 ft. to POB. Th. cont. N0°45'30"E alg sec. line 327.77 ft., Th. N88°39'45"E 325.08 ft., Th. S0°46'45"W 327.84 ft., Th. S89°40'30"W 324.95 ft. to POB and contains 2.45 AC, of land. 13 1982 87.83
77. Parcel A - Part of the N/2 of the N/2 of the NW/4 of Sec. 14 T25N R4W POB at the NW cor. of sd Sec. 14 Th. N88° ne NW4 of Sec. 14 123N N4W POB at the NW cor. of sd Sec. 14 Th. N89* 48'15"E 616.90 ft., Th. S1*10'30"W 218.87 ft., Th. S89*47'35"W 616.90 ft. to W sec. line Th. N1*10'30"E 219 ft. to POB. 3.1 A 14 1982 136.80

78. Parcel B Comm. at the NW Cor. of Sec. 14 T25N R4W Th. S1*10'30"W 437.90 It. to the POB Th. N89*47'35" E, 616.9 It., Th. S1*10'30"W 218.9 It., Th. S89*47'35"W. 618.9 It. to 14/20= Th. S89°47'35"W, 616.9 It. to W sec. line Th. N1°10'30"E 218.9 It. to POB. 14 1982 482.58 79. Parcel C Comm. at the NW Cor. of

Sec. 14 T25N R4W Th. S1*10'30'W 437.90 ft. to POB Th. N89*47'35''E 618.9 ft., Th. S1*10'30'W 218.9 ft., Th. S89*47'35''W 618.9 ft. to W. sec. line Th. N1*10'30''E 218.9 ft. to POB 3.1 A 14 1982 116.60 80. N½ of E½ of E½ of NE¼ of NW¼ 22-25-4-5 A 22 1982 545.97 81. Parcel D Comm. at the N. E. Cor. of the SWW of the SEW Sec. 22 Th. S1° 03'23"W alg 1/8 line 374.54 ft. to the P.O.B. Th. cont. S1°03'23"W 140 ft. Th. S69°50'59"W 789.76 ft. Th. N1°02'44"E 140 ft. Th. N89°50'59"E

N1°02'44"E 140 ft. Hi. 1105 00 27 789.79 to P.O.B. Cont. 2.54 Ac. 789.78 to P.O.B. Cont. 2.54 AC.
22 1982 90.68
82. The P.O.B. at the NE Cor. of the SW14 of the SE14 of sd Sec. 22, Th. S 1*03'23'W alg 1/8 fine 374.54 ft., Th. S89*50'59'W 789.79 ft., Th. N1*02' 44"E 374.04 ft., Th. N89*48'51'E 789.86 ft. to the FOB. Cont. 6.78 Ac.
22 1982 185.78
83. Comm. 72 rds W of the SE cor. of the SW14 of the SE(4 of Sec. 22, T25N.

SW1/4 of the SE/4 of Sec. 22, T25N, R4W, Th. N 32 rds, Th. W 8 rds, Th. S H4W, Th. N 32 rds, Th. W 8 rds, In. S 32 rds, Th. E 8 rds to POB. 22 1992 321.22 84. Comm. at the SE cor. of the SW/4 of the SE/4 of Sec. 22, T25N, R4W, Th. W on the 1/8 line 62 rds. for a POB. Th. W on 1/8 line 5 rds, Th. N 32 rds Th. E 5 rds, Th. S 32 rds to POB. 1A 22 1982 229.02 85. Comm. at SE cor. of SW/4 of SE/4 of Sec. 22 725N R4W, Th. W 7 rds, Th. N 229 02 32 rds, Th. E 7 rds, Th. S 32 rds to POB. 15-25 1 1/3 Ac.

86. W/2 of S/2 of S/2 of S/2 of NE/4 of NE/4 of Sec. 24 T25N R4W 24 1982 465.32 87. Comm. at NE Cor. of NE/4 of SE/4 of Sec. 35 T25N R4W Th. S 140 ft., Th. S 88*11'W 778 ft., Th. N 140 ft. to E/W 1/4 line, Th. N88*11'E alg same 778 ft. to POB. Survey 174 Page 75 35 1982 159.90

BEAVER CREEK TOWNSHIP PLATS Holiday Heights -18 & 19 | 1982 | 252.05 88. Lots 17-18 & 19 90. Lot 55 and N1/2 of Lot 56 of Holiday Lot 55 and 1972 of Helghts Subdivision. 1982 191.58 91. Lot 57 and South 1/2 of Lot 56 of Holiday Heights.

1982 191.58 Holiday Heights No. 2 208.84 208.84 211.72 92. Lot 97 1982 1982 93. Lot 99 94. Lot 123 95. Lot 130 Indian Glens of th AuSable Unit No. 5 96. Lot 235 1982 93.46 97. Lot 266 252.42 205.52 98. Lot 267 1982 1982 1982 1982 1982 1982 1982 99. Lot 274 100. Lot 283 101. Lot 299 103. Lot 337 108. Lot 372 110. Lot 377 AuSable No. 6 1982 304.5 Indian Glens o 112. Lot 414 93.46 116.90 114. Lot 484 115. Lot 488 118. Lot 540 117. Lot 635 810.28 Roy-L-Estates 118, Lot 2

154.10 77.55 171.41 736.17 125.30 125.30 713.12 129. Lot 37 130. Lot 38 131. Lot 49 133. Lot 51 125.30 135. Lot 54 1982 138. Lot 65 139. Lot 68 Skyline Heights 1982 141. Lot 5 143. Lot 16 1982

125.30 782.28 102.24 107.99 125.30 Assessors Plat of Switzerville 145. Lot 5 146. Lot 7 727.50 254.94 147, Lot 30 149. Lot 47

149. Lot 47

The Wheel-In-Estates
150. Lots 3 & 4 Wheel-In-Estates, part of the NE¼ of Sec. 18, T25N, R3W
18 1982 286.69 FREDERIC TOWNSHIP Town 27 North Range 4 West 151. Parcels 31 & 32 in all of NE/4 of NE/4 of Sec. 1 T27N R4W except the S 680 ft. thereof Cont. 16.80 Ac

11. thereof Cont. 16.80 AC 1 1982 265.60 152. Parcel 2 Hartwick Pines Forest located in Sec. 1 T27N R4W: The S 330 ft. of the N 680 ft. of the NW/4 of NE/4 of Sec. 1 T27N R4W. 1 1982 162.28 153. L-140 P-428 Parcel 8 in part of the SWI4 of the NEI4 of Sec. 1 T27N R4W. The POB. at the center of sd sec., Th.

N2°08'30"E alg the N&S/4 line 329.16 ft., Th. N89°03'30"E 1323.76 ft., Th. S 2°28'W 330.81 ft., Th. S89°08'30"W 1321.95 ft. to the POB. Cont. 10.03 AC of land. 154. Parcel 10 in of Hartwick Pines Forest the S 335 ft, of the N 665 ft, of the

NW/4 of the SE/4 of Sec. 1 T27N R4W Cont. 10.14 Ac. 1982 155. W½ of the NW/4 of Sec. 2 lying W of AuSable River 20.0 R4W 274-2-8-2 & 7-3 2 1982 AuSable River 28.8 A Sec. 2 T27N

156. Comm. at a pt 390 ft. West of Inter-section of S'ly R/W of Co. Rd. and E. 1/8 line of NW/4 of NW/4 of Sec. 2, 1/8 line of NW/4 of NV/4 of Sec. 2, T27N, R4W, Th. W'ly to the East bk of the AuSable River, Th. S'ly alg same approx. 280 ft., Th. S80*25'E 180 ft., Th. N 229 ft. to the Point of Beginning 2 1982 678.90 157. Comm. at a pt. 390 ft. W & 235 ft. S. of the S'ly bdy. of Co. Rd. & E 1/8 line of the NW/4 of NW/4 of Sec. 2 T27N, R4W, Th. N80°25'W 180 ft., Th. S29°

19'E 128.5 ft., Th. \$80°25'E 125 ft., Th. N 103.25 ft. to POB. 1982 162.28 158. Part of the W/2 of the NW/4 Sec. 2 727N R4W Beg. at a pt. on the W'ly line of Indian Woods Sub. distant N89*25*12"E alg the N line of sd Sec. 2 a distance of 902.29 ft, and alo ad W'ly line the following 3 courses and distances S1*55'06"E 279.38 ft. and S79*55'06"E 33.74 ft. and on a curve to the right radius = 172.38 chord bears S 47*20'08"E 185.66 ft. distance of 196.05 ft. from the NW Cor. of 8d Sec. 2. Th. cont. on a curve to the right radius = 172.38 ft. long chord bears S6*52'26"E 47.28 ft. a distance of 47.41 ft., Th. S1*00'20"W 55.49 ft., Th. N79°55'08"W 225.89 ft. to a pt of traverse alg the E'ly shore of the AuSable River sd pt later referred to as the first mentioned pt referred to as the first mentioned pt in sd traverse, Th. cont. N79*55'06" W 38 ft. to the centerline of sd AuSable River, Th. N'ly alg sd centerline 115 ft. M/L Th. S79*55'06" E 50 ft. to a pt., ad pt. located N17*39'11"W 113 ft. from the first mentioned pt. In sd traverse, Th. cont. S79*55'06" E 255.74 ft. to the P.O.B.

1982 159. Comm. 563.2 ft. E & 1323.7 ft. N of the SW Cor of the W/2 of NW/4 of Sec. 2 SW Cor. of the W/2 of NW/4 of Sec. 2, T27N, R4W, Th. N27*35'E 157.7 It. to POB., Th. N80*25'W 100 ft. to E'ty bk. of AuSable River Th. N27*35'E 105.15 ft., Th. S80*25'E 100 ft., Th. S27*35' W 105.15 ft. to POB.

2 1982 336.29

160. Comm. at the NE Cor. of the NW/4 of NW/4 of Sec. 2, T27N, R4W Th. W 248

NW/4 of Sec. 2, T27N, R4W, Th. W 348 ft. to the E'ly R/W of Chickesew Trall, Th. S and E alg same 986 ft., Til. S66 59'E 180 ft. to the E 1/8 line, Th. N01* 07'F 930 ft., M/L, to the POD. 2 1982 776.79 181. Parcel D - Part of the N/2 of the SW/4 of Sec. 2, T27N, R4W. Comm. at the S/4 Cor. of ed Sec. 2, Th. N1*11'45"E atg the N and S 1/4 line 1757.6 ft. to the POB., Th. S89*54'W, 1807.43 ft. to the left bank of the AuSable River,

FREDERIC TOWNSHIP Town 27 North Range 4 West Th. N31°26'E alg sd bank 154.9 ft., Th. N12°54'W alg sd bank 116 ft., Th. N89°54'E, 1757.68 ft. to the N and S 1/4 line, Th. \$1*11'45"W, 245 ft. to the POB. 10.1 Ac. 2 1982 809.42

2 1982 809.42
162. The N 218.4 ft. of that part of the NW/4 of SE/4 lying E of State Hwy. US 27. Sec. 2 T27N R4W
2 1982 298.24
163. That part of W/2 of SE/4 of Sec. 2 lying West of US-27 except NYCRR ROW. Sec. 2 T27N R4W 2 1982 1,652.32 164. 274-2-16-1A West 165 ft. of East 330 ft. of SE/4 of SE/4 of Sec. 27-4- 5 Acres 165. The W 165 ft. of the E 990 ft. of the SE 1/4 of SE 1/4, except W. 60 ft. of S. 120 ft. thereof. 4.70 A. 274-2-16-5

2 1982 189.47 166. L-137 P-130 Parcel B Part of the SW/4

5. L.137 P-130 Parcel B Part of the SW/4 of the NE/4 of Sec. 3 T27N R4W Comm. at the NE Cor. of the SW/4 of NE/4 of sd Sec. 3 Th. N89*52'30"W alg 1/8 line 705.0 ft. to POB. Th. S0*07'30"W 611.50 ft. to the centerline of Co, Rd. #612 Th. Wily alg sd centerline 197.45 ft. Th. N0*07'30"E 546.15 ft., Th. S88*52'30"E 186.0 ft. to POB. Cont. 2.51 Ac. 1982

167. Parcel G: Part of the SW/4 of NE/4, Sec. 3, T27N, R4W: The POB. at SE Cor. of SW/4 of NE/4 of sd Sec. 3, Th. S89*54'30"W atg E and W ¼ line; 320 ft., Th. N1*30'45"E, 342 ft., Th. N89* 54'30"E; 320 ft., Th. S1*30'45"W, 342 ft. to the POB.: Cont. 2.51 Ac. 3 1962 309.12 168. The NE/4 of NW/4 lying E of Co. Rd. 612 exc. the S 360 ft. thereof Sec. 3 T27N R4W 612 exc. tile 5 727N R4W 3 1982 765.91 3 1982 765.91
169. Comm. at Inter. of W. ROW line of Co.
Rd. 612 and S. line of NE/4 of NW/4 of
Sec. 3 Th. NW'ly 193 ft. to POB. Th.
NW'ly 160 ft., Th. W. 350 ft., Th. SE'ly
parallel with rd to pt. W. of POB. Th. E
from sd pt. to POB. 274-5-5
3 1982 118.77

170. Land in the Twp. of Frederic County of Crawford described as the S½ of the W½ of the W½ of the SE¼ of the Sec. 3, T27N 171. Pcl. E Part of the NE/4 of SE/4 Sec. 34 T28N R3W Comm. at E/4 Cor. of sd sec. Th. S1*22'45"W alg sec. line 924 fl. to POB. Th. cont. S1*22'45" W alg sec. line 390 ft. Th. 0*53'37"W 689.18 ft. Th. N1*40'15"E 132 ft. Th. S89*53'

37"W 660 ft. Th. N1°40'15"E 258 ft. Th. N89°53'37"E 1347.16 ft. to POB 3 1982 254.73 172. Comm. at the SW Cor. of NE/4 of SE/4 of Sec. 3 T27N R4W Th. N 8 rds Th. E 40 rds Th. S 8 rds Th. W 40 rds to the POB. 2 Acres 274-3-13-2 3 1982 113.33 174. Comm. at a pt. 533.0 ft. S of NE Cor.

of NE/4 of NW/4 of Sec. 6-27-4 Th. W 925.1 ft. to the E'ly bk of Manistee R. Th. downstream S'ly alg sd bk 102.6 ft., Th. E 925.1 ft. Th. N 100.0 ft. to the POB. Cont. 2.1 acres M/L being a part of NE/4 of NW/4 6-27-4 6 1982 461.38 6 1982 461.38 175. The E/2 of the N/2 of the N/2 of the SW/4 of the NE/4 of Sec. 10 T27N R4W.

176. The S/2 of N/2 of the SW/4 of the NE/4 of Sec. 10 T27N R4W.
10 1982 254.73
17.. SW/4 of SW/4 10.27-4 40 A. 17.. SW/4 of SW/4 10-27-4 40 A.

10 1982 472.26

178. E 165 ft. of W 330 ft. of N 660 ft. of NE of NE Sec. 11 T27N R4W 274-11-1

11 1982 390.68

179. Parcel C Being a pt of the NE/4 of Sec. 11 T27N R4W Comm. at N/4 Cor. of sd Sec. 11 Tth. N89*55!E on sec. In 1319.2 ft. for POB Th. N89*55'E on sec. in 164.9 ft. Th. S1*23'17''W 177.57 ft. Th. S89*55'W 164.87 ft. Th.

N1*22'45"E on 1/8 in 177.57 ft. to POB Cont. .67A 1982 379.81 80. Parcel D Be pt of the NE/4 o Sec. 11 T27N R4W Comm. at the N/4 Cor. of sd Sec. 11 Th. N89*55'E on the sec. In 1319.2 ft. Th. S1*22'45"W on the 1/8 In 177.57 ft. for POB Th. N89*55'E 164.87 ft. Th. S1*23'17''W 146 39 ft. Th. S89*48'36"W 164.85 ft Th. N1°22'45"E on the 1/8 in 146.7 ft.

to POB, Cont. .55A 11 1982 374.36 181. The S/2 of N/2 of W/2 of W/2 of W/2 of NE/4 of NE/4 of Sec. 11, T27N R4W 1.25 Acres 182. All that part of NW/4 of NE/4 lying E of S. T. H'wy. US 27 except N 982.71 ft. thereof. Also the W 328 ft. of NE/4

of NE/4 except the N 982.71 ft. thereof Sec. 11 T27N R4W 1982 2,408.24 183. The S 31/2 Acres of the NW/4 of the NE/4 lying W of MCRR R/W exc the W 560 ft. thereof all in Sec. 11, T27N,

184. West 140 ft. of the NW/4 of NE/4 of Sec. 11 T27N R4W 274-11 11 1982 309.12 185. The N. 215 ft. of the S. 430 ft. of that part of the SW/4 of the NE/4 of Sec. 11, T27N R4W lying East of Hwy-US-27. Also: The N. 215 ft. of the S. 430 ft. of the West 859.3 ft. of the SE/4 of the NE/4 of Sec. 11, T27N R4W. 11 1982 200.35 186. The N. 215 ft. of the S. 645 ft. of that part of the SW/4 of the NE/4 of Sec. 11, T27N R4W lying East of US-27, and: The N. 215 ft. of the S. 645 ft. of the W. 659.3 ft. of the SE/4 of the

NE/4 of Sec. 11, T27N, R4W. 11 1982 358.05 187. That part of Percel 7 lying W of the AuSable River described as part of the S/2 of NW/4 of Sec. 11 T27N R4W Comm. at the NW Cor. of Sec. 11 Th \$2*0"W 2086.88 ft. to POB Th. N89* 29'16"E 1987.40 ft. to W'ly bk of river Th. S65°68'E alg river bk 82.2 ft. Th. S 6'04"W 87.8 ft. Th. N89°29'16"W 2054.58 ft. Th. N2°0"E 121.47 ft. to

the POB. 5.6 Ac. 188. Parcel 23 SQ. VA. Part of the N1/2 of the SW/4 of Sec. 11 T27N R4W Comm at the W¼ Cor. of sd Sec. 11 Th. S1*
10'00"W 1083.24 ff. alg the W line of
the sec. for a P.O.B. Th. N89*29'16" E
1103 ff. M/L to the center of the Au-Sable River Th. SW'ly 259 ft. M/L in the center of the river Th. S89'25'48" W 1103 ft. M/L alg the S E & W 1/8 line of the Sec. Th. N1*10'00"E 239.71 ft. alg the W line of the sec. to the POB. Cont. 6.5 AC. L-136 P-380 Sur.

11 1982 194,90 189, Comm. at N/4 Cor. Sec. 11 T27N R4W, Th. S1*16'W alg sd line 647.73 ft. to POB., Th. N89*55'W 633.85 ft. to E'ly bk of AuSable River Th. S'ly alg sd bank 213.83 ft. M/L Th. N89°55'E 655.77 ft. to N&S/4 line Th. N1°16'E 216,49 ft. to POB. Part of NE/4 of

190. Comm. at NW Cor. of NW/4 of NW/4 of Sec. 11 T27N R4W Th. S on sec. line 1326.9 ft. Th. E 495 ft. Th. N 732.9 ft. Th. W 275.0 ft. Th. N 594 ft. Th. W 220 ft. to POB. Except a parcel com at the NW Cor. of sd sec. Th. S0*39' 20"W alg the W sec. line 594 ft. to POB. Th. N89°55'E 400 ft. Th. S0°39' 20"W 250 ft. Th. S89°55'W 400 ft. to

191. Part of the NW/4 of the NW/4 of Sec. 11 T27N R4W Comm. at the NW Cor. of sd sec. Th. S0*39'20"W alg the W sec. In 594 ft. to the POB. Th. N89* 55'E 400 ft. Th. S0*39'20" W 250 ft. Th \$89°55'W 400 ft. to POB, 2.3A 192. That part of the NW/4 of the SE/4 of

Sec. 11 T27N R4W lying East of US HWY 27 193. That part of W/2 of E/2 of E/2 of NW/4 of NW/4 of Sec. 17 lying South of Co. Rd. 1.1 Acres Sec. 17 T27N R4W 274-17 1982 504.88 194. That part of the W/2 of the W/2 of the

W/2 of the NE/4 of the NW/4 of Sec. 17, T27N, R4W lying South of the Co. Rd. and the W/2 of the NW/4 of the NW/4 of the SE/4 of the NW/4 of Sec. 17, T27N, R4W. 1982 195. N 1/2 of S1/2 of the SW/4 of SW/4 Sec 17 T27N R4W and N1/2 of N1/2 of S1/2 of SE/4 of SW/4 of Sec. 17 T27N R4W less & except that par, described as pt of N½ of N½ of S½ of SE/4 of SW/4 of Sec. 17 T27N R4W Comm. at S/4 Cor. of sd Sec. 17 Th. N1.06'E

alg N&S'4 In 487.67 ft. to POB Th. N 89*13'27''W 671 ft. Th. N1*06'E 162.58 ft. Th. S89*13'15''E 671 ft. Th. \$1°06'W 162.58 ft. to POB. Cont. 17 1982 472.26 196. Parcel D Part of the S/2 of Sec. 20 T27N R4W. Comm. at the S/4 Cor. of sd sec. Th. N1*40'E alg the N&S/4 line 1293.75 ft. to the POB. Th. S88* 56'W 959.9 ft. to the waters edge of the Manistee River Th. N'ly alg sd river bank 380 ft. Th. N89*58'E 1377.8

fit to the centerline of the Manistee River Road Th. S6*21'E alg ed center-line 150 ft. Th. S3*18' alg ed center-line 165.4 ft. Th. S88*56' 529.90 ft. to the POB. Cont. to 6 Acres of land. 20 1992 235 70 197. Parcel A - Part of the SE/4 of the SW/4 of Sec. 20 T27N R4W Comm. at the S¼ cor, or so sec. Th. N1*40E alg the N&S ¼ in 828.75 ft. to POB Th. S88* 757'W 1319.67 ft. to the W 1/8 in Th. N 2*02'30"E alg the W 1/8 in 465.0 ft. to the S 1/8 in Th. N88*57'E alg the S 1/8 in 1316.30 ft. to the N&S ¼ in Th. S1* 40'W 485.0 ft. to POB 14.1A 20 1982 278.49

FREDERIC TOWNSHIP Town 27 North Range 4 West 198. L-141 P-18 Parcel E Part of the S/2 of Sec. 20 T27N R4W Comm. at the S/4 Cor. of sd sec. Th. N1*40'E alg the N&S/4 line 1068.75 ft. to the POB. Th. cont. N1*40'E 225 ft. to the NW Cor. of the SW/4 of the SE/4 of ad sec. Th. N88*56'E 529.90 ft. to the centerline of the Manistee River Rd. Th. S8*17 W alg sd centerline 227.65 ft. Th. S88*56'W 503.90 ft. to the POB. Cont. 2.6 Ac.

2.6 Ac.

20 1982 83.42

199, L-141 P-18 Percel F Part of the S/2 of Sec. 20 T27N R4W. Comm. at the S/4 Cor. of ad sec. Th. N1*40'E alg the N & S ¼ in 828.75 ft. to the PÖB. Th. cont. N1*40'E 240 ft. Th. N88*58'E 20 1982 83.42 200. L-141 P-18 Parcel G Pari of the S/2 of Sec. 20 T27N R4W Comm. at the S/4 cor. of sd sec. Th. N1*40'E alg the N & S ¼ line 550 ft. to the POB. Th. cont. N1*40'E 278.75 ft. Th. N88*56' E 457.5 ft. to the centerline of the Manistee River Road Th. S13°42'W alg sd centerline 299.3 ft. Th. N89*26

aig ad centerline 299.3 ft. Th. N89*26' W 394.6 ft. to the POB. Cont. 2.6 Ac. 20 1982 83.42
201. All that part of the following described parcel of land lying SE'ly of the existing Co. Rd. Comm. at the SE Cor. of the NW/4 of the SW/4 of Sec. 29, T27N, R4W, Th. W 16.8 ft. Th. N37*W 997.4 ft. to the loft by of the comm. N37°W 887.4 ft. to the left bk of the Manistee River Th. NE'ly alg sd bk 200 ft. Th. S37° E 634.5 ft. Th. S 208.2 ft. to the POB.

29 1982 124.21
202. Comm. at the SW Cor. of the SE/4SE/4 of sd Sec. 30 Th. N alg the 1/8 In
120 ft. to POB Th. cont. N 120 ft. Th. S
89*58'E 364.6 ft. to Wily bk of
Manistee Rv. Th. Sily alg sd rv. bk 127
ft. Th. N89*58'W 324.7 ft. to POB Par.
C Sec. 30 T27N R4W
30 1982 271.04
203. Parcel 3, Being a part of the NE/4 of
the NE/4 of Sec. 31, T27N, R4W.
Comm. at the NE Cor. of sd sec. Th. S
alg the sec. In 631 ft. for POB., Th.
cont. S alg sd sec. In 700 ft. to the 1/8 1982

cont. S alg sd sec. In 700 ft. to the 1/8 cor. Th. N43*46'48''W 1535.34 ft. to a pt on the bk of the Manistee River, Th. N43*00'E alg sd river 137.5 ft. Th. S62*16'20''E 1094.16 ft. to POB. 10.20

204. Being a part of the NE/4 of the NE/4 and the NW/4 of the NE/4 of Sec. 31, T27N, R4W. Comm. at the N/4 Cor. of 12/N, HAW. Comm. at the N/4 Cor. of sd sec. Th. N89°28'32"E alg the sec. in, 1080.70 ft. for POB. Th. cont. N89° 28'32"E alg sd sec. In 519.5 ft. Th. S 38°54'32"W 61.85 ft. Th. S47°41'52"W 104.75 ft. Th. S72°42'42"W 100.05 lt. Th. N87°50'18"W 72.75 ft. Th. N 60'27'28"W 150.50 ft. Th. N57°22'28"W 133.55 ft. Th. N 60'27'28 ft. to POB. 1.10 Ac.

31 1982 548.39 205. Parcel E-Part of the SW/4 of the NW 1/4 of Sec. 31 T27N R4W Comm. at the SE Cor. of the SW/4 of the NW 1/4 of SE Cor. of the SW/4 of the NW ¼ of sd sec. Th. S89*13'W alg E&W ¼ in 24.5 ft. to POB Th. cont. S89*13'W 695.60 ft. to E'ly bk of Manistee Rv. Th. N4*58'E alg sd rv, bk 192.7 ft. to SW'ly R/W of M-72 Th. S75*08'E alg sd R/W 334.0 ft. Th. cont. alg sd R/W on a 11360 radius curve to the rt ig chord S74*46'E 389.10 ft. to POR chord S74*45'E 369.10 ft. to POB.

206. That part of E/2 of SE/4 of NW/4 of Sec. 31 T27N R4W lying West of the Manistee River. 274-31-8-13
207. Comm. on the sec. in 300 ft. South of the NW Cor. of the NW/4 of the SW/4 of Sec. 31, T27N R4W for a POB., Th. South 0°02'W on the sec. In 100 ft., Th. N89°13'E 235 ft. Th. S53°17'E 490 ft. Mil. to the West bk of the Manistee River, Th. N'iy alg the bk of sd river to a point 300 ft. South of the East and West quarterline, Th. North 89°13'W to the POB. 31 1982 2.555.07

208. Parcel 33C L-129 P-270 E/2 of E/2 of NW/4 of NE/4 Sec. 33 T27N R4W. 10.03 Ac. 1982 209. Parcel 34-D W 338 ft. of the E 1014 ft. of the NE/4 of NW/4 of Sec. 34 T27N R4W 10.01 Ac.

210. Comm. at NW Cor. of Sec. 36 T27N R4W Th. due South 795.17 ft. Th. S 89*49'W 1374.87 ft. for a POB. Th. S 89°49'W 1239.89 ft., Th. S2 410.16 ft., Th. S12°34'E 441.97 S49*53'E 154.78 It. Th. N42°15'E 1215.23 ft. to the P.O.B. 36 1982 FREDERIC TOWNSHIP

FREDERIC TOWNSHIP
Town 28 North Range 4 West
Parcel 9 Being part of Sec. 1, T26N,
R4W Comm. at the NW Cor. of sd
sec. Th. N89°42′50″E alg sec. in
1337.18 ft. for POB Th. N89°42′50″E
667.82 ft. Th. S1°11′38″E 652.75 ft. Th. \$89°43'01"W 687.85 ft. Th. N1" 11'31"W 652.62 ft. to POB. 10.01 Acres Phase-2 1982 238.39 212. Entire Sec. 1 T28N R4W except & excluding Phase #1 Pcls. 1-7-8. Phase #2 Pcls. 1-7-8-9-10-11-12-13-14-15-16 Phase #3 Pcls. 1-2-09-10-12-15-16 and

Phase #3 Pcls. 1-2-09-10-12-15-16 and also pt of Pcl. #6 Comm. at SE Cor. of sd sec. for POB Th. N48°25'40"W 425.9 ft. Th. N32°12'30"E alg Bradford CK 159.1 ft. Th. N64°5'30"E alg sd ck 260.83 ft. Th. S0°37'30"E alg sec. In 659.41 ft. to POB & also that part of Pol. #7 Comm. at SE Cor. of sd sec. for POB Th. S89*29'11''W alg sec. In 445.79 ft. Th. N41*51'E atg Bradford CK 10.17 It. N19°59'E alg sd ck 222.08 ft. Th. N19*59'E alg sd ck 222.08 ft. Th. N32*12'30"E alg sd ck 83.35 ft. Th. S48°25'40"E 425.9 ft. to 213. That part of the E½ of the SE/4 of the SE/4 of Sec. 11 T28N R4W lying N&E

SE/4 of Sec. 11 1201. of Cnty. Rd. 10A M/L 11 1982 214 The NEW of NEW of Sec. 12, T28N R4W except & excluding Parcels 7 & 8 and also the SE/4 of NE/4 Sec. 12 T28N R4W and also the E1/2 of SE/4 Sec. 12 T28N R4W except & excluding that portion platted as Upp-northe & Twin Pks, and also the SW/4 of SE/4 Sec. 12 T28N R4W except & excluding that portion platted as Uppnorthe and also the NE/4 of SE/4 SWIA Sec. 12 TORN RAW and also the W1/2 of SE/4 of SW/4 Sec. 12 T28N

12 1982 2,190.71 215. Parcel 8-Part of the E½ of E½ of Sec i. Parcel 8-Part of the E½ of E½ of Sec. 12 T28N R4W Comm. at NE corner of sid sec. Th. S0*31'06"E alg sec. In 445.16 ft. Th. S41*06'W alg NW'ly R/W of the Detroit Mack. RR 644.42 ft. for POB Th. S41*06'W alg sd R/W 1337.0 ft. Th. N0*22'20"W alg 1/8 in 602.57 ft. Th. N62*35'E alg Bradford CR 90.3 ft. Th. N9*42'20"E alg sd cr 137.12 ft. Th. N51*40'50"E alg sd cr 174.4 ft. Th. N24*39'30"E alg sd cr 121.65 ft. Th. N50*47'30"E alg sd cr 121.65 ft. Th. N50°47'30"E alg sd cr 251.2 ft. Th. N50°47'30"E alg sd cr 251.2 ft. Th. N38°56'E alg sd cr 401.4 ft. Th. S51°04'45"E 20.0 ft. Th. S16° 04'44"E 466.8 ft. to POB 11.57A. 216. SW/4 of NE/4 SE/4 of NW/4 less ROW 12-28-4

12 1982 880.11 Parcel C-Comm. at SW Cor. Sec. 12 T28N R4W Th. N88*07'32"E on sec. In 735.9 ft. for POB Th, N88*07'32''E 256.6 ft. to RR R/W Th, N39*55'34"E on R/W in 504.41 ft. Th. N1°12'08"W 425.02 ft. Th. S86*45'47"W 838.46 ft. 42:0.2 ft. ft. 500 43 ft vs 50:40 ft. to centerline of easement Th. S43° 46'30"W 55.0 ft. Th. S54'30'E 140.0 ft. Th. N89° 42'27"E 176.24 ft. Th. S1° 12' E 652.81 ft. to POB SW/4 of SW/4 Sec. 12 T28N R4W 10.01 Acres 12 1982 238.39 218. Parcel 1-Part of Sec. 13 T28N R4W Comm. at the W14 cor. of sd sec. for

POB Th. NO*06'E alg the sec. In 754.17 ft. Th. \$89*54'E 130.0 ft. Th. N 0*06'E 335.0 ft. Th. N89*54'W 123.37 ft. Th. N40*40'E 472.15 ft. Th. S5*17' E 1452.41 ft. Th. S89*52'W aig the E&W ¼ line 450.0 ft. to POB 10.37A 13 1982 254.73 219. Parcel 2-Part of Sec. 13 T28N R4W Comm. at the W1/4 cor. of sd sec. Th. N89°52'E alg the E&W 1/4 line 450.0 ft. for POB Th. N5°17'W 1452.41 ft. Th. 440.95 ft. alg the arc of an 8°24' 19" curve to the left Th. 96.05 ft. alg the arc of a 7°27'44" curve to the left Th. S8°15'W 1296.72 ft. Th. S89°52' W alg the E&W 1/4 in 177.85 ft. to POB 10.23A

13 1982 260.15
220. Parcel 5-Part of Sec. 13 T28N R4W
Comm. at the W¼ cor. of sd sec. Th.
N89*52'E alg the E&W ¼ in 925.48 ft.
for POB Th. N32*00'38"E 1761.67 ft.
Th. 156.4 ft. aig the arc of an 18*26'
25" curve to the right Th. S15*44'E
70.0 ft. Th. 303.45 ft. aig the arc of a
2*23'28" curve to the left Th. S43*55'
05"W 1396.71 ft. Th. S89*52'W aig
the E&W ¼ in 161.75 ft. to POB 10.57
Acres 1982

13 1982 265.60
221. Parcel 7-Part of Sec. 13 T28N R4W
Comm. at the W/4 cor. of sd sec. Th.
N89*52'E alig the E&W 1/4 In 1337,4 ft.
Th. S0*10'40"E alig the 1/8 In 217.78
ft. for POB Th. N48*34'14"E 1244.93 ft. Th. 160.41 ft. alg the arc of a 2*08' 52" curve to the left Th. 148:12 ft. alg the arc of a 4*49'55" curve to the

FREDERIC TOWNSHIP Town 28 North Range 4 West e 4*49'55" curve to the right Th. S21* 53'E 117.0 ft. Th. S34*45'W 981.19 ft. Th. S89*21'20"W 660.73 ft. to POB 10.48A

13 1982 265.60

223. Parcel 9-Part of Sec. 13 T28N R4W
Comm. at the W'/2 Cor. of 8d Sec. Th.
N89°52'E alg the E&W 1/4 line 1337.4
ft. Th. S0°10'40"E alg the 1/8 line
717.76 ft. Th. N89°21'20"E 660.73 ft.

717.76 ft. Th. N89*21'20"E 660.73 ft. for POB Th. N34*45'E 981.19 ft. Th. 167.7 ft. alg the arc of a 21*27'30" curve to the left Th. S57*52'E 117.0 ft. Th. 272.35 ft. alg the arc of a 14*30' 12" curve to the left Th. S26*51'43" W 623.41 ft. Th. S89*39'20'W 593.45 ft. Th. N89*54'W 100.0 ft. Th. S89*21' 20'W 49.55 ft. to POB 10.02A 13 1982 254.73 503.9 ft. to the centerline of the Manistee River Road Th. S12°22'W alg sd centerline 246.6 ft. Th. S88'56'W 457.5 ft. to the POB. Cont. 2.6 Ac. Comm. at the SE Cor. of sd sec. Th. S9°30'30'W 673.65 ft. to POB Th. S Comm. at the SE Cor. of sd sec. Th. S 89°30'30"W 673.65 ft. to POB Th. S 89°30'30"W 673.65 ft. Th. N1°00'W 650.35 ft. Th. N89°31'E 673.65 ft. Th.

\$1°00'E 650.28 ft. to POB 10.06A 13 1982 243.85 225. Parcel 19-Part of Sec. 13 T28N R4W Comm. at the SE Cor. of sd sec. Th. S 89*30'30"W 1347.30 ft. to POB Th. S 89*30'30"W 673.65 ft. Th. N1*00'W 650.43 ft. Th. 89°31'E 673.65 ft. Th. S 1°00'E 650.35 ft. to POB 10.06A 13 1982 243.85 226. Parcet 22-Part of Sec. 13 T28N R4W Comm. at the S¼ Cor. of sd sec. for a POB Th. N1°00'W 650.5 ft. Th. N89° 31' 673.65 ft. Th. S1°00'E 650.43 ft.

\$89*30'30"W 673.65 ft. to POB 10.06 A 1982 13 227. Parcel 23-Part of Sec. 13 T28N R4W Comm. at the S¼ Cor. of sd sec. for a POB Th. S89*30'30"W 675.53 ft. Th. N 0*35'20"W 648.58 ft. Th. N89*31'E 0*35'20"W 848.58 ft. Th. N89*31'E 670.87 ft. Th. S1*00'E 648.5 ft. to POB 13 1982 238.39 228. Parcel24-Part of Sec. 13 T28N R4W Comm. at the S'4 Cor. of sd sec. Th. N1*00'W 648.5 ft. to POB Th. S89*31'

W 670.87 ft. Th. N0*35'20"W 652.43 ft. Th. N89*32'E 666.35 ft. Th. S1*00' E 652.3 ft. to POB. 10.01A 13 1982 238.39 229. The N 1090 ft. of W/2 of NW/4 Sec. 13 T28N R4W lying E of HWY 27. Sec. 13 T28N R4W. Less: Part of NWI4 NWI4 Sec. 13 Comm. at NW Cor. of sd sec. Th. N88*55'30"S alg sec. line 1305 ft. to E'ly ROW of Old US27 Th. S40*40' W alg sd ROW 685 ft. to POB. Th. S 49°20'E 275 ft. Th. S40°40'W 375 ft.

Th. N49°20'W 275 ft. Th. N40°40'E alg ROW 375 ft. to POB 2.37A 852.93 13 1982 852.93 230. Parcel 4-Comm. at W¼ post Sec. 21 T28N R4W Th. N88°53'50"E on ¼ In 992.04 ft. for POB Th. N 88*53'50"E 330.68 ft. Th. S0*10'17"E 1322.04 ft. Th. S89*09'15"W 329.67 ft. Th. N0*16'12"W 1320.56 ft. to POB being part of NW1/4 of SW1/4 Cont. 10.0A.

21 1982 238.39 231. Parcel 5-Comm. at W¼ post Sec. 21 T28N R4W Th. N88°53′50′E on ¼ In 330.68 (t. for POB Th. N88°53′50′E 661.36 ft. Th. S0°16′12′E 990.56 ft. Th. S89°09'15"W 329.92 ft. Th. N0° 22'08"W 659.28 ft. Th. S88°57'41"W 330.42 ft. Th. N0°28'03"W 329.39 ft. to POB being part of NW1/4 of SW1/4 Cont. 10.0A.

21 1982 238.39

232. E/2 of E/2 of W/2 of SW/4 of SW/4 of Sec. 21, T28N, R4W. Part of the E1/2 of the W1/2 of the NW1/4 of the NW1/4

1982 178.59 233. N/2 of S/2 of SW/4 of SW/4 and also the S/2 of N/2 of SW/4 of SW/4 less the N 260 ft, of the W 250 ft. 19 AC. M/L Sec. 23 T28N R4W 23 1982 177.83 23 1982 177.83 234. Comm. at the NW Cor. of the S/2 of N/2 of SW/4 of * the SW/4 of SW/4 of Sec. 23, Th. N 57.65 ft., Th. E 250 ft., Th. S 57.65 ft., Th. W 250 ft. to the POB. T28N, R4W. 23 1982 178.64

of Sec. 28, T28N, R4W, lying North of

23 1982 178.64 235. Comm. at a pt 775 ft. N of the SW Cor. of the SW/4 of the SW/4 of Sec. 23 T28N R4W Th. E 250 ft. Th. N 95 ft. Th. W 250 ft. Th. S 95 ft. to POB. Cont. 23 1982

238. The West 200 ft. of the S/2 of S/2 of SW/4 of Sec. 23. 1.5 A. Sec. 23 T28N R4W. 284-23-11-7 23 1982 113.33
237. Part of S/2 of S/2 of SW/4 of SW/4Comm. on S'ly line Th. W'ly 740 ft.
from SE Cor.-Th. N'ly to E'ly line to
N'ly line-Th. W'ly 185 ft. to a pt-Th.
S'ly to E'ly line to S'ly line-Th. E'ly to y line 185 ft. to POB. Sec. 23 T28N 1982 .. 113/33

23 1982 113/33
238. Part of S/2 of S/2 of SW/4 of SW/4Comm. on S'ly line Th. W'ly 555 ft.
from SE Cor. Th. N'ly on line to E'ly
line to N'ly line Th. W'ly 185 ft. to ptTh. S'ly to E'ly line to S'ly line Th. E'ly line 185 ft. to POB. Sec. 23 23 1982 113.33 239. Part of S/2 of S/2 of SW/4 of SW/4-Comm. on S'ly line-Th. W'ly 185 ft. from SE Cor.-Th. N'ly to E'ly line to N'ly-Th. W'ly 185 ft.-Th. S'ly to E'ly Ilne to S'ly line 185 ft. to POB. Sec. 23 T28N R4W

1982 113.33 240. Part of S/2 of S/2 of SW/4 of S/4-Cor at SE Cor.-Th. N'ly alg E'ly line 328.8 ft. NE Cor.-Th. W'ly to N'ly line 185 ft. to pt-Th. S'ly on line to E'ly line to S'ly line 185 ft. to POB. Sec. 23 T28N 23 1982 241. Comm. on Wilne of NW/4 of SE/4 of Sec. 23-20 rds N of SW Cor.-Th. E 20

rds to Wily R.O.W. of NYCRR-Th. N alg line to N line-Th. W to NW Cor. Th. S to POB, Sec. 23 T28N R4W 23 1982 298.24 243. The South 100 ft. of that part of the NE/4 of the NW/4 of the NE/4 lying East of the MCRR as now existing 1.5 Acres. 284-26-2-3 26 1982 406.99 244. Comm. 350 ft. N. of SE Cor. of SW/4 of SE/4 of Sec. 26 T28N R4W, Th. N 200 ft. Th. W to E R/W line of HWY

U.S. 27, Th. S to a pt due West of POB, Th. E to the POB. 1982 548.39 being and lying N of Co. Rd. of Sec. 21, 728N, R4W except the W 5 rds 1982 246. All that part of the W/2 of the E/2 of the W/2 of the NE/4 of the NW/4 of Sec. 27 T28N R4W lying North of

1982 1 27 1982 140.52 AuSable Crossing 247. W½ of W½ of SE/4 of NW/4 295. Lot No. 3 AuSable Crossing Sec. 27 T28N R4W Cameron Bridge Rd. Cor. of sd Sec. 27, Th. N89°52'15"W 298. Lot 6 Hartig Pines. alg the sec. line, 1334.25 fl. Th. N0° 48'30"W alg the 1/8 line 659.30 ft. to the POB. Th. N0°48'30"W alg the 1/8 line, 329.0 ft. Th. N89°56'45"E, 339.56 ft. Th. S1°00'E, 329 ft. Th. S89°56'45' W, 340.63 ft. to the POB, 2.56 AC. Parcel 2 27 1982 249. Parcel 4 Being a part of the SE/4 of Sec. 27, T28N, R4W. Comm. at the SE Cor. of sd Sec. 27,

Th. N89*52'15"W alg the sec. In 991.5 ft. to the POS. Th. N89*52'15" W alg the sec. In, 342.75 ft. Th. N0°48'30"W alg the 1/8 line, 330.30 ft. Th. N89°56'45"E, 341.69 ft. Th. S1° 00'E, 331.46 ft. to the POB, 2.60 Ac 27 1982 129.6 27 1982 129.63 250. Parcel 7 - Being part of the SE/4 of the SE/4 of Sec. 27, T28N, R4W. Comm. at the SE Cor. of sd Sec. 27, Th. N89*52'15''W alg the sec. line, 330 ft. Th. N1*00'10''W, 1320.65 ft. Th. N89*57'45''E, 330 ft. Th. S1*100' 15"E alg the sec. In, 1321.65 ft. to the POB. 10.01 Ac.

27 1982 542.95 251. Parcel B-2 · Part of the W/2 of the NW/4 of Sec. 28, T28N, R4W Comm. at the NW Cor. of sd Sec. 28, Th. S0* 38'20"W, alg sec. line 828.86 ft. to POB. Th. N89°23'59'E, 659.98 ft., Th. S0'28'43"W, 165.34 ft., Th. S89°23' 50"W, 660.44 ft., Th. N0°38'20"E, 165.37 ft. to POB. 2.5 Ac 28 1982 325.42 252. Parcel E The 9/2 of N/2 of SW/4 of NW/4 of Sec. 28 T28N R4W 10.02 Ac. 28 253. Parcel F The N/2 of S/2 of SW/4 of NW/4 of Sec. 28 T28N R4W 10.02 Ac.

28 1982 238.39 254. S. 2 Acres of N/2 of W/2 of W/2 of NW/4 of NE/4 34-28-4 34 1982 113.33 255. Comm. 132 (t. W of NE Cor. of Dillies Add. Th. E 198 ft. N 132 ft. W 198 ft 132 ft. to POB. 6AC Sec. 35 T28N 35 1982 184.01 256. Comm. at a pt 316 ft. N & 66 ft. E of 321. Lot 26 center of Sec. 35 T28N R4W running thence E 84 ft. Th. N 267 ft. Th. W 84 thence E 84 II. III. 19 200 and also a lot 322. Lot 243

52" curve to the left Th. 148.12 ft. alg the arc of a 4*49'55" curve to the right In. S45*57'33"W 1537.87 ft. Th. N0*10'40"W alg the 1/8 in 500.0 ft. to PGB iû.75A

Parcef 8-Part of Sec. 13 T28N R4W Comm. at the W/4 Cor. of Sec. 13 T28N R4W Comm. at the W/4 Cor. of sec. 13 T28N R4W Comm. at the W/4 Cor. of sec. 13 T28N R4W Comm. at the W/4 Cor. of Sec. 13 T28N R4W Comm. at the W/4 Cor. of Sec. 13 T28N R4W Comm. at the W/4 Cor. of Sec. 13 T28N R4W Comm. at the W/4 Cor. of Sec. 13 T28N R4W Comm. at the W/4 Cor. of Sec. 13 T28N R4W Comm. at the W/4 Cor. of Sec. 13 T28N R4W Comm. at the W/4 Cor. of Sec. 13 T28N R4W Comm. at the W/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor. of Sec. 13 T28N R4W Th. S10*330"W 301"E 258. Comm. at the N/4 Cor No*10'40"W alg the 1/8 in 500.0 ft. to FOB i0.75A

13 1982 271.04

222. Parcet 8-Part of Sec. 13 T28N R4W Comm. at the W'4 Cor. of sd sec. Th. N89*52'E alg the E&W ¼ line 1337.4 ft. Th. S0*10'40"E alg the 1/8 in 717.76 ft. for POB Th. N45*57'33"E

1537.87 ft. Th. 163.33 ft. alg the arc of

FREDERIC TOWNSHIP Town 28 North Range 4 West T28N R4W Th. N0*37'30"W 300 ft. to T28N R4W Th. N0*37'30"W 300 ft. to POB Th. N0*37'30"W 220 ft. Th. N89*35'40"E 1686. ft. Th. N0*37'30"W 808.92 ft. to the N/8 ln Th. N69*36'50" E alg. N/8 ln. 421 ft. Th. S37*30'E 1138.78 ft. Th. S89*35'40"W 300 ft. Th. N0*37'30"W 110 ft. Th. S89*35'40"W 287 ft. 10 POB 37'30"E 40 ft. Th. N89*35'40"W 287 ft. to POB Cont. 12.51A

260. Begin, at a pt. on E & W centerline 487 ft. E of SW Cor. of SW/4 of NW/4 Th. N 190 ft. Th. E 100 ft., Th. S 190 ft., Th. W 100 ft. to POB. Sec. 35, T28N, R4W 35 1982 684,34
261. Comm. at a pt. 33 ft. N & 870 ft. W of the center of Sec. 35 Th. N 220 ft. Th. E 250 ft. Th. S 220 ft. Th. W 250 ft. to POB. Sec. 35, T28N, R4W 35 1982 581.02 262. Comm. at SE Cor. of NE/4 of SW/4 of Sec. 35-28-4 Th. N 50 ft. Th. W 110 ft. Th. S 50 ft. Th. E 110 ft. to the POB 35-

28-4 25 A 35 1982 97.01 263. Comm. at SE Cor. of NE/4 of SW/4 of Sec. 35-Th. W 110 (t. to POB-Th. W 93 ft -Th. N 50 ft.-Th. E 93 ft.-Th. S 50 ft. to POB. Sec. 35 T28N R4W 284-35 35 1982 494,00 264, Comm. 19.41 rds. W & 53 rds. S of center post, Th. E 5 rds; S 16 rds; W 5 rds; N 16 rds. to POB. 35-28-4 0.5 A.

265. Comm. 53 rds. S & 19.41 rds. W of center of Sec. 35, T28N, R4W, Th. W 51 ft., Th. S 100 ft., Th. E 51 ft., Th. N. 100 ft. to POB. 1982 222,10 266. Comm. at a pt. 320.2 ft. W & 939.5 ft. S of NE Cor., Th. W 60 ft.; S 150 ft.; E 60 ft.; N 150 ft. to POB. Part of NE/4 of SW/4 Sec. 35 T28N R4W 284-35-9-12 35 1982 194.90 267. Comm. at a pt 34.4 rd W & 65 rd S of center of sec. Th. E 15 rd S 4 rd W 15 rd Th. N 4 rd to POB. Sec. 35 T28N

R4W

35 1982 281.91 268. Comm. 203 ft. W of the SE Cor. of the NE/4 of the SW/4 of Sec. 35, T28N R4W for a POB., Th. N 50 ft., Th. E 101.5 ft., Th. N 40 ft., Th. NW'ly approx. 105 ft. Th. N 58 ft. Th. W 44.5 ft., Th. S 181.5 ft., Th. E 44.5 ft. to the POB. 35 1982 37.41 269. Parcel E-Part of the N½ of the SE/4 of the SW/4 and part of the N1/2 of the SW/4 of the SE/4 of Sec. 35 T28N NAW comm. at the S/4 Cor. of sd sec. Th. N1*04'19"E alg the N-S 1/4 Ch. 657.87 ft. to POB Th. S89*32'46"W 306.25 ft. Th. N17°46'W 282.65 ft. Th. N30*10'W 446.00 ft. Th. N89*30'03" E

N30*10 W 440.00 ft. In. N69*30'03" E-629.10 ft. to N-S '4 In Th. cont. N69* 30'03"E 272.80 ft. to the W'ly R/W of the PCRR Th. S0*50'W alg sd R/W 658.13 ft. Th. S89*32'46"W 275.55 ft. to the POB. 11.8A 10 the POB. 11.6A 35 1982 216.67 270. Comm. at a pt 1320 ft. S of cen. of Sec. 35 & E 66 ft. for POB. E 241 ft. N 100 ft. W 241 ft. S 100 ft. to POB part of NW/4 of SE/4 lying W of MCRR 35 35 1982 276.48

271. Parcel SAS being a part of the NW/4 of SE/4 of Sec. 35 T28N R4W Comm. of SE/4 of Sec. 35 128N R4W Comm. at the W1/4 Cor. of sd Sec. 35 Th. N 89"36'E alg the E & W 1/4 line 2541.0 ft., Th. N89"56'E alg the E&W 1/4 line 26.57 ft., Th. S1"04'W 35.5 ft. to POB. Th. N89"56'E 240.8 ft., Th. S0"50''W 100.0 ft., Th. S89"56'W 241.2 ft., Th. N 1"04'E 100.0 ft. to POB. Cont..56 Ac. 35 1982 162.28 272. Parcel SBS e part of the NW/4 of SE/4 of Sec. 35 T28N R4W Comm. at the W ¼ Cor. of sd Sec. 35, Th. N89*36*E alg the E & W ¼ line 2541.0 ft., Th. N 89°56'E alg the E & W 1/4 line, 26.57 ft., Th. S1°04'W 135.5 ft. to POB. Th. N89*56'E 241.2 ft., Th. S0*50"W 100.0 ft., Th. S89*56'W 241.6 ft., Th. N 0°50'E 100.0 ft. to the POB. Cont. .56

FREDERIC TOWNSHIP PLATS Original Plat Village of Fredericville 273. Lots 2 and 3 Block A, Original Plat Village of Frederic A 1982 1,543.55 274. Lot 6 Blk. A Orlg. Plat Village of Frederic. A 1982 178.59 275. Lot 1 exc. comm. at SW Cor., Th. E 65 ft.; N 32 ft.; W 65 ft.; S 32 ft. to POB

Original Plat Village of Frederic Blk. 276. Lot 2, Blk. B Original Plat Village of Frederic 278. Lot 6 & 7, Blk. B, Original Plat to the Village of Frederic 1982 1,130.26 B 1982 1,130.26 279. Lot 8, Bik. B, Original Plat Village of 1982 219.86 280. Lot 9, Blk. B, Original Plat Village of Frederic 1982 278.48

281. Lot 10, Blk. B Original Plat Village of Frederic 1982 466.81 282. Lots 3 & 4, Blk. D Original Plat Village 283, Lots 9 & N 1/2 of Lot 10 Blk, E Original Plat Village of Frederic 1982 689.78 284, Lot 1 Blk. G Original Plat Village of Frederic 1982 700.65

Dilley's Addition 286. Lots 3 & 4, Blk. 1, Dilley's Add. Village of Frederic 1982 385.51 287. Lot 10 of Blk. 2 Dilley's Add. 2 1982 575.57 288. Lot 11, Blk. 2 Dilley's Add. Village of 1982 289. Lot 3 Blk. 3 Dilley's Add. Village of Frederic 1982 271.04 290. Lots 3, 4, 5 & 8 Blk. 4 Dilley's Add. Lots 3, 4, 5 & 5 Village of Frederic. 4 1982 222.10

Brown and Johnson's Addition 291. Lots 11 & 12, Blk. 2 B & J Add. Village of Frederic 26 1982 548.39 2 1982 145.96 245. W/2 of W/2 of E/2 of NE/4 of NW/4 292. E/2 of Lot 9, Blk. 4 B & J Add. VIllage of Frederic. 293. Lot 5 except the S 4 ft. thereof, Blk. 5 Lot 5 except the 5.4 m. mo. Brown & Johnson Addition 1982 319.97 5 1982 319. Carroll A. Schwier Subdivision 294. Lot 1 Schwier Sub.

> 1982 299. Lot 21 and East 30 ft. of Lot 22 Hartig 300. Lot 22 except the E 30 ft. thereof, and 301, Lots 31 & 32 Hartig Pines, 1982 371.37 302. Lots 55 & 56 Hartig Pines. Hiawatha Banks Subdivision No. 1

304. Lot 1 of Hiawatha Banks No. 1 102.45 305. Lot 4 of Hiawatha Banks No. 1 1982 86.14 306. Lots 5 & 6 Hlawatha Banks No. 307. Lot 7 of Hlawatha Banks No. 1 1982 113.33 Hiawatha Banks Subdivision No. 2 308. Lot 38, Hlawatha Banks #2 309. Lot 45 Hlawatha Banks No. 2 1982 1,086.76 Indian Woods

Manistee River Woods 316. Lots 11 & 11A 317. Lot 39 Manistee Taibot Pines 320. Parcel E Manistee-Talbot Pines Plat described as follows: Comm. at the SW Cor. of the NW/4 of the NW/4 of Sec. 29, T27N, R4W, Th. N on the W section in 275 ft. Th. N88*37'E 1758.4 to the W'ly bk of the Manister River Th. downstream alg sd bk 796.9 ft. to the S in of the N/2 of the NW/4 of sd Sec. 29, Th. S88°37'W 1233.07 ft. to the POB. 10.25 Ac.

29 1982 662.58 May AuSable Estates 1982 118.77 Twin Peaks No. 1 322 Lot 219

Uppnorthe Unit No. 1 2 1982 Uppnorthe Unit No. 2 1982 1982

th. Th. S 267 ft, to POB and also a lot comm. at a pt N&S quarterline 4 chs & 90 lks N of center of Sec. 35 T28N R4W Th. E 50 ft. Th. N 96 ft. Th. W 50 ft. Th. S 96 ft. to POB and also a parcel of land being 16 ft. in width M/L & 96 ft. in length running N&S parallel & ed it he E&W boundary ins of prop. heretofore desc. Uppnorthe Unit No. 3 333. Lot 240 1982 Wood River 336. Lot 6 and the N 1/2 of Lot 7 Wood Ry.

53.52 53.52 48.07 575.57 48.07 1982 1,070.46

16 Crawford Co. Avalanche Thurs., Mar. 21, 1985 SOUTH BRANCH TOWNSHIP MAPLE FOREST TOWNSHIP Town 28 North Range 3 West POB. Less: 150 ft. of comm. 300 ft. E of NW Cor. of NW/4 of NE/4, Th. S 300 ft., Th. E 300 ft., Th. N 300 ft., Th. W 300 ft. to POB. 917. Parcel 13 Gobblers Oaks being part of the E/2 of the NE/4 of Sec. 19, T25N R2W, South Branch Twp. Craw-725N R2W, South Branch Twp. Crawford County, Mi. described as, Comm. at the NE Cor. of sd Sec. 19 & running Th. S0*06'15"E alg sec. In, 682.46 ft., to the POB. Th. cont. S0*06'15"E alg sec. In., 331.23 ft., Th. N89*58'49"W, 1318.48 ft., Th. N0*07' W alg 1/8-in, 332.0 ft., Th. S89*59'07" E, 1318.55 ft. to the POB. & contains 10.04 access of land Subject to the 34 1982 228.36 874. Parcel M Th. N½ of E½ of SE/4 of NW/4 of Sec. 34 T28N R3W 10AC 34 1982 498.03 875. Parcel N TAE S½ of E½ of SE/4 of NW/4 of Sec. 34 T28N R3W 10AC 34 1982 198.38 876. Parcel O N½ of E½ of NE/4 of SW/4 10.04 acres of land. Subject to the E'ly 33.0 ft., for county roadway pur 34 1982 198.38 877. Parcel P Stz of Etz of NE/4 of SW/4 of Sec. 34 T28N R3W 10AC 34 1982 198.38 878. Part of NE/4 of NW/4, Comm. NE Cor. NW/4 of Sec. 34 T28N R3W Th. W 15 poses as shown on the certificate of survey. Also subject to the public utilities easement over the E'ly side thereof as shown on the certificate of survey. Further subject to all restriction, resolvanians ments of record, if any.

19 1982 197.48 restriction, reservations & ease rods, Th. S 21 rods, Th. E 15 rods, Th. N 21 rods to POB. 34 1982 104.13 179. Parcef H - A part of the SW/4 of the NE ¼ of Sec. 34 T28N R3W Beg. at the NE Cor. of same and running th. S0*18'E on the E In, 331.7 ft., Th. S 89*56'4'W, 1321.4 ft., Th. N0*18½'W on ¼ in 330.2 ft. to NE Cor., Th. N89* 53'E on N In, 1321.4 ft. to the POR B. Parcel D The SW/4 of the SW/4 of the Parcel D Ine SW/4 of the SW/4 of the SW/4 of the NE/4 of Sec. 19, T25N R2W, embracing 2.51 acres and subject to the 33-ft., readway easement alg the South side thereof as shown by the survey of record.

19 1982 80.94

9. Parcel E The SE/4 of the SW/4 of the 53'E on N In, 1321.4 ft. to the POB. SW/4 of the NE/4 of Sec. 19, T25N R2W, embracing 2.51 acres & subject 34 1982 198.38 880. SWI4 of SWI4 of NWI4 Sec. 34 T28N to the 33-ft., roadway easements alg the South and East sides thereof as 34 1982 172.71
881. Pcl. A-Part of NW/4 of SW/4 of Sec.
34 T28N R3W. The POB at the W/4
Cor. of sd Sec. 34 Th. N89*51'E alg
the E-W/4 in 1333.15 ft. to the W/8 in shown by the survey of record.

19 1982 80.94

920. Parcel F · The SW/4 of the SE/4 of the SW/4 of the NE/4 of Sec. 19, T25N

R2W, embracing 2.51 acres and subject to the 33-ft., rowdway easements Th. S0°37'8"E alg the W/8 in. 330 ft. Th. S89°51'W 1331.41 ft. to the W in of sd Sec. 34 Th. N0°55'W alg the alg the N & W sides thereof as shown of sd Sec. 34 Th. N0*55'W aig the sec. In 330 ft. to POB.

34 1982 215.50

882. Parcel B-Part of the NW/4 of SW/4 of Sec. 34, T28N, R3W, Comm. at the W/4 Cor. of sd Sec. 34, Th. S0*55'15" E alg sec. In 330 ft. to POB., Th. N 89*51'E, 1331.41 ft. to W/8 In, Th. S0*37' 08"E alg W/8 in 330 ft., Th. S89*51'W, 1315.24 ft., Th. N59*07'W, 17.05 ft. to the sec. In, Th. N0*55'W, 321.10 ft. to the POB. 10.1 Ac. by lite survey of record.

19 1982 80.94

922. SE/4 NE/4 except E 430 ft. of S 1026.2

11. Sec. 21 T25N R2W also E 50 ft. of S
699.2 ft. of SE/4 NE/4 Sec. 21 T25N R2W, 4 Sec. 21 T25N R2W. 923. Comm. at SW Cor of NWI4 of NWI4 of Sec. 24 T25N R2W Th. N 165 ft, for a P.O.B. Th. E 28 ft. Th. S 165 ft. Th. E 789 ft. Th N 231 ft. Th. W 1317.4 ft. Th. the sec. In, Th. N0*55'W, 321.10 ft. to the POB. 10.1 Ac.

34 1982 215.50

883. Parcel H-Part of the S½ of the SW/4 of Sec. 34, T28N, R3W. Comm. at the SW Cor. of sd Sec. 34, Th. N0*55'15'' W alg the W. sec. In 1092 ft. to the POB., Th. cont. N0*55'15''W, 188.56 ft. to the S 1/8 In, Th. S89*26'40''E alg the S 1/8 In 636.04 ft., Th. S0*19'E, 196.25 ft., Th. N88*44'20''W, 634.10 ft. to the POB. 2.8 AC.

34 1982 69.97

884. Parcel G2-Part of the S½ of the SW/4 of Sec. 34, T28N, R3W. Comm. at the SW Cor. of sd Sec. 34, Th. N0*55'15'' S 66 it. to POB. Also the NE/4 of the NW/4 of Sec. 24 T25N R2W. 45 A M/L 24 1982 592.71 24 1982 592.71 924. Part of the NW/4 of Sec. 24, T25N R2W, described as beg, at a pt 264 ft., E of the SW Cor. of the NW/4 of the NW/4 of sd Sec. 24, Th. cont. E 264 ft., Th. N 165 ft., Th. W 264 ft., Th. S 165 ft., to the POB. Being 1 acres of land more or less. This conveyance is given subject to the provision that the 66 ft., private road abutting the above described premises on the N, shall be and remain a private road.

24 1982 395.08 SW Cor. of sd Sec. 34, Th. N0°55'15" W alg the W sec. In 700 ft. to the POB., Th. cont. N0°55'15"W, 196 ft., 925. SEI4 of NWI4 24-25-2 40 A. 252-24-8 925. SEIA OT NWIA 24-25-2 4U A. 202-24-8
24 1982 440.70
926. Parcel A Part of the SWIA of SWIA of
Sec. 26 T25N R2W So. Branch Twp.
Crawford Co., Mi. The POB. at the SW Th. S88°44'20"E, 632 ft., Th. S0°19'E, 196 ft., Th. N88°44'20"W, 629.90 ft. to the POB. 2.8 AC. 34 1982 69.97 885. Parcel G1-Part of the S½ of the SW/4 of Sec. 34, T28N, R3W. The POB at the SW Cor. of sd Sec. 34, Th. N0*55' Crawford Co., Mi. The POB. at the SW Cor. of sd Sec. 26 Th. N0°31'W alg the W sec. in 333.29 ft. Th. S89°55' 53"E 330.84 ft. Th. S0°38'58"E 333.18 ft. to the S sec. in Th. N89°57'W 330.83 ft. to the POB. Cont. 2.53 A. 26 1962 106.27 15"W alg the W sec. In 700 ft., Th. S 88*44'20"E, 629.90 ft., Th. S0*19'E, 700 ft. to the S sec. In, Th. N88*44' 20"W, 622.80 ft. to the POB. 10.1 AC. Sec. 26 T25N R2W So. Branch Twp. Crawford Co., Mt. Comm. at the SW Cor. of sd Sec. 26 Th. S89*57'E alg the S sec. In 330.83 ft. to the POB. Th. N0*30'58"W 333.18 ft. Th. S89*55' 34 1982 198.38
886. Parcel F - Part of the S½ of the SW/4
of Sec. 34, T28N, R3W. Comm. at the
S/4 Cor. of sd Sec. 34, Th. N88*44*20"
W alg the sec. In 1678 ft. to the POB.,
Th. cont. N88*44*20"W, 339 ft., Th.
N0"19"W, 1288.25 ft. to the S 1/8 In,
Th. S89*26*40"E alg the S 1/8 In 339
ft., Th. S0*19"E, 1292.45 ft. to the
POB. 10.04 Ac.

34 1982 198.38
887. Parcel F - Part of the S/6 of the SW/4 1982 53"E 330.83 ft. Th. S0°30'54"E 333.07 ft. to the S sec. In Th. N89°57'W 330.83 ft. to the POB. Cont. 2.53 A. 26 1982 106.27 928. Parcel C Part of the SW/4 of SW/4 of Sec. 26 T25N R2W So. Branch Twp. Crawford Co., Ml. Comm. at the SW 887. Parcel E - Part of the S1/2 of the SW/4 of Sec. 34, T28N, R3W. Comm. at the Cor. of sd Sec. 26 Th. S89*57'E alg the Sec. in 661.66 it. to the POB. Th. N0*30'54"W 333.07 it. Th. S89*55' of Sec. 34, 128N, H3W. Comm. at the S/4 Cor. of sd Sec. 34, Th. N88*44'20'' Walg the sec. In 1340 ft. to the POB., Th. cont. N88*44'20''W, 338 ft., Th. N0*19'W, 1292.45 ft. to the S 1/8 In, Th. S89*26'40''E, alg the S 1/8 In 338 ft., Th. S0*19'E, 1296.63 ft. to the POB 10.04 Ac. 53"E 330.84 ft. Th. S0*30'49"E 332.96 ft. to the S sec. In Th. N89*57'W 11. to the S sec. In Th. N89*57W
330.83 ft. to the POB. Cont. 2.53 A.
28 1982 106.27
929. Parcel D Part of the SW/4 of SW/4 of
Sec. 26 T25N R2W So. Branch Twp.
Crawford Co., Mi. Comm. at the SW
Cor. of sd Sec. 26 Th. S89*57'E alg
the Sec. In 992.49 ft. to the POB. Th. POB. 10.04 Ac. 888. Parcel B . Part of the S1/2 of the SW/4 of Sec. 34, T28N, R3W. Comm. at the S/4 Cor. of sd Sec. 34, Th. N88*44'20" Nn*30'49"W 332.96 ft Th. S89*55 Walg the sec. in 333 ft. to the POB 53"E 330.83 ft. to the W 1/8 In Th. SO* Th. cont. N88°44'20"W, 334 ft., Th. N 0°19'W, 1304.97 ft. to the S 1/8 in, Th 30'45"E alg the W 1/8 in 332.85 ft. to the S sec. in Th. N89*57'W 330.83 ft. S89°26'40"E alg the S 1/8 in 334 ft., Th. S0°19'E, 1309 ft. to the POB. to the POB. Cont. 2,53 A. 26 1982 106,27 930. Parcel E Part of the SW/4 of SW/4 of 10.03 Ac. 34 1982 198.38 889. The N½ of the N½ of the NE¼ of Sec. 26 T25N R2W So. Branch Twp. Crawford Co., Ml. Comm. at the SW Cor. of sd Sec. 26 Th. N0*31'W alg the W sec. In 333.29 ft. to the POB. Th. cont. N0*31'W 333.29 ft. Th. S89* the SE 1/4 of Sec. 34, T28N R3W having dimensions as shown by the recorded survey thereof. 10.03 Ac. 54'48"E 1323.36 ft. to the W 1/8 in Th. S0*30'45"E alg the W 1/8 in 332.85 ft. Th. N89*55'53"W 1323.34 ft. to the 1982 241.22 890. Parcel P-1 Comm. at E/4 post Th. 50° 17'E alg sec. In 562.8 ft. to POB. Th. cont. S0° 17'E 267.7 ft. Th. N89° 56'W POB. Cont. 10.12A 26 1982 187.36 931. Parcel F Part of the SW/4 of SW/4 of 660.56 ft. Th. N0*17'W 166.3 ft. Th. N 89*58'E 360.6 ft. Th. N0*17'W 100 ft. Sec. 26 T25N H2W So. Branch Twp Th. N89°58'E 300 ft. to POB 34 1982 528.21 891. Parcel P3-Part of the NE/4 of the SE/4 Crawford Co., Ml. Comm. at the SW Cor of sd Sec. 26 Th. N0°31'W alg the W sec. In 668.58 ft. to the POB. Th of Sec. 34 T28N R3W Comm. at the E/4 Cor. of sd Sec. 34 Th. S0*17'E alg the sec. in 995.5 ft. to POB. Th. cont. S0*17' E/65 ft. Th. N89*56'W 660.52 ft. Th. N0*17'30'W 165 ft. Th. S89* cont. N0*31'W 333.29 ft. Th. S89*53' 38"E 1323.38 ft. to the W 1/8 In Th. S 0*30'45"E alg the W 1/8 in 332.85 ft. Th. N89*54'46"W 1323.35 ft. to the POB. Cont. 10.10 A 58'E 660.54 ft. to POB 2.5 Ac. 34 1982 129.87 26 1982 187.36 932. Parcel G Part of the SW/4 of SW/4 of 892. Parcel P-4 Comm. at E/4 Cor. of Sec. 34 T28N R3W Th, S0*17'E 1160.5 ft. to POB. Th. cont. S0*17'E 165 ft. Th. . Parcel G Part of the SW/4 of SW/4 of SW/4 of Sec. 26 T25N R2W So. Branch Twp. Crawford Co. Mi., Comm. at the SW Cor. of sd Sec. 26 Th. N0*31'W alg the W sec. In 999.87 ft. to the POB. Th. conf. N0*31'W 333.28 ft. to the S 1/8 in Th. S89*52'30"E alg the S 1/8 in 1323.40 ft. to the W 1/8 in Th. S0*30"
5"E atg the W 1/8 in 339.85 ft. Th. N N89°56'W 660.5 ft. Th. N0°17'W 165 ft. Th. S89°56'E 660.52 ft. to POB. 34 1982 129.87 MAPLE FOREST TOWNSHIP PLATS Greenacre Subdivision 15 1982 45"E atg the W 1/8 in 332.85 ft. Th. N Uppnorthe Unit No. 3 895. Lot 385 89°53'36 vv ... Cont. 10.12 A 26 89°53'38"W 1323.38 ft. to the POB. 1982 187.36 SOUTH BRANCH TOWNSHIP 933, SW/4 of NE/4 252-27-3 40 A. Sec. 27 Town 25 North Range 1 West 898. The NW/4 of the NW/4 of the SW/4 of T25N R2W 27 1982 1,454.08 934. Comm. 60 rods N of SE Cor. of SE/4 Sec. 1, T25N R1W. 10.04 acres Parcel D of NE/4, Th. W 24 rods, N 10 rods, E 24 rods, S 10 rods to POB 1.5 A Sec. 1 1982 200.02 897. Gov't. Lot 1 Sec. 2 T25N R1W 24.13 27 T25N R2W 252-27-4-3 27 1982 70.37 935. Parcel K Part of the S½ of NE/4 of 898, N1/2 NE/4 & NW/4 SW/4 NE/4 Sec. 2 Sec. 28 T25N R2W So. Branch Twp. Crawford Co. Mi., Comm. at the E ¹/₄ Cor. of ad Sec. 28 Th. N89*18'N alg T25N R1W, exc com 495 ft. S of N¼ post, Th. E 264 ft., Th. S 330 ft., Th. W the E & W 1/4 In 2304.40 ft. to the POB. Th. cont. N89° 18'W 329.20 ft. to 264 ft., Th. N 330 ft. to POB. 88 acre the center of sd Sec. 28 Th. N0°05' 30"E alg the N & S ¼ in 1328,60 ft. to the N 1/8 in Th. S89°21'20"E alg the 899. Gov't. Lot 2, Sec. 2, T25N R1W exc com 165 ft. S of N ¼ post to POB, Th. cont. S 330 ft., Th. E 264 ft., Th. N 330 ft., Th. W 264 ft. to POB, 20.83 A M/L N 1/8 In 328.92 (t. Th. S0°04'48"W 1328.92 ft. to the POB. Cont. 10.04 A. Also subject to & use of a 66 ft. rd & 900. Parcel #9 - The W 764 It. of the utility easements recorded. 28 1982 187.36 936. Parcel I Part of the 5½ of NE/4 of Sec. 28 T25N R2W So. Branch Twp. 1528 ft. of the SE/4 of Sec. 2 T25N R1W except the N 38.80 ft. and the S 2027.25 ft. thereof, contains 10.03 AC Crawford Co., Mi. Comm., at the E 14 Cor. of sd Sec. 28 Th. N89°18'W alg the E & W 14 In 1646 It. to the POB. 901. Comm. 32 rods E of NW Cor. of SW/4 of SE/4, Th. E 12 rods, S 20 rods, W 12 rods, N 20 rods to POB 11-25-1 11 1982 172.13 Th. cont. N89°18'W 329.20 ft. Th. N0° 04'07"E 1329.24 ft. to the N 1/8 in Th. 902. Comm. 330 ft. E & 510 ft. North of the SW Cor. of SW4 of SE/4 of Sec. 11-Th. N 150 ft.-Th. E 230 ft.-Th. S 150 ft.-S89*21'20"E alg the N 1/8 in 328.92 it. Th. S0*03'26"W 1329.56 it. to the POB Cont. 10.04 A. Also subject to & Th. W 230 ft. to POB. .79 A Sec. 11 T25N R1W 251-11-15-21 use of a 66 ft. rd & utility easement as recorded in Liber 170 Pages 120 & 11 1982 48.01 903. NW/4 of NE/4 Sec. 12 T25N R1W 40 A 937. Parcel H Part of the SV2 of the NE/4 of Sec. 28 T25N R2W So. Branch Twp. Crawford Co. Mi., Comm. at the 904. Comm. N along sec. In 549 ft. for POB Th. W 165 ft. Th. N 132 ft. Th. E 165 ft. to E sec. In Th. S alg E sec. In I Wp. Crawford Co. Mi., Comm. at the E ¼ Cor. of sd Sec. 28 Th. N89° 18'W alg the E & W ¼ in 1316.80 ft. to the POB. Th. cont. N89° 18'W 329.20 ft. Th. N0°03'28"E 1329.56 ft. to the N 1/8 in Th. S89° 21'20"E alg the N 1/8 in 328.92 ft. Th. S0°02'44"W 1329.88 ft. to the POB. Cont. 10 NA A. Aleo sub. 132 ft. to POB SE/4 of NE 12 1982 430.55 906. N½ of N½ of SW/4 of SE/4 of Sec. 32 N½ of N½ of SVI7-T25N R1W 10 A M/L 32 1982 to the POB. Cont. 10.04 A. Also sub 907. SW/4 of NW/4 of Sec. 32 T25N R1W 32 1982 967.64 SOUTH BRANCH TOWNSHIP ect to & use of a 66 ft. rd & utility easement as recorded in Liber 170 Pages 120 & 121 Pages 120 & 121
28 1982 187.36
938. Parcel A Part of the S½ of NE/4 of
Sec. 28 T25N R2W So. Branch Twp.
Crawford Co. Mi., Comm. at the E ¼
Cor. of sd Sec. 28 Th. N alg the E sec.
in 998.36 ft. to the POB. Th. N89*20*
30"E 328.99 ft. Th. N0*00*42"E 332.70 Town 25 North Range 2 West 908. NW/4 of NW/4 of NW/4 of Sec. 4 25-2 10 acres 252-4-5-2-1 909. S1/2 S1/2 of NE NW Sec. 4 T25N R2W 4 1982 239.36 910. Parcel 2 Part of W1/2 of W1/2 of NE/4 50 E 328.39 ft. 11. No 100 42 E 332.70 ft. to the N 1/8 In Th. S89°21'20"E alg the N 1/8 In 328.92 ft. to the E sec. In Th. S 332.79 ft. to the POB, Cont. 2.51 A, Also subject to & use of a 68 ft. rd of NW fractional 1/4 Sec. 6 Comm. at NW Cor. Sec. 6 Th. S89 19 13 "E 1104.44 ft. alg N In to N 1/8 Cor. of NW fractional 1/4 Th. S01*31'05"W 340.82 ft. to POB. Th. S86*58'58"E 324.90 ft. Th. NB6*58'58"W 324.89 ft. Th. NB6*58'58"W 324.89 ft. Th. NB1* A, Also subject to & use of a 68 ft. rd & utility easement as recorded in Liber 170 Pages 120 & 121 28 1982 101.21 939. Parcel C Part of the S/z of NE/4 of Sec. 28 T25N R2W So. Branch Twp. Crawford Co. Mi., Comm. at the E/4 Cor. of sd Sec. 28 Th. N alg the E sec. In 665.57 ft. Th. N89*19*40*W 329.06 ft to POB. Th. coat. N89*19*40*W 319.06 31'05"E 347.48 ft. to POB. 2.59 A Sur 6 1982 118.42 911. W½ of E½ of NWI4 of NWI4 Sec. 6

956. Beg. 324 ft. S of NW Cor. of NW/4 of SW/4, Th. E 294 ft., Th. S 200 ft., Th. W 294 ft., Th. N 200 ft. to POB. 1.35 A 294 ft., In. N 200 ft. to POB. 1.35 A Sec. 32 T25N R2W 252-32-10-3 32 1982 496.41 958. Comm. at NW Cor. of NW/4 of SW/4, Sec. 32 T25N R2W. Th. E 380 ft., Th. S 774 ft. to POB. Th. E 249 ft., Th. S 150 ft., Th. W 249 ft., Th. N 150 ft. to POB. .86 acres 252-32-10-10 32 1982 48.01 960. S 1/2 of N 1/2 of S 1/2 of NE/4 of SE/4 5A Sec. 32 T25N R2W 252-32-13-4-A 32 1982 308.95 961. W 10 acres of NE/4 NW/4 Sec. 33 T25N R2W 252-33-5-7 33 1982 437.44 964. The E 190 ft. of the W 690 ft. of the S1/2 of SE/4 of SW/4 of Sec. 33. 2.92 A Sec. 33 T25N R2W 252-33-12-20 1982 547.09 966, Comm. 30 rds N of a pt comm. 16 rds W of SE Cor. of W1/2 of SW/4 of SE/4 of Sec. 33-Th. N 50 rds-Th. W 6 rds-Th. S 50 rds-Th, E 6 rds to POB. Sec. 33 T25N R2W 252-33-15-6 33 1982 967, Comm. 16 rds W of SE Cor. of W1/2 of SW/4 of SE/4 of Sec. 33-Th. N 30 rds Th. W 2 rds-Th. S 30 rds-Th. E 2 rds to POB Sec. 33 T25N R2W 252-33-15-6A 33 1982 35.61 968. The West 5 acres of the W½ of the SE/4 of SE/4 of Sec. 33, T25N R2W. 5 acres 252-33-16-4 33 995. Lot 14 969, Beg. at NE Cor. of NE/4 of NW/4, Th. 997. Lot 35 S 20 rds, Th. W 8 rds, Th. N 20 rds, Th. E 8 rds to POB. 1A Sec. 35 T25N R2W 999. Lot 1 999. Lot 1 1000. Lot 11 252-35-5-1
35 1982 390.03
970. Beg. 330 ft. E of NW Cor. of NE/4 of NW/4, Th. E 118 ft., Th. S 660 ft., Th. W 118 ft., Th. N 660 ft. to POB. Cont. 1.78 acres M/L 725N R2W Sec. 35. 1001. Lot 12 1003. Lot 18 1004. Lot 24 35 1982 379.89 971. Comm. at NW Cor. of SE/4 of NW/4 of 3101. Lot 8 Sec. 35 T25N R2W Th. E 429 ft., Th. S 203 ft., Th. W 429 ft., Th. N 203 ft. to POB. 2 acres M/L Sec. 35 T25N R2W. 1008, Lot 02 1010, Lot 05 35 1982 73.34 972. A part of the NW/4 of the NW/4 of 1012. Lot 22 Sec. 36 T25N R2W Comm. at the NW Cor. of sd Sec. 36, running Th. E on sec. in 820.75 it. to POB., Th. E 490.75 ft. to 1/8 cor. Th. S 897 ft., Th. 491.25 ft., Th. N 897.77 ft. to POB. 10.12 36 1982 197 SOUTH BRANCH TOWNSHIP Town 26 North Range 1 West 974. Part of NW/4 NW/4 Sec. 1, T25N R1W, Comm. at NW Cor. Sec. 1, Th. S0*08' E (alg W sec. line), 600 ft. to POB., Th. E (alg W sec. line), 600 ft. to POB., Th. cont. S0°08'E; 319.65 ft. to right bk of N Br. AuSable River, Th. N77°23'E (alg ad bk); 108.4 ft., Th. N61°34'E (alg ad bk); 76.7 ft., Th. N 36°40'E (alg ad bk); 100 ft., Th. N3°16'E (alg ad bk); 182.8 ft., Th. S89°15'W, 244.20 ft. to POB. Survey L-183 P-267. 1029. Lot 201 975. Parcel C, Part of the S¼ of Sec. T26N R1W So. Br. Twp. Crawford Co. Mi The POB. at the NE Cor. of Lot 25 of the recorded piat of Red Dog No. 2 Th. N19°00'E 17.76 ft., Th. S82°59'E 19°00'W 402.45 ft, to the N'ly bk of the mainstream of the Ausable River, Th. N65*14'W alg sd rv bk 147.0 ft., Th. N51*19'W alg sd rv bk 170.8 ft., Th. N29*31'W alg sd rv bk 105.6 ft., Th. N29*56'E 181.55 ft. to the POB. This parcel extends to the waters edge of the mainstream of the AuSable River with full riparian rights thereto. Also use of and subject to easements as recorded in Liber 154 976. Parcel A Part of NE/4 of SE/4 Sec. 2 & part of NW/4 of SW/4 Sec. 1, Comm. at ¼ cor. between sd Sec. 1 & 2 Th. S 89*0'E 63.5 ft. 1o right bk of No. Br. AuSable River Th. S37*35'E alg sd rv bk 89.7 ft., Th. S16*0'W alg-sd rv bk 84 ft., Th. N88*10'W 95.1 ft. to E in Sec. 2 Th. cont. NB8°10'W 1288.93 ft. to E 1/8 in Sec. 2 Th. N0°11'E alg sd 1/8 in 150 ft. to E & W 1/4 in Sec. 2 Th. S88° 10'E 1288.5 ft. to POB. 4.7A 977. Parcel B Part of NE/4 of SE/4 Sec. 2 NW/4 of SW/4 Sec. 1 Comm. at 1/4 cor. between Secs. 1 & 2 Th. S0*01' alg sec. In 150 ft, to POB, Th. S88*10' E 95 ft. Th. S35*37'W alg sd rv bk 59.4 ft. Th. S70°01'W alg sd rv bk 64.38 ft. to sec. In Th, S81°11'W alg sd rv bk 50 ft. Th. N82°16'W 79.92 ft. Th. S65° 50 ft. Th. N82*16'W 79.92 ft. Th. S65*21'W 1278 ft. to E 1/8 lin Sec. 2 Th. N0*11'E alg sd 1/8 lin 644.5 ft. Th. S 88*10'E 1288.93 ft. to POB.
2 1982 542.04
978. Parcel E Part of NE/4 of SE/4 Sec. 2, Comm. at E 1/4 Cor. Sec. 2 Th. N88*.
10'W alg E & W 1/4 lin 1288.5 ft. to E 1/8 lin Th. S0*11'W alg sd 1/8 lin 994.5 ft. to POB. Th. N89*48'E 740.81 ft. Th. S35*39'30'W 427.80 ft. to S 1/8 lin Th. \$35*39'30''W 427.80 ft. to \$ 1/8 in Th. N88*16'W alg \$ 1/8 in 492.4 ft. to E 1/8 in Th. N0*11'E 330 ft. to POB. 979. Parcel F Part of NE/4 of SE/4 Sec. 2, I. Parcel F Part of NE/4 of SE/4 Sec. 2, Comm. at E ¼ Cor. Sec. 2 Th. N88*10'W alg E & W ¼ In 1288.5 to E 1/8 In Th. S0*11'W alg 1/8 In 994.5 ft. Th. N89*48'E 740.61 ft. to POB, Th. N. 35*39'30''E 731.5 ft. to right bk of N. Br. AuSable River Th. S38*44'E alg rv bk 63 ft., Th. S69*14'E alg ad rv bk 91.7 ft. to sec. In Th. S69*14'E alg ad ft. to POB. Th. cont. N89*19 40"W 329.06 ft. Th. N0*01'22"E 332.63 ft Th. S89*20'30"E 328.99 ft. Th. S0*00' 42"W 332.70 ft. to the POB. Cont 2.51 A. Also subject to & use of a 66 2.51 A. AISO Subject to a use or a cofft. rd & utility easement as recorded in Liber 170 Pages 120 & 121
28 1982 101.21
940. Parcel D Part of the S½ of NE/4 of Sec. 28 T25N R2W So. Branch Twp. 800 ft. Th. N35*39'30"E 427.80 ft. to 980. E½ of E½ of N½ of SE/4 of SE/4, Sec. 3, T26N R1W, 5 acres M/L 3 1982 124.00 Sec. 28 125N M2W So. Branch 1 Wp. Crawford Co. Ml., Comm. at the E w. Cor. of sd Sec. 28 Th. N alg the E sec. In 865.57 ft. to the POB. Th. N89*19' 40''W 329.06 ft. Th. N0*00'42''E 332.70 ft. Th. S89*20'30''E 328.99 ft. 981. W1/2 of the E1/2 of the N1/2 of the SE/4 of the SE/4 of Sec. 3, T26N R1W, subject to easements and restrictions of the deed as recorded. 3 1982 124.00 982. The N 551.2 ft. of the W 320 ft. of the 1089. Lot 35 E 560 ft. of the SE/4 of the SE/4 of the 1090. Lot 38 use of a 66 ft. rd & utility easement as recorded in Liber 170 Pages 120 & SE/4 of Sec. 3, T26N, R1W 3 1982 1,028.45 983. That part of the SE/4 of the SE/4 of the SE/4 of Sec. 3, T26N, R1W, lying S'ly of the AuSable River, Cont. 2 acres 3 1982 96.14 1096. Lot 108 1097. Lot 111 984. SVz of SVz of NE/4 of SE/4 Sec. 5 126N R1W 10 acres M/L Parcei A 1098. Lot 118 Assess: 126N R1W Th, W aliy sec. In 949.3 ft. Th. S 546.1 ft. Th. W 779.8 ft. Th. S 200 ft. to POB. Th. E 200 ft. Th S24*49'E 582.7 ft. to the Wily bk of the Ausable River Th. S17*W left bk of cr. 50 ft. Th. S17*W left 02'03"E 1330.19 (t. to the N 1/8 in Th. \$89°21'20"E alg the N 1/8 in 328.92 (t. Th. \$0°01'22"W 1230.50 (t. to the POB. Cont. 10.05 A. Also subject to & use of a 66 ft. rd & utility easement as recorded in Liber 170 Pages 120 & River, Th. S17*W alg bk of rv 50 ft. Th. N88*W alg 1/8 in 431.3 ft. Th. N0* E

Town 26 North Range 1 West
570.1 ft. to POB. Being part of the
NE/4 of NE/4, Sec. 11, T26N, R1W, So.
Br. Twp., Crawford Co., Mi. & cont.
4.37 acres. Sald parcel extends to
waters edge, including all riparlan
rights thereto. Together with easements as follows, The N'ly 68.0 ft. of
the N½ of NE/4, Sec. 11, T26N R1W
lying E of McMasters Bridge Rd., & a
strip of land 40.0 ft. wide, lying 20.0
ft. each side of a centerline described as, Comm. at the NE Cor. of
Sec. 11, T26N R1W, Th. N88*44W
356.1 ft. for POB. Th. S44*14'E 232.0
ft., Th. S27*57'E 100.0 ft., Th. S0*02' 336.1 11. DO POB. III. 544 14 £ 232.0 ft., Th. S27*57'E 100.0 ft., Th. S0*02' E 450.0 ft., Th. S65*36'W 573.0 ft., Th. S58*58'W 154.5 to the POB., Belng part of the NE'4 of NE'4, Sec. 11, T28N R1W. Sald easements to be used in common by the parties here-to, their heirs & assigns, for ingress & egress, & for access to adjoining 1982 986. Comm. on left bk of AuSable River 15.1 ft. downstream of inter of Win of E ¾ of E½ of NE/4 of NE/4, Sec. 11 NE'ly 410 ft., Th. SE'ly 125 ft., Th. SW'ly 290.3 ft. to left bk of AuSable Th, upstream 100 ft. to POB. 261-11-1-5 1982 987. Part of NW/4 NE/4 Sec. 11 T26N R1W, Comm. at NE Cor. Sec. 11; Th. NBB* 44'W, (alg No. sec. in), 1325.7 ft. to POB at centerline of McMasters POB at centerine of microscope Bridge Rd.; Th. So*07/E (alg ad centerine), 76.48 ft.; Th. on a 2d curve to right, 543 ft. (L.C. = S5*08 W, 542.55 ft.); Th. 889*17/W, 260.20 ft.; Th. No*45'W, 627.9 ft.; Th. S88*44'E, 343 ft. to POB. 4.23 A M/L. Survey L-203 P-361-362. 1982 11 1982 197.48
988. Part of NW/4 NE/4 Sec. 11 T26N R1W,
Comm. at NE Cor. Sec. 11; Th. N88°
44'W, (alg sec. In), 1668.7 ft.; Th. S0°
45'E, 627.9 ft. to POB.; Th. N89°17'E,
286.20 ft. to centerline of McMasters
Bridge Rd.; Th. S10°55'W, (alg rd centerline), 31.59 ft.; Th. S11°14'W (alg rd
centerline), 454.10 ft.; Th. N82°44'W
(alg left bk of Ausable rv), 187.44 ft.;
Th. N0°45'W, 449.4 ft. to POB. Survey
L-203 P-361-362.

11 1982 334.28
989. Comm. at Intersection of S'ly side of D. Comm. at Intersection of S'ly side of Arrow Drive & McMasters Bridge Rd. for POB.-Th. S 111.55 ft.-Th. E 287.2 ft.-Th. N 113.3 ft.-Th. W 268.45 ft. to POB. 261-11-3-B 11 1982 91.07 990. The E1/2 of the SW/4 of the NE/4 of Sec. 11, T26N R1W lying W of a In described as: Comm. at the SW Cor. of sd E½ of SW/4 of NE/4, Th. S88° 38'E 232.7 ft. to POB., Th. N6°55'E 632.45 ft., Th. N8°21'E 255.6 ft., Th. N of NE/4, except the N. 75 ft. of sd description lying E of the middle thread of the AuSable River. 61/2 acres M/L. 1982 1.818.89 . Beg. 330 ft. W of NE Cor. of NE/4 of SE/4, Th. W 165 ft.; S 264 ft.; E 165 ft.; N 264 ft. to POB 11-26-1 1 A. 992. Parcel 5 Being a part of the W½ of the SE¼ of Sec. 14 T26N R1W So. Br. Twp. Crawford Co., Ml. Described as, Comm. at the S ¼ Cor. of sd Sec. 14 Th. S89*09'E alg sec. in 1321.3 ft. Th. No*04'45"W alg 1/8 in 619.3 ft. to the POB. Th. N89*00'48"W 658.9 ft. Th. N 0*05'E 663.0 ft. Th. S89*007'52"E 657.0 ft. Th. S0*04'45"E 663.0 ft. to the POB. and contains 10.01 acres of land. Subject to a roadway easement over the W'ly 33.0 ft. thereof as shown on the certificate of survey. Further subject to all restrictions, reservations and easements of record, if any. 993. Parcel 3 Being part of the W½ of the SE/4 of Sec. 14 T26N R1W So. Br. Twp. Crawford Co., Ml. Described as, Comm, at the S ¼ cor. of sd Sec. 14
Th. N0*14'30"E alg N & S ¼ In 622.2
tt. Th. S89*00'48"E 658.9 ft. to the
POB. Th. S89*00'48"E 658.9 ft. Th. S POB. and contains 5.94 acres of land. Subject to the roadway over the S'ly and N'ly 33.0 ft, thereof as shown on the certificate of survey. Further subject to all restrictlo reservations and easements of record, if any. SOUTH BRANCH TOWNSHIP PLATS Ber-Mar Woods No. 1 70.80 754.84 Chapps Manor 739.63 770.03 775.11 Deerheart Valley of 24 1982 2 Huron National Subdivision Indian Glens of the AuSable Unit No. 1982 .1015, Lot 043 1026, Lot 097 1982 1022. Lot 115 Indian Glens 1023. Lot 138 uSable Unit No. 2 1982 70.80 1024, Lot 152 1982 1026. Lot 173 1027. Lot 186 1028. Lot 198 1030. Lot 612 1982 1982 1982 1982 Jonassen Subdivision No. 2 1982 70.80 Linger Longer Estates 314.01 Little Richard Estates

SOUTH BRANCH TOWNSHIP

Town 25 North Range 2 West

942. Parcel G Part of the S½ of NE/4 of Sec. 28 T25N R2W So. Branch Twp. Crawford Co. Mi., Comm. at the E½ Cor. of sd Sec. 28 Th. N89*18'W alg the E & W ½ In 987.60 it. to the POB. Th. cont. N89*18'W 329.20 ft. Th. N0*02'44"E 1329.88 ft. to the N 1/8 in Th. S89*21'20"E alg the N 1/6 in 328.92 ft. Th. S0*02'03"W 1330.19 ft. to the POB. Cont. 10.05 A. Also subject to & use of a 66 ft. Rd & utility easement as recorded in Liber 170 Pages 120 &

as recorded in Liber 170 Pages 120 &

943. Parcel E Part of the S½ of NE/4 of Sec. 28 T25N R2W So. Branch Twp. Crawford Co. Mi., the POB. at the E

Crawford Co. Mi., the POB. at the E ¼ Cor. of sd Sec. 28 Th. N89*18'00" W alg the E & W ¼ In 658.40 ft. Th. N 0*01'22"E 665.25 ft. Th. S89*19'40" E 658.12 ft. to the E sec. In, Th. S 665.57 ft. to the POB. Cont. 10.05 A. 28 1982 187.36 944. S½ of N½ of N½ of NW/4 of SW/4. 5 acres Sec. 28 T25N R2W 252-28-10-2 28 1982

28 1982 212.68 945, Comm. at SW Cor. of W/y of W/y of SE/4 of SW/4 of Sec. 28-Th. E 132 ft. Th. N 1320 ft. Th. W 132 ft.-Th. S 1320 ft. to POB. 3.5 A 252-28-12-5

28 1982 709.23 947. Beg. 284 ft. N of SE Cor. of SW/4 of SW/4, Th. W 110 ft., Th. N 792 ft., Th. E 110 ft., Th. S 792 ft. to POB. 2 A Sec. 29 T25N R2W 252-29-11-2

29 125N R2W 252-29-11-2
29 1982 405.22
949. Comm. at SW Cor. of SW/4 of SE/4 of Sec. 30-Th. N on W line 696 ft. for POB.-Th. E 1050 ft. to S Br. of AuSable Rv.-Th. NE'ly alg Rv. to a pt 796 ft. cont. Sec. 30 T25N R2W 252-30-15-1A N of S line of Sec. 30-Th. W 1110 ft. to W line-Th. S on W line 100 ft. to POB. 2.5 A Sec. 30 T25N R2W 252-30-15-1A

11. to POB. 2.5 A Sec. 30 T25N R2W 252-30-15-1A
30 1982 227.88
950. Beg. 546 ft. N of SW Cor. of SW/4 of SE/4, Th. N 150 ft., Th. E 1039 ft. to So. Br. of AuSable River, Th. SW'ly alg rv 179 ft., Th. W 939 ft. to POB. Sec. 30 T25N R2W 3.4A 252-30-15-2

30 1982 1,180.46 951. That part of SW/4 of SE/4 lying E of So. Br. of AuSable River 7.8 A Sec. 30 T25N R2W 252-30-15-5 30 1982 390.03

30 1982 390.03 952. A part of the SW/4 of the SE/4 of Sec. 31, T25N R2W Comm. at the SW Cor.

860 ft., Th. S 165 ft., Th. W 680 ft. to POB. Parcel B 2.5 Acres 31 1982 1,038.58 953. A part of the SW/4 of SE/4 of Sec. 31 T25N R2W Comm. at the SW Cor. and running Th. N on ¼ line 893 ft. for POB. Th. N 100 ft., Th. E 188 ft., Th. S 100 ft., Th. W 188 ft. to POB.

954. Beg. 174 ft. S of NW Cor. of NW/4 of SW/4, Th. E 164 ft., Th. S 50 ft., Th. W 164 ft., Th. N 50 ft. to POB. . 19A Sec. 32 T25N R2W 252-32-10-2

32 1982 70.80 955. Comm, at NW Cor. of NW/4 of SW/4 of Sec. 32, T25N R2W. Th. S 33 ft., Th. E 164 ft. for POB., Th. E 130 ft., Th. S 71 ft., Th. W 130 ft., Th. N 71 ft. to

of same and running Th. N. on the 1/4 In 728 ft. to POB., Th. N 165 ft., Th. E 860 ft., Th. S 165 ft., Th. W 660 ft. to

1033. Lot 668 1037, Lot 680 1039. Lot 705 1041. Lot 738 1043. Lot 764 1044, Lot 1 1135. The S'ly 36 ft. of Lot 1 Blk. 18, Ori-1047, Lot 39 1049. Lot 7 1052. Lot 43 60.66 Livingstone Acres 1053. Lot 21 121.47 1054. Lot 22 1055. Lot 32 Northwest VIIIage No. 1 2 1982 22 1982 1059. Lot 2 1060. Lot 22 Red Dog 1061. Lots 4 and 9 of Red Dog Plat. 1982 1,1 1062. Lots 3 and 10 of Red Dog Plat 336.82 1064. Lot 24 1982 942,31 Red Pine Acres 1065, Lot 8 River Forest 1068. Lot 48 River Oaks 1070. Lot 6 1071. Lot 13 1072. Lot 14 1982 1982 293.74 **Aiver View** 1073. The N 100 ft, of Lot 11 of Riverview 1982 486.29 1074. Lots 16 and the S 12 ft. of River View Plat Lot No. 11 Silver Woods 1982 1075. Lot 2 871.37 Sleepy Hollow 1982 1076, Lot 3 1077. Lot 13 and the E1/2 of Lot 12 Sleepy Hollow Subdivision. South Branch Ranch Unit No. 1 1082. Lot 11 1982 1982 1982 1982 1982 1085, Lot 21 1087. Lot 28 28.23 28.23 28.23 28.23 28.23 28.23 28.23 28.23 28.23 1982 1982 1982 1982 1982 1982 1982 1095, Lot 90 Assessors Pla 1098A. Lot 7 t of West Lake 48.01 48.01 CITY OF GRAYLING 5 1982 978.41 1162. Lot #3 Blk. 6 Martha M. Brinks 2nd Town 26 North Range 3 West 1099. The S1/2 of the NE/4 of the NW/4 of Sec. 7 T26N R3W except the parcel

CITY OF GRAYLING Town 26 North Range 3 West 470 ft. 12Ac. 7 1982 430.01 1100, Comm. at NW Cor. of the SE/4 of the NW/4 of Sec. 7 T26N R3W, Th. S60° W 842.3 ft., Th. S0°11'E 114 ft., Th. S 89°34'E 120 ft., Th. S0°13'W 192.6 ft., Th. N46°54'W 681.4 ft., Th. S43° 06'W 250 ft., Th. N46°54'W 350 ft., Th. N0*30'E 274 ft. to POB*
7 1982 899.02
102. Comm. 128.8 ft. N of W side of

Fulton St. & S in of N/2 of NW/4 SW/4 Sec. 8 T26N R3W Th. N 159.8 ft. to E'ly bk of rv th, downstream 175 ft. Th. N87*12'E 115 ft. Th. S5* 21'E 135.6 ft. Th. S1*35'W 100 ft. Th. S71*11'W 238.7 ft. to POB. Less: Parcel B part of N½ NW/4 SW/4 Sec. 8 28-3 Comm. at Intersection of W In of Fulton St. & S In of NV: of NW/4 SW/4 Sec. 8 Th. N1*33'E (align Win of Fulton St.); 128.8 ft. Th. N58*28'E 108.5 ft. Th. S89*55'E 37.3 ft. to POB. Th. N1*20'E 100 ft. Th. S89* 55'E 100 ft. Th. S1*20'W 100 ft. Th. N 89*55'W 100 ft. to POB. 8 1982 673.78 103. Parcel B: Part of N½ of NW/4 SW/4

Sec. 8 26-3 Comm, at Intersection of W In of Fulton St. & S In of N/2 of NW/4 SW/4 Sec. 8 Th. N1°33'E (alo W In of Fulton St.) 128.8 ft. Th. N58° 28'E 108.5 ft. Th. S89°55'E 37.3 ft. to POB Th. N1*20'E 100 ft. Th. S89*55' E 100 ft. Th. S1*20'W 100 ft. Th. N 89°55'W 100 ft. to POB. 8 1982 517.90 04. Comm. at a pt. 517 ft. E & 392 ft. N of the 1/8 Sec. 7 & 8 T26N R3W Th. N 50 ft. W 168 ft.. S 50 ft., F 168 ft. to POB. Madsens Add. 8 1982 87.02 1105. Comm. 120 ft. N of SW Cor. of Mad-

sen Add., Th. E 317 ft., Th. N 186 ft. Th. W 51 ft., Th. N 38 ft., Th. W 120 ft. to E'ly bk of the AuSable River; Th upstream to State St., Th. S on State St. to POB. 8 1982 1,810.25 106. Comm. 567 (t. E & 654 (t. N of S 1/8 post Sec. 7 & 8 T26N R3W, for POB. E 80 ft., S 120 ft., W 80 ft., N 120 ft. to

8 1982 1,270.01 1107. Comm. at a pt. 743 ft, E & 66 ft. N of S 1/8 cor. Sec. 7 & 8 Th. N 120 ft., W 95 ft., S 120 ft., E 95 ft. to POB. Madsens Add.

8 1982 878.02

1108. A part of the W½ of the NW/4 of Sec. 17, T26N R3W Comm. at the NW Cor. of sd Sec. 17, Th. S1°53'W alg the sec. In 1272 ft., Th. S88°07'E alg the sec. In 1272 ft., Th. S88°07'E 130 ft. to the POB. Th. cont. S88°07' E 173 ft., Th. S1°53'W 110 ft., Th. N 88°07'W 173 ft., Th. N1°53'E 110 ft. to the POB. Parcel B L-140 P-35 17 1982 2,936.59 1109. Beg. 1382 ft. S & 33 ft. E of NW Cor. of Sec. 17 T26N R3W for POB., Th. E 596.5 ft., Th. S 500 ft., Th. W 596.5 ft., Th. N 500 ft. to POB. Part of SW/4 of NW/4 Sec. 17 T26N R3W. 6.85 AC.

17 1982 16,113.93 1110. Beg. at a pt. 100 ft. E & 1912 ft. N. of SW Cor. of N 1/2 of SW/4, Th. N 100b ft., E 580.8 ft., S 100 ft., W 580.8 ft. to

ft., E 580.6 ft., S 100 ft., W 580.8 ft. to POB. 1.26 Ac. Less HWY R.O.W. Sec. 17 T26N, R3W. 17 1982 1,669.03 1111. Comm. 100 ft. E 1712 ft. N of Cor. post of Sec. 17-18-19 & 20, Th. N 200 ft., Th. E 580.8 ft., Th. S 200 ft., Th. W 580.8 ft. to POB. Less HWY. R.O.W. Sec. 17, T26N, R3W. 17 1982 4,091.05 Village of Grayling Original Plat 1113. Lot 12, Blk. 3. Original Plat 1114. Lots 1, 2 & SE'ly 1/2 of Lot 3, Blk. 4, Original Plat to City of Grayling. Original Plat to City of Grayling.

4 1982 3,433.04

4 1982 3,433.04
1115. Lot 5, Blk. 4, Original Plat.
4 1982 1,410.02
1115. That part of Lot 6 Blk. 4 Original Plat to the City of Grayling lying SW'ly of 1-75 Business Loop Liber 151 Page 72 4 1982 1,473.02 1196. Lot 6 Blk. 17 Roffees Add. Liber 1
1117. Comm, 80 ft. W of SE Cor. Blk. 8, Th. N 90 ft., Th. W 36.5 ft., Th. S 90 ft., Th. E 36.5 ft., being parts of Lots 1 & 2, Blk. 8, Orlginal Plat. 20 1982 1,270.01 1118. S 10 ft., Lot 8 & N1/2 Lot 9 Blk. 8 Orl-ginal Plat.

1982 1,066,02 1119. Lot 5, Lot 8 & Lot 9 Blk. 9, Original 9 1982 535.02 1120 .E½ of Lot 1 and entire Lot 2 Blk. 10, Original Plat of City of Grayling. 10 1982 1,025.80 10 1982 1,000 1121, Lots 4 & 5, Blk. 10, Original Plat. 10 1982 1,123.03 10 1982 1,123.03 1122. Lot 8 and Lot 9 Blk. 11 Original Plat. 11 1982 1,413.00 1123. N 45 ft. of Lot 4 Blk. 14 & S 45 ft. of Lot 5 Blk. 14 of Original Plat. L-37 P-131 14 1982 1,287.29 1124. N 15 ft. of Lot 5 and Lot 6 Blk. 14 of Original Plat. 14 1982 1,347.03

1126. E 40 ft. of Lot 12, Blk. 14, Original 1982 990.02 14 1982 990.02 1127. E'ly 38 ft. of Lot 1, except S'ly 6.7 ft. of Lot 1, Bik. 15, E'ly 38 ft. of the S'ly 10 ft. of Lot 2, Bik. 15, Original Plat. 15 1982 1,935.03 15 1982 1,935.03 1128. Comm. at NE Cor. Lot 2, Blk. 15, Original Plat, Th. SW'ly parallel with lot in 42 ft., Th. SE'ly parallel with lot in 9 ft. to POB., Th. cont. SE'ly 41 ft. Th. SW'ly 18 ft., Th. NW'ly 41 ft., Th. NE'ly 18 ft. to POB. 15 1982 45.03 1129. Comm. 67 ft. NIW 45 SE Cor. of Lot

15 1982 45.03 1129. Comm. 6.7 ft. NW of SE Cor. of Lot 12 NE 40 ft. NW 73.3 ft. SW 40 ft. SE alg Ceder St. 73.3 ft. to POB, SW part of Lots 11 & 12 Blk. 15 Original Plat Grayling 15 15 1982 2,075.04 1130. Lot 4, Bik. 16, Original Plat. 16 1982 941.02 1132. W½ of Lot 7 Blk. 16 Original Plat, except a strip of land 12 ft. wide off

the SE'ly end 30 ft. frontage. Liber 115 Page 55 16 1982 313.59 1133. S 55 11. of Lot 10, 8lk. 16, Original 16 1982 1,032.00 1134. Comm. at intersection of 5'ly In of Comm. at intersection of S'ly In of Burton Ct. and E'ly R/W In of D & M RR, Th. SW'ly alg R/W 59 ft. to a POB.; Th. NE'ly and parallel with Burton Ct. 56 ft., Th. SE'ly at right angles 59 ft. more or less to AuSable River, Th. W'ly and upstream to D&M R/W, Th. NW'ly algame 47 ft. more or less to POR RIVER. same 47 ft, more or less to POR Being a part of Parcel C, Blk. 17, Original Plat to the Village (now City) of Grayling

1136. SW'ly 70 ft. of Lot 11, & all of Lot 12 Blk. 18, Original Plat. 18 1982 808.00 1137. Lots 1, 2 and 3, Blk. 19, Original Plat of City of Grayling. 19 1982 1,074.02 1138. W 10 ft. of Lot 6 & E½ of Lot 7, Bik. 20, Original Plat. 40 ft. on Ml. Ave. 20 1982 2,033.02 1139. NW'ly 58 ft. Lot 10 Bik. 21 Original 1982 1,830.02

1140. Lot 3, Blk. 22, Original Plat. 22 1982 759.02 1141. Lot 4, Blk. 22, Original Plat. 22 1982 836.01 1142. Lots 11 & 12, Blk. 22, Original Plat. 22 1982 2397.03 AuSable Terrace Addition to Grayling 1143. Lot 4 AuSable Terrace Add. 1982 721.47 1144. Lot 8 less 15 ft. on ry then running W'ly 100 ft. to a pt together on NW Cor. of Lot 8 & all of Lot 9 AuSable

Terrace Add.

1982 332.01 1145. Lot 13, 14, & 15 of AuSable Terrace 1146, Lot 16 of AuSable Terrace Add 1147. Lot 18 & 19 AuSable Terrace 1982 227.02 1148. Comm. at Intersection of S. side of Ingham St. & AuSable River NE 66 ft. SE 163.7 ft. to rivers upstream 203.7 ft. to POB. near AuSable Yer-

1982 2,775.04 O.M. Barnes Addition 1149. NE'ly 1/2 of Lots 1 & 2, Blk. 2, Bar 1150. Lot 12, Blk. 2, Barnes 2 1982 452.52 1151. Lot 1, Blk. 4, Barnes 4 1982 1152. Lot 3 Blk. 4 Barnes 4 1982 1153. Lot 5, Blk. 4, Barnes. 4 1982 4 1982 752.00 1154, Lot 9, Bik. 5 Barnes Add. & SW'ly 1/2 of Lots 7 & 8 Bik. 13 Hadleys Add. 5 1982 821.99 Marths M. Brinks Addition 1156. NE/4 of Lot 15, Blk. 4, Martha M 1982 444.00

1157. N 1/2 of N 1/2 of Lot 16, Blk. 4, Martha M. Brinks. Mertha M. Brinks Second Addition 1158. W /2 of Lot 1 and also 6 ft, vacated alley lying on West side of Lot 1 Blk. 3 of Martha M. Brinks 2nd. 3 1982 563.02 3 1982 56 1159. Lots 8 & 9, Blk. 4, Brinks 2nd. 1160. Lot 4 & N1/2 of Lots 5 & 6, Blk. 5 Brinks 2nd. 5 1982 619.03 1161. S ½ of Lots 5 & 8, Blk. 5, Brinks 2nd

Add, all that part of said lot lying W of 1/8 in Lot #4 Blk. 6 Martha M. Brinks 2nd Add, all that part of said

Sen. Binsfeld Sponsors

Original Plats

Crawford County Records.

upstream to POB. Goodales Add. 2 1982 787.03 Plat of Grayling Industrial Park 1167. Lot 4 of Grayling Industrial Park 1982 4,126.04

Hadleys Amended 1168, Lot 12 of Blk. 1 Hadleys Amended 1 1982 626.00

1169, Lot 10, Blk. 2, Hadleys Amended

1171, Lot 3, Blk. 5, Hadleys Amended. 5 1982 1,032.00

5 1982 1,060.01 1173. Lots 9 & 10, Blk. 5, Hadleys Amend

1174. Lot 2, Blk. 7, Hadleys Amended. 7 1982 1,207.03

1178. Lot 3, Blk. 2, Hadleys Second. 2 1982 451.01

1180. Lot 5. Blk. 7, Hadleys Second. 7 1982 703.03

7 1982 703.03 1181: F'rl. Lot 6, Blk. 7 Hadleys Second F'rl. Lot 1 Blk. 23 Roffees

1182. NE'ly 75 ft. Lots 11 & 12, Blk. 8 Had-

8 1982 187.42 1183. S'ly 1/2 of Lets 1 & 2, Blk. 9, Hadleys

Second. 9 1982 409.01 1184, Lot 5, Blk. 9, Hadleys 2nd. 9 1982 969.02

1186. Lot 8, Blk. 12, Hadleys 2nd. 12 1982 1,074.02

33 ft. of Vilas 51. Hadleys 3rd Add. 1 1982 689.02

1189. Lot 11 and 12 Blk. 1 Hadleys 3rd Add.

1190. Beg. 120 ft, W of SE Cor. Blk. 2, Th. N 120 ft., Th. W 150 ft., Th. S 120 ft., Th. E 150 ft, to the POB. formerly 1/2

1193. Lots 4, 7, 8 & 9 Blk. 5 Roffees Add. 5 1982 2,005.04

1194. Lots 11 & 12, Blk. 15, Roffees Add 15 1982 875.11

1194. Lots (1 & 1, 5, 1982 875.) 195. Lot 7, Blk. 16, Roffees Add. & also Lot 8 Roffees Blk. 16 1982 1,351.72

1196. Lot 6 Blk. 17 Roffees Add. Liber 114

1198. Lot 7, Blk. 20, Roffees Add.

1199. Lot 6, Blk. 22, Roffees Add.

1200. Lot 7, Blk. 24, Roffees Add. 24 1982 1,342.42

24 1982 374.01 1202. Lot 2, Blk. 26 Roffees Add. Less one

27 1982 1,165.04 1204. Lots 5 & 6, Blk. 27, Roffees Add. Also Lots 3 & 4

1205. NW'ly 1/2 of Lot 3 & Lot 4 Blk. 29,

1207. Lots 7 & 8, Blk. 29, Roffees Add. and F'rl. Lot 10 Blk. 14, Hadleys 2nd.

30 1982 485.57 1209. Part of Lots 3, 4, and 6, Blk. 31, Ro

fees Add. Described as: Beg. at the

Intersection of the S'ly In of Maple St. with the E'ly In of I-75 Bus. Loop,

Th. S1°17'W on HWY ROW in 135 2

between Lots 4 and 5, Blk. 31, Th. N 44°28'E on sd lot line 48.05 ft. to the 5'ly in of Maple St., Th. N45°40'30"

W alg Maple St. 146.75 ft. to the POB.

1982 1,949,02

foot along SE side Lot 2 Blk. 26 Rof-fees Add.

1201. Lots 8 & 9 Blk. 24 Roffees Add.

26 1982 36 1203. Lots 1, 2, Blk. 27, Roffees Add.

1206. Lot 6, Blk. 29, Roffees Add.

1208. Lot 3 Blk. 30 of Roffees Add.

1210. Lot 9, Blk. 32, Roffees Add.

32

Salling Hanson and Co.'s Addition 1211. W½ of Lot 12 Blk. 2 Salling Hanson 2 1982 752.00

Roffees Add.

1982 1,039.01

Roffees Addition 1192. Lots 1 & 2 Blk. 3 Roffees

of vacated Vilas St. of Hadleys 3rd

9 1982 9 1185, Lot 7 Blk. 9 Hadleys Second

leys Second

1179. Lots 11 & 12, Blk. 2, Hadleys Second 2 1982 787.03

1177. Lot 5, Blk. 1 Hadleys Second 1 1982 7

1172. Lot #8 Blk. 5 Hadleys Amended

1982 997.01

Waste-Treatment

lot lying West of 1/8 line. 6 1982 997.01 1183. Lot 5, Bik. 6, Martha M. Brinks 2nd. State Senator Connie Binsfeld (R-Maple City) announ-Add to the City of Grayling as recorded in Liber 1 of Plats Page 29 ced today that her \$5 million Crawford County Records.
6 1982 538.02
1164. Lot 1 and that part of Lot 2 lying W.
of 1/8 in and N. 40 ft. of Lot 3 Blk. 7
Brinks 2nd Add. Grayling
7 1982 351.95 funding proposal for wastetreatment incinerators was approved unanimously by the Senate Appropriations committee, and will go to the

7 1982 351.95

Goodales Addition

1165, SE'ly 29.33 ft. of the NE'ly 1/2 of Lot 6 and Lot 14 Bik. 3 Goodales Add.
3 1982 1,354.02

1166, Comm. 50 ft. NW'ly and 433.2 ft. NE'ly of SW Cor. Lot 12 Bik. 2 Salling Hanson, Plat. Th. NW'ly 283 ft. to rivers edge for POB, Th. SE'ly 283 ft. NE'ly 66 ft., NW'ly 294 ft. Th. unstream to POB. Goodales Add. full Senate for debate. The funds, which will be channeled through the Department of Natural Resources, are designed to help defray construction costs for steam- or electricity-generating incineration 2 1982 437.01 1170. W 53 ft. of Lot 11, & W 48 ft. of Lot 12, Blk. 3 Hadleys Amended facilities.

"These funds are targeted to those communities that have already completed the initial planning steps, and are ready to begin construction," Binsfeld said. "This grant program can help 7 1982 1,207.03 1176. Lot 6 and SW'ly 6 ft. of Lot 7 Blk. 10 Hadleys Amended. 10 1982 1,168.83 Hadleys Second Addition them get over the hump, and start building."

Binsfeld is a strong supporter of researching waste treatment alternatives. She was a prime sponsor of a proposal last year to initiate a \$350 million bonding program in an effort to reduce dependence on landfills and investigate new methods of waste treatment.

"The present method of handling waste is polluting our groundwater," commen-12 1982 1,074.02
1187. Lot 10 Bik. 13 Hadleys 2nd.
13 1982 542.00
Hadleys Third Addition
1188. Comm. NE Corr. Bik. 1, Th. W 300 ft.
to beg., Th. S 120 ft., Th. E 60 ft., Th.
N 120 ft., Th. W 60 ft. to POB. Also S
33 ft. of Vilas St. vac formerly Lot 5
Hadleys 2rd Add. ted Binsfeld. "That's why these funds are so important. They can help us develop more efficient, effective ways to dispose of our waste, and that benefits all of us. I'm committed to preserving the quality of our groundwater and developing safe methods for the disposal of our waste streams. I am working with the Department of Natural Resources, environmental groups and the business community to develop legislation which will provide long term financing to fund alternatives to landfills."

Services Held For

Katie Wennes, 89 Katie Wehnes 89, of Muskegon, died March 9, 1985 at the Hillcrest Christian Nursing Home in Muskegon. Burial was on March 11, 1985 by cremation at Sunset Valley, Bay City. A memorial service will be held at a later date.

Born August 16, 1895 to Fred and Elizabeth (Courtice) Lamm in Chicago, Illinois. Mrs. Wehnes was a homemaker and a resident of Roscommon most of her life, and a member of the Rebecca Lodge.

Preceded in death by her husband, Conrad, she is survived by two sons, three daughters, 10 grandchildren, four great grandchildren and one sister.

Important Notice Relative To Delinquent Taxes

BECAUSE THE LIST OF DELINQUENT TAX LANDS FOR TAX SALE ADVERTISING MUST NECESSARILY BE MADE UP SEVERAL MONTHS AHEAD OF TIME IN ORDER TO GET IT IN THE PRINTER'S HANDS, SEVERAL DESCRIPTIONS ARE LISTED IN THE CRAWFORD COUNTY LIST ON WHICH TAXES HAVE BEEN PAID.

IF YOUR TAXES HAVE BEEN PAID YOUR LAND CANNOT BE SOLD IN THE MAY 7th TAX SALE.

If you have not paid your taxes and your land is listed for sale, you must pay at any time up until r rillay, May 3rd.

WE SHALL BE GLAD TO ANSWER ANY OTHER QUESTIONS YOU MAY HAVE ABOUT THE TAX SALE HERE AT THE TREASURER'S OFFICE.

> Joseph V. Wakeley **CRAWFORD COUNTY TREASURER**

6 1982 1,109.52 912. Sec. 7 T25N R2W 252-7-16-8 Comm

rods, Th. S 4 rods to the POB. 1A

7 1982 88.02 913. Comm. at the SE Cor. of SE/4 of Sec

914. The Highlands - Parcel #1 - 4.51 Acres Part of N 1/2 of NE/4 Sec. 16 T25N R2W.

16 1982 116.42 916. Parcel 14 Gobblers Oaks being part of the E½ of the NE/4 of Sec. 19,

T25N R2W, South Branch Twp. Craw

T25N R2W, South Branch Twp. Crawford County, Mi. described as Comm. at the NE Cor. of sd Sec. 19 & running Th. S0*06'15"E alg sec. In, 331.23 ft., to the POB. Th. cont. S0*06'15"E alg sec. In, 331.23 ft., Th. N6*07"W, 1318.55 ft., Th. N0*07"W alg 1/8-In, 332.0 ft. Th. S89* 57"03"E, 1318.63 ft. to the POB. & contains 10.04 acres of land. Sublect to the E19 33.0 ft. for county roadway purposes as shown on the certificate of

poses as shown on the certificate of survey. Also subject to the public utilities easement over the E'ly side

thereof as shown on the certificate of survey. Further subject to all restrictions, reservations, & easements of record, if any.

19 1992 197.48

at the SE Cor. of Sec. 7A T25N, R2W, Th. W 40 rods, Th. N 4 rods, Th. E 40

7 Th. North 8 rds alg E sec. In for POB Th. W 40 rds, Th. N 4 rds, Th. E 40 rds,

28 1982 187.36

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Legal Notice STATE OF MICHIGAN

In The Circuit Court For The County of Crawford Kenneth W. Newman and Şusan M. Newman, Plaintiffs v Donald E. Kohnert and Rene A. Kohnert, Defendants, File

No. 84-6-948-CK NOTICE OF SALE OF REAL ESTATE ON LAND CONTRACT FORECLOSURE

PUBLIC NOTICE is hereby given that by virtue of and pursuant to Default Judgment of Foreclosure in the above-entitled cause entered by the Circuit Court for the County of Crawford, State of Michigan, on February 4. 1985, in favor of Kenneth W. Newman and Susan M. Newman, Plaintiffs, and against Donald E. Kohnert and Rene A. Kohnert, Defendants, the Crawford County Clerk, of her appointed deputy, on April 9, 1985 at 10:00 o'clock in the forenoon, at the front door to the Courthouse in Grayling, Michigan, that being the place established by said Judgment for holding the foreclosure sale, will offer for sale and sell to the highest bidder at public auction, for the purpose of satisfying the amounts due and unpaid on said Default Judgment of Foreclosure, together with allowable interest, costs and attorney fees, the lands and premises in said Default Judgment of Foreclosure mentioned and described as follows: premises situated in the Township of Grayling, Crawford County, described follows, to-wit:

· Commencing at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 7, T26N, R2W; thence 14 rods West to the Point of Beginning; thence West 6 rods; thence North 80 rods; thence East 6 rods; thence South 80 rods to the Point of Beginning. Dated: 2-4-85

Patricia A. Morse (P34633) Attorney for Plaintiffs 120 East Main St., P.O. Box 126 Gaylord, Michigan 49735 Telephone: (517) 732-7565 -14-21-28-7-14-21-

Notice of Mortgage

Foreclosure Sale Default having been made in the conditions of a certain mortgage made the 29th day of December 1983, by Timothy L. Wakeley and Deborah R. Wakeley, husband and wife as mortgagor(s), to the United States of America, as mortgagee, and recorded on December 29, 1983, in the Office of the Register of Deeds for Crawford County, Michigan, in Liber 221 of mortgages on Pages 523-526; on which mortgage there is claimed to be due and unpaid at the date of this Notice Thirty One Thousand Fifty and 26/100 Dollars (\$31,050.26) principal and Three Thousand Six Hundred Sixty Eight and 53/100 Dollars (\$3,668.53) interest; no suit or proceeding at law or in equity having been instituted to recover the debt, or any part of the debt secured by said mortgage, and the power of sale contained in said mortgage having become operative by reason of such default;

NOW, THEREFORE, Notice is Hereby Given that on April 24, 1985 at 10 o'clock in the forenoon at the front steps (east side) of the Courthouse in Grayling, Michigan, that being the place for holding the Circuit Court for the County of Crawford, there will be offered for sale and sold to the highest bidder, at public sale, for the purpose of satisfying the amounts due and unpaid upon said mortgage, the lands and premises in said mortgage mentioned and described, as follows, to wit: That property located in

Crawford County in the State of Michigan.

East half (E1/2) of the Northwest quarter (NW1/4) of Northeast quarter (NE1/4) of the Northeast quarter (NE14) of Section 3, Town 26 North. Range 3 West, located in the Township of Grayling, County of Crawford, Michigan. The redemption period will be one month from the foreclosure sale. Property may be redeemled by paying the amount of the bid at the foreclosure sale plus 11.875% interest and any unpaid encumbrances on the property from date of sale. Dated March 13, 1985.

For additional information, contact UNITED STATES AMERICA acting through Farmers Home Administration, Room 209, 1405 S. Harrison Road, East Lansing, Mi 48823, Mortgagee. -14-21-28-4-

Editor's Quote Book

Only what we have wrought into our character during life can we take away with us. Humboldt

Legal Notice STATE OF MICHIGAN

In The Circuit Court For The County of Crawford File No. 84-6-963-CK George J. Rumford and Miriam A. Rumford, Plaintiffs

John A. Noteware and Susan Noteware. jointly and severally, Defendants David R. Sabin P19822

Attorney for Plaintiffs John B. Huss P15297 Attorney for Defendants NOTICE OF SALE

PUBLIC NOTICE HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Order of Sale entered by the Circuit Court for the County of Crawford, State of Michigan, George J. Rumford and Miriam A. Rumford, Plaintiffs and against, John A. Noteware and Susan Noteware, Defendants, I shall offer to sell to the highest bidder at the Crawford County Courthouse, Grayling, Michigan on the 12th day of April, 1985 at 10:00 A.M. the following described property:

The West 1/2 of Lots 5 and 6 of Block 6, and the East 33 feet of Maple Avenue (vacated) of the recorded plat of Grayling Park, in Section 22, Town 26 North, Range 4 West, Grayling Township, Crawford County, Michigan.

Elizabeth H. Wieland David R. Sabin, P.C. Attorney for Plaintiffs 709 Michigan Avenue Grayling, Michigan 49738 -14-21-28-7-14-21-

Legal Notice

STATE OF MICHIGAN In The Circuit Court For The County of Crawford File No. 85 1012 DO **PLAINTIFF**

WILLIAM THOMAS PETERSON, DEFENDANT David R. Sabin P19822 Attorney for Plaintiff 709 Michigan Avenue Grayling, Michigan 49738 (517) 348-5588 William Thomas Peterson Defendant

Unknown Address

ORDER TO ANSWER On January 9, 1985 an action was filed by Laura Kay Peterson, Plaintiff herein. William Thomas against Peterson, Defendant herein, in this Court for absolute divorce. It appears from the records and affidavits herein filed that the Plaintiff has made diligent inquiry to ascertain the present address of the Defendant and that the same remains unknown.

THEREFORE, Plaintiff is permitted to serve process upon the Defendant by publication pursuant to MCR 2.106 stating that an action for absolute divorce has been filed in the Crawford County Circuit court and that the Defendant, William Thomas Peterson, shall answer or take such other action as may be permitted by law on or before April 1, 1985. Failure to comply with this Order will result in a Judgment by Default against such Defendant for the relief demanded in the Complaint filed in this Court. Dated: March 4, 1985

Honorable Alton T. Davis Circuit Court Judge -7-14-21-

Legal Notice

STATE OF MICHIGAN In The Circuit Court For The County of Crawford

Judge William A. Porter WARBLER'S HIDEAWAY ASSOCIATION, a Michigan Non-Profit Corporation, Plaintiff,

NANCY LEE BUCK, et al. Defendants. File No. 84-921 CK

ORDER TO ANSWER At a session of said Court, held in the City of Grayling, Crawford County, Michigan, this 21st day of February,

Present: Hon. William A. Porter, Circuit Judge. On August 31, 1984, an action was filed by the Warbler's Hideaway Association, Plaintiff, against Nancy Lee Buck, among others, to foreclose an assessment lien filed on July 2, 1984 in Liber 226,

Pages 179-181, Crawford County Records. IT IS HEREBY OR-DERED that Defendant Nancy Lee Buck shall answer or take such other action as may be permitted by law on or before May 15, 1985. Failure to comply with this Order will result in a decree of toreclosure by default against said Defendant for the relief demanded in the complaint filed in this Court, which relief will include sale of said Defendant's lot at Sheriff's foreclosure sale for past due assessments, costs and attor-

ney's fees. William A. Porter Circuit Judge

-14-21-28-4

Notice of Mortgage Foreclosure Sale

Default having been made in the conditions of a certain mortgage made the 6th day of May, 1983, by THOMAS W. FEATHERSTON and JOYCE M. FEATHERSTON. husband and wife, as Mortgagors, to NBD-ROSCOMMON BANK, Roscommon, Mi. Mortgagee, and recorded on the 16th day of May, 1983, in Liber 215 of Mortgages, Page(s) 510-14, in the Office of the Register of Deeds for Crawford County, Michigan; on which mortgage there is claimed to be due and unpaid at the date of this Notice the sum of Twenty-three Thousand Six Hundred Eleven and 54/100 (\$23,611.54) Dollars plus interest and other allowable costs; no suit or proceeding at law or in equity having been instituted to recover the debt or any part of the debt secured by said mortgage; and the power of sale contained in said mortgage having become operative by reason of such

default: NOW, THEREFORE, Notice is hereby given that on Thursday, April 4, 1985, at 10:00 o'clock in the forenoon, at the main front door of the Crawford County Building, Grayling, Mi. 49738 that being the place for holding the Circuit Court for said County, there will be offered for sale and sold to the highest bidder of satisfying the amounts due and unpaid upon said mortgage, with the interest thereon at thirteen and 32/100 percent (13.32%), together with all legal costs, charges and expenses, including the attorney fees allowed by law, and also any sum or sums which may be paid by the undersigned, necessary to protect its interest in the premises described in said mortgage

That property located in Crawford County, Township of Beaver Creek State of Mich-

igan, to-wit: A parcel of land commencing at the SW corner of the SE 1/4 of the NE 1/4 of Section 24, T25N, R4W, thence N0°56'E on 1/8 line 330 feet; thence East 200 feet to the point of beginning, thence S 165 feet; thence East 100 feet; thence North 165 feet; thence West 100 feet to the point of beginning being part of SE1/4 of NE14 of Section 24, T25N,

A parcel of land commencing at a point N0°56'E 165 feet and S89°58'E 300 feet from the SW corner of SE 1/4 of NE 1/4. Section 24, T25N, R4W for place of beginning, thence N0°56'E 165 feet; thence S89° 58'E 100 feet; thence S0°56'W 165 feet; thence N89°58'W 100 feet to the place of beginning: being a part of the SE 4 of NE 14. Section 24, T25N, R2W; Both parcels are subject to the South 15 feet of the above described parcels are restricted for use as the adjacent half of a 30 foot roadway for use in common by the parties hereto and all other owners or occupants of the South 660 feet of that part of SE14 of NE14. Section 24, Lying West of State Trunk Line as shown on survey drawing by RLS No. 5133. Tax Code No. for Second Parcel is 20-051-024-004-280-

may be redeemed by paying amount bid at the sale, plus interest thereon at thirteen and 32/100 (13.32%), and any fees, insurance, taxes or other expenses or unpaid encumbrances on the property from date of sale.

Dated: February 20, 1985

THOUGHT FOR

Peanut Butter-chocolate Chip Cookies

1/2 cup granulated sugar

1/2 cup packed brown sugar

½ cup peanut butter

1/4 cup margarine or butter

egg 11/4 cups Gold Medal whole wheat blend flour

34 tsp. baking soda 1/2 tsp. baking powder

1/4 tsp. salt 1 pkg. (6 ozs.) semisweet chocolate chips

Heat oven to 375°. Mix sugars, peanut butter, shortening, margarine and egg in large bowl. Stir in remaining ingredients. Drop dough by rounded teaspoonfuls about 3 inches apart onto ungreased cookie sheet. Flatten in crisscross pattern with fork dipped in sugar. Bake until light brown, 10 to 12 minutes. Cool on wire rack. About 3 dozen cookies.

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The redemption period shall be six (6) (months) from the date of such sale. Property

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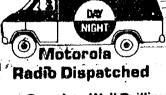
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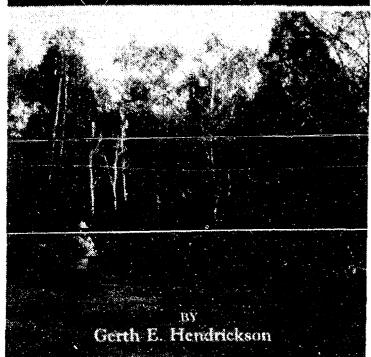
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Friday and Saturday March 22nd and 23rd

The Angler's Guide to Ten Classic Trout Streams in Michigan



Adult Easter Egg Hunt

a Three-Day Trip for Two to Toronto.

Over 19 community business places are involved in the Egg Hunt which takes place on Saturday, March 30th, between 12 Noon and 5 p.m. All the eggs can be found in the business area and no purchase is required...only that you be 18 years of age or over. Beginning at noon on Saturday, Mar. 30th, adults in Grayling may begin searching for the over 150 eggs hidden inside and outside of participating stores. (Watch for the big Easter Bunnies in these stores).

Area Streams Featured in New Trout Book

By Jon Thompson

The AuSable and Manistee rivers are featured in a new book "The Angler's Guide to Ten Classic Trout Streams in Michigan" written by Gerth Hendrickson, a summer resident on the AuSable mainstream.

The book details fishing sites, public access points, and other fishing information for the AuSable mainstream, the North Branch, the South Branch, Manistee, Pigeon, Sturgeon, Black, Boardman, Rifle, and Pere Marquette rivers.

Crawford Receives Extra Food Funds

Hendrickson has included 11 drawings of fishing and public access sites on the mainstream alone, 9 for the South Branch, 7 for the North Branch, and 10 on the Manistee. All of the other Michigan streams also have detailed drawings.

Gaylord Alexander, a respected DNR fish biologist, says the book "guides anglers to some of the best trout fishing in the United where."

States. I know of no such guide to trout fishing any-

"This book will be invaluable," says Dick Bittner, of Grayling. "(Hendrickson) advises the fisherman how to get into the rivers and what to expect after he arrives."

Mike Wieland, an AuSable River guide, said the book is very accurate in its maps and descriptions and noted Hendrickson "has not tried to place fishermen in those little known access points. He has described only the public access points on the

Hal Southard, of Grayling, who is the fisherman shown fly-fishing on the cover of the book, says this is one book

rivers."

fishermen may actually want to carry with them while fishing.

The book was written by Hendrickson after 20 years of fishing and studying the rivers. The cover photo was taken by a Grayling photographer Jim Adams.

The book is available in paperback form for \$12.95 from the University of Michigan Press, the Fly Factory in Grayling, and other stores.

GPA Plans Grayling's 1st

It's not only the kids who can have fun hunting Easter Eggs this year. The Grayling Promotional Association has planned an Adult Easter Egg Hunt where the Grand Prize is

gift awaits the finder. When you receive your gift your name will be placed inside the egg and the egg will be placed in the basket awaiting the Grand Prize Drawing to be held at 6 p.m.

local jurisdictions.

U.S. Senator Donald W. Riegle announced today that 5 Michigan counties will be receiving Federal funds for thern Michigan. The addithe Emergency Food and tional dollars will contribute positively to the already ex-Shelter program administered by the Federal Emergency Management Agency.

The counties receiving the are: Crawford (\$7,011); Benzie (\$8,661); Kalkaska (\$8,978): Missaukee (\$7,580); and Schoolcraft (\$8,764). Initial grant

awards for this program were made last fall. These additional monies were realized as a result of other jurisdictions in the United States declining or not acknowledging their initial awards. The program is adminis-

tered by a National Board composed of representatives of The United Way of America, The Salvation Army, The National Council of Churches, The National Conference of Catholic Charities, The Council of Jewish Federations, Inc., The

individuals involved in feeding and sheltering the home-"These awards are good news for the people of Norless," said Riegle.

The counties were selected on the basis of their continuing high unemployment traordinary efforts of those and poverty levels.

'Our Children' Photos Published In Avalanche Issues

"OUR CHILDREN" - Photographs of children of Crawford County residents will be published in the Avalanche in issues beginning April 4th. The photos of infant to preschool children are printed free of charge and free photo sessions will be held Monday, Tuesday, and Wednesday, March 25, 26, 27, at Adams Photography on Michigan Ave. Photo sessions will be held from 9:30 a.m. to 6:30 p.m., Call 348-3020 for an Appointment. Economical packages of photographs are available from Adams Photography to parents of any children published in the "Our Children" newspaper feature. There is no cost for the photo session or for having your child's picture in the "Our Children" feature in the Avalanche.

Businesses Sell More Than Just a Product

to the business community

through the combined efforts

of the Grayling Regional

Chamber of Commerce,

Kirtland Community Col-

lege, and the MSU Coopera-

tive Extension Service.

By Don Geiss

Business people from northern Michigan met last week at the Holiday Inn in Grayling to learn how to improve on the task of promoting and advertising their business.

Dr. Ed Mahoney, Michigan State University Cooperative Extension Service, presented the most effective methods of marketing and promoting.

Participants indicated that the message they received was that a person is not just selling a product. He is selling all of the advantages that accompany the purchase of the product. As an example, the sale of fishing tackle really is selling an enjoyable trip or possibly a fine vacation.

Persons involved with the conference also indicated that Mahoney stressed the importance of a total marketing plan as opposed to a separate emphasis on advertising alone or purchasing inventory.

The program was brought

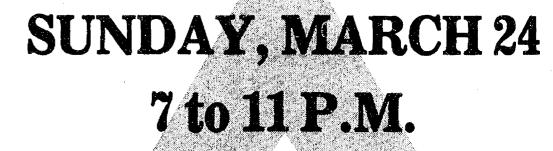
IRS Publication 910 Provides **Tax Assistance**

Detroit, Mi. - The Internal Revenue Service offers free year-round tax tips as well as a thorough guide to filing season tax information in the informative free IRS Publication 910, "Taxpayer's Guide to IRS Information, Assistance and Publications," according to the IRS.

Publication 910 includes descriptions of IRS services available to help taxpayers prepare their tax returns or to receive assistance with their returns. The guide also lists the telephone numbers for both Tele-Tax, the recorded telephone tax information and automated refund information service, and for the IRS toll-free telephone lines.

Other items of interest in the publication are explanations of how to resolve questions on bills, letters, and notices from the IRS, how the Problem Resolution Program works, and how to file an amended return. Further, the guide describes many of the free publications that are most often requested by taxpayers, and includes a handy order blank. Publication 910 is available free of charge from the IRS by calling tollfree 1-800-424-1040.





The Weyerhaeuser STRUCTURWOOD®

\$2000.00 challenge

Weyerhaeuser Company and its employees challenge the Grayling & Crawford County residents who watch CMU Public Television to call in their pledges during "Festival '85" this Sunday evening. Your Grayling friends and neighbors will answer your calls.



Grayling

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